

William B. Matakas  
Mayor

Michael I. Mizzi  
City Clerk

Maureen C. Armstrong  
Treasurer

**CITY COUNCIL**

Bob Keenan  
Mayor Pro-Tem

Angelo A. DeGiulio

Dennis Hayes

Harry Sisko

Larry Templin

Tina Gaworecki

# City of Allen Park

16850 SOUTHFIELD ROAD  
ALLEN PARK, MICHIGAN 48101-2599  
PHONE: 313-928-1400  
FAX: 313-382-7946  
[www.cityofallenpark.org](http://www.cityofallenpark.org)



Joyce A. Parker EM

## AGENDA

**Regular Council Meeting of: Tuesday August 26, 2014 – 6:00 PM**

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**INVOCATION – Rev. Ron Iris**

**ROLL CALL**

**CORRECTIONS AND APPROVAL OF THE AGENDA FOR: August 26, 2014 (A)**

**APPROVAL OF THE MINUTES FOR: Regular Meeting of June 10, 2014 (A)**

**APPROVAL OF THE MINUTES FOR: Regular Meeting of June 24, 2014 (A)**

**CITIZENS COMMENTS ON AGENDA ITEMS- Limited to 3 minutes – Residents First**

**CITY ADMINISTRATOR REPORT**

**MAYOR WILLIAM MATAKAS (A)**

**Community Announcements**

Communications

1. Approve the requests for the following permits: (**Action**)
  - A. Door to Door Solicitation Permit #04-2014 received from Todd Peterson of Arm Security to sell Security Systems with a \$300.00 fee.
  - B. Door to Door Solicitation Permit #05-2014 received from Angela Gomez of Shy Enterprises, Inc. to sell Kirby Cleaning Systems with a \$300.00 fee.
  - C. Door to Door Solicitation Permit #06-2014 received from Gary L. Jones of Progressive LTD., to sell COMCAST cable with a \$300.00 fee.
2. Announcement of Review Team members recommended by Mayor Matakas to the State of Michigan:  
Fred Frank & Keith Prevost

**ATTORNEYS (C)**

1. 3<sup>rd</sup> & Final Reading of Ordinance #02-2014 an Ordinance to amend Chapter 52, Art. VI, to Regulate the storage of Firewood, Coal, & other Combustible Materials in certain zoning districts (**Roll Call**)
2. 3<sup>rd</sup> & Final Reading of Ordinance #03-2014 an Ordinance to adopt new regulations Chapter 36 on Second Hand Goods and a new Article II titled Pawnbrokers, Secondhand Dealers, and Scrap Dealers (**Roll Call**)

**CITIZENS QUESTION & COMMENTS - Limited to 5 minutes – Residents First**

**COMMENTS from Elected Officials, City Administrator, and Emergency Manager - Limited to 5 minutes**

**ADJOURNMENT**

**Upcoming Meetings:**

Brownfield Redevelopment Authority – 09/03/14 – 6:00 PM – SLP suite 3200 ent. 1

DDA Board of Directors – 08/28/14 – 6:30 PM – DDA Offices

Historical Commission – 08/26/14 – 4:30 PM – Historical House

Housing Commission – 09/10/14 – 4:00 PM – Leo Paluch Home

Library Advisory Committee – 09/03/14 – 5:00 PM – AP Public Library

Parks & Recreation Commission – 08/27/14 – 7:30 PM – Rec Center

Planning Commission – 09/04/14 – 7:00 PM – SLP suite 3200 ent. 1

Street Fair Committee – 09/01/14 – 7:00 PM – SLP suite 3200 ent. 1

(Some meetings may change, please call the Clerk's Office to confirm – 313-928-1144) **SLP location may change**

-The next Council Meeting will be held on Tuesday, September 9, 2014 @ 6:00 PM