

William B. Matakas  
Mayor

Michael I. Mizzi  
City Clerk

Maureen C. Armstrong  
Treasurer

# City of Allen Park

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## CITY COUNCIL

Bob Keenan  
Mayor Pro-Tem

Angelo A. DeGiulio

Dennis Hayes

Harry Sisko

Larry Templin

Tina Gaworecki

[www.cityoffallenpark.org](http://www.cityoffallenpark.org)  
Parker EM

Joyce A.

## AGENDA

**Regular Council Meeting of: Tuesday June 24, 2014 – 6:00 PM**

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION – Rev. Joel Holls**

### **ROLL CALL**

### **CORRECTIONS AND APPROVAL OF THE AGENDA FOR: June 24, 2014 (A)**

### **CITIZENS COMMENTS ON AGENDA ITEMS- Limited to 3 minutes – Residents First**

### **EMERGENCY MANAGER/ADMINISTRATORS REPORT**

### **Allen Park Housing Commission Annual Report**

### **MAYOR WILLIAM MATAKAS (A)**

### **Community Announcements**

#### Communications

1. Approve the request for the following permit: **(Action)**
  - A. Parade Permit #03-2014 received for July 17<sup>th</sup> United March. \$2.00 fee

### **ATTORNEYS (B)**

1. Convene into Closed Session for the purpose of discussing Pending Litigation as permitted under MCL 15.268 (e) **(roll call)**

### **CITIZENS QUESTION & COMMENTS - Limited to 5 minutes – Residents First**

### **ELECTED OFFICIALS COMMENTS - Limited to 5 minutes**

### **ADJOURNMENT**

### **Upcoming Meetings:**

Brownfield Redevelopment Authority – 07/02/14 – 6:00 PM – SLP suite 3200 ent. 1

DDA Board of Directors – 06/26/14 – 6:30 PM – DDA Offices

Historical Commission – 06/24/14 – 4:30 PM – Historical House

Housing Commission – 07/09/14 – 4:00 PM – Leo Paluch Home

**Legal Affairs Committee – 07/01/14 – 6:00 PM – SLP suite 3200 ent. 1**

Parks & Recreation Commission – 06/25/14 – 7:30 PM – Rec Center

Parks & Recreation Foundation – 07/09/14 - Special – 7:30 PM – Rec Center

Planning Commission – 07/09/14 – 7:00 PM – SLP suite 3200 ent. 1

Zoning Board of Appeals – 07/10/14 – 7:00 PM – SLP suite 3200 ent. 1

Street Fair Committee – 07/07/14 – 6:00 PM – SLP suite 3200 ent. 1

(Some meetings may change, please call the Clerk's Office to confirm – 313-928-1144)

The next Council Meeting will be held on Tuesday, July 8, 2014 @ 6:00 PM