Gail McLeod Mayor

Michael I. Mizzi City Clerk

Maureen C. Armstrong **Treasurer**

City of Allen Park

15915 SOUTHFIELD ROAD ALLEN PARK, MICHIGAN 48101 PHONE: 313-928-1400 FAX: 313-382-7946 www.cityofallenpark.org



CITY COUNCIL

WORK SESSION 5:30 PM

Felice "Tony" Lalli Mayor Pro-Tem

Regular Council Meeting of: Tuesday, November 26, 2019 – 6:00 PM

AGENDA

Dan Loyd CALL TO ORDER

Pamela Sych PLEDGE OF ALLEGIANCE

Robert L. Stites INVOCATION ROLL CALL

Matthew E. Valerius CORRECTIONS AND APPROVAL OF THE AGENDA FOR: November 26, 2019

Gary Schlack APPROVAL OF THE MINUTES FOR: November 11, 2019

ORGANIZATIONAL BUSINESS

A. City Administrator Operational

1. Motion to Accept & File the updates/reports/document submissions

- **B.** Parks & Recreation Director <u>Public Hearing</u> for the Parks & Recreation 2020/2024 5 Year Master Plan as required by the DNR
 - 1. Motion to Accept & File the Parks & Recreation 2020/2024 5 Year Master Plan

PUBLIC COMMENT (4 minutes)

CONSENT AGENDA

- A. Purchasing Actions
 - 1. Claims & Accounts 2. Payroll Report

RESOLUTIONS

- 1. Resolution to approve the proposal from The Sidock Group, Inc. for Schematic Design Services for the Proposed Public Works Facility at the cost of \$37,500.00
- 2. Resolution to adopt the Allen Park Emergency Management Resolution and the Allen Park Emergency Operations Program Local Community Support Plan and authorize Mayor McLeod to sign the certification form
- 3. Resolution Authorizing to Call/Refinancing of the 2005 <u>DDA Bonds</u>
- 4. Resolution Authorizing to Call/Refinancing of the 2005 Water & Sewer Bonds
- 5. Resolution to approve the Point of Sale (Ord. #04-2019) Fee's Inspection \$175.00 & Preoccupancy \$200.00
- **6.** Resolution to purchase & install Pressure Reducing Valves for Water Meter Pits AP-04 & AP-06 in the amount of \$98,928.17 and waive the city bid process (APCO 2-824 (4) No economic advantage since using the GLWA lowest bid contractor LGC Global) with funds to come from acct #592-600-985-000
- 7. Resolution to approve the contract with Expert Heating & Cooling for the Library HVAC Replacement not to exceed \$354,150.00 and waive the city bid process (APCO 2-824 (5) Emergency in nature) with funds to come from acct #271-000-985-000 & 401-000-985-001
- **8.** Resolution to approve Major Tomatoes request for a Redevelopment On-premise Class C Liquor License at 6547 Allen Rd.

OTHER BUSINESS

1. 3rd Reading & Public Hearing for Proposed Ordinance #06 – 2019 an Ordinance amending Chapter 52 – Zoning, Article I., "In General", by the repeal and readoption of Section 52-1"definitions"; and by the addition of Section 52-912 "Solar Energy Systems", to Article VI. "Supplemental Regulations", to Regulate the Placement of Solar Energy Systems within the City of Allen Park

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2. Final Reading & Adoption of Ordinance #06 – 2019 an Ordinance amending Chapter 52 – Zoning, Article I., "In General", by the repeal and readoption of Section 52-1"definitions"; and by the addition of Section 52-912 "Solar Energy Systems", to Article VI. "Supplemental Regulations", to Regulate the Placement of Solar Energy Systems within the City of Allen Park – Shall this Ordinance Pass? – Roll Call

ADJOURNMENT

Next Regular Meeting: - Tuesday, December 10, 2019 @ 6:00 PM - Study/Work Session at 5:30 PM

Please visit <u>www.cityofallenpark.org</u> for information on upcoming Meetings



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