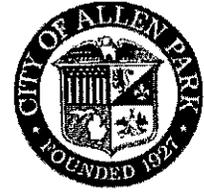


William B. Matakas
Mayor

City of Allen Park



Michael I. Mizzi
City Clerk

16630 SOUTHFIELD ROAD Suite 3100
ALLEN PARK, MICHIGAN 48101
PHONE: 313-928-1400
FAX: 313-382-7946
www.cityofallenpark.org

Maureen C. Armstrong
Treasurer

CITY COUNCIL

Gail McLeod
Mayor Pro-Tem

Regular Council Meeting of: Tuesday, March 22, 2016 – 6:00 PM

Kevin Rourke

CALL TO ORDER

Tina Gaworecki

PLEDGE OF ALLEGIANCE

Angelo A. DeGiulio

INVOCATION – Rev. William Cruthers

Harry Sisko

ROLL CALL

CORRECTIONS AND APPROVAL OF THE AGENDA FOR: March 22, 2016 (A)

Larry Templin

APPROVAL OF THE MINUTES FOR: March 15, 2016 (A)

AWARDS, PRESENTATIONS & PROCLAMATIONS

1. Police Chief James Wilkewitz - Awards & Citations for Police Personnel

PUBLIC HEARINGS

ORGANIZATIONAL BUSINESS

- A. City Administrator Operational updates/reports/document submissions
 1. Motion to Accept & File the updates/reports/document submissions
- B. Mayor Matakas - Commission Appointments

PUBLIC COMMENT (4 minutes)

CONSENT AGENDA

A. Purchasing Actions

1. Claims & Accounts
2. Payroll Report

B. Licenses & Permits

1. Street Corner Solicitor Permit #02-2016 – Second Chance Network – Solicit funds on various street corners from April 13, 2016 thru April 16, 2016 with a \$2.00 fee

RESOLUTIONS

1. Set a Public Hearing on April 26, 2016 at 6 PM for the FY 2016/2017 Budget
2. Award the bid for Solid Waste Collection
3. Award the bid for Grass Cutting Services to the lowest qualified bidder US Lawns
4. Approve the Fire Chief to purchase a 2016 Braun Ambulance at \$159,480.00 (trading in a 2001 model)

OTHER BUSINESS

1. 3rd & Final Reading of Ordinance #03 – 2016 an Ordinance to Amend Chapter 26, "Offenses", Article IV, "Offenses Against Property" Division 1 "Generally" Section 26-92 Graffiti Prohibited
2. 3rd & Final Reading of Ordinance #04 – 2016 an Ordinance to Amend Chapter 26 "Offenses", Article IV "Offenses Against Property", Division 4 "Destruction of Property" Section 26-195 Malicious Destruction of Property
3. 3rd & Final Reading of Ordinance #05 – 2016 an Ordinance to Amend Chapter 46 "Traffic and Vehicles", Article III "Stopping, Standing and Parking", Section 46-65 Limited time to park unregistered vehicles
4. 3rd & Final Reading of Ordinance #06 – 2016 an Ordinance to Amend Chapter 26 "Offenses", Article I "In General", Section 26-3 State Law Misdemeanors
5. 3rd & Final Reading of Ordinance #07 – 2016 an Ordinance to Amend Chapter 26 "Offenses", Article III "Offenses Against the Person", Section 26-59, Malicious Use of Service Provided by Telecommunications Service Provider
6. 3rd & Final Reading of Ordinance #08 – 2016 an Ordinance to Amend Chapter 26 "Offenses", Article VI "Offenses Against Public Morals", Division 1 "Generally", Section 26-264, Urination in Public

CLOSED SESSION

ADJOURNMENT **Next Regular Meeting: - Tuesday, April 12, 2016 @ 6:00 PM**

Please visit www.cityofallenpark.org for information on upcoming Meetings

CA#1

03/16/2016 INVOICE GL DISTRIBUTION REPORT FOR CITY OF ALLEN PARK
 EXP CHECK RUN DATES 03/16/2016 - 03/16/2016
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GL Number	Inv. Line Desc	Vendor	Invoice Desc	Invoice	Due Date	Amount	Check #
Fund 101 GENERAL FUND							
Dept 000							
101-000-030-000	ACCOUNTS REC - DISTRICT COURT PNC INSTITUTIONAL INV.-BAF MARCH 2016 PENSION CONTRIBUTION			MARCH 2016	03/16/16	47,565.43	94354
	Total For Dept 000					47,565.43	
Dept 150 150 DISTRICT COURT							
101-150-969-000	DISTRICT COURT	24TH DISTRICT COURT	FY 2016 MONTHLY DISTRICT COURT MARCH 20	MARCH 2016	03/16/16	132,862.42	94189
			Total For Dept 150 150 DISTRICT COURT			132,862.42	
Dept 215 215 CLERK							
101-215-722-100	RETIREMENT CONTRIBUTION - DB- PNC INSTITUTIONAL INV.-BAF MARCH 2016 PENSION CONTRIBUTION			MARCH 2016	03/16/16	4,045.53	94354
101-215-728-000	OFFICE/OPERATING SUPPLIES ASADOORIAN FAMILY PRINT ENVELOPES FOR CLERKS OFFICE			13897	03/16/16	522.00	94201
101-215-728-000	OFFICE/OPERATING SUPPLIES- CLE GLOBAL OFFICE SOLUTIONS FEB SUPPLIES FOR VARIOUS DEPT			CSUM-100842	03/16/16	17.25	94275
101-215-828-000	ELECTION OPERATING SUPPLIES ASADOORIAN FAMILY PRINT CITY CLERK VOTING SUPPLIES			13901	03/16/16	777.00	94201
101-215-828-000	ELECTION OPERATING SUPPLIES PRINTING SYSTEMS, INC.			94315	03/16/16	201.80	94358
101-215-837-000	ELECTION INSPECTORS ADAMUS, SANDRA		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	145.00	94193
101-215-837-000	ELECTION INSPECTORS ALLEY, BEVERLY		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	167.00	94194
101-215-837-000	ELECTION INSPECTORS ALLEY, O. SID		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	177.00	94196
101-215-837-000	ELECTION INSPECTORS ARQUETTE, PATRICIA		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	177.00	94199
101-215-837-000	ELECTION INSPECTORS ARSENEAU,ESABELLA		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	145.00	94200
101-215-837-000	ELECTION INSPECTORS ASTERIOU, AL		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	145.00	94202
101-215-837-000	ELECTION INSPECTORS ASTERIOU, JOSEPH		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	677.00	94203
101-215-837-000	ELECTION INSPECTORS AVAKIAN,JENNIFER		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	157.00	94205
101-215-837-000	ELECTION INSPECTORS BANKS, LAURA		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	157.00	94207
101-215-837-000	ELECTION INSPECTORS BECK, KAREN		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	157.00	94209
101-215-837-000	ELECTION INSPECTORS BEDDOES, WILLIAM		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	177.00	94210
101-215-837-000	ELECTION INSPECTORS BENTLEY, KIMBERLY		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	167.00	94213
101-215-837-000	ELECTION INSPECTORS BERENDT, THOMAS		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	157.00	94214
101-215-837-000	ELECTION INSPECTORS BLEVINS, CHARLES		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	227.00	94217
101-215-837-000	ELECTION INSPECTORS BONACOR, CHAROLET		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	157.00	94218
101-215-837-000	ELECTION INSPECTORS BRUINSMA, GLORIA		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	177.00	94219
101-215-837-000	ELECTION INSPECTORS BUCKNER, GREGG		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	225.00	94220
101-215-837-000	ELECTION INSPECTORS BUCKNER, KIMBERLY		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	155.00	94222
101-215-837-000	ELECTION INSPECTORS COOK, PAMELA		MARCH 8TH PRESIDENTIAL PRIMARY		03/12/16	167.00	94233
101-215-837-000	ELECTION INSPECTORS COOK, RONALD		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	157.00	94234
101-215-837-000	ELECTION INSPECTORS CROSS-PITTMAN, KRISTINA		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	157.00	94236
101-215-837-000	ELECTION INSPECTORS CURTIN-SMITH,MARY		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	157.00	94237
101-215-837-000	ELECTION INSPECTORS CZARNIK,JOANNE		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	12.00	94239
101-215-837-000	ELECTION INSPECTORS DANIEL, JANET		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	145.00	94241
101-215-837-000	ELECTION INSPECTORS DETLOFF,DEBRA		MARCH 8TH PRESIDENTIAL PRIMARY		03/16/16	157.00	94243

03/16/2016

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GL Number	Inv. Line Desc	Vendor	Invoice Desc.	Invoice	Due Date	Amount	Check #
101-215-837-000	ELECTION INSPECTORS	BGD & ASSOCIATES INC	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	1,747.00	94248
101-215-837-000	ELECTION INSPECTORS	DORAN, ELAINE	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	177.00	94250
101-215-837-000	ELECTION INSPECTORS	DRUMHELLER, BEVERLY	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	167.00	94252
101-215-837-000	ELECTION INSPECTORS	DUSIK, FRANCES	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94257
101-215-837-000	ELECTION INSPECTORS	EASTMAN, DAVID	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	377.00	94258
101-215-837-000	ELECTION INSPECTORS	ESTHEIMER, TIMOTHY	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	680.00	94260
101-215-837-000	ELECTION INSPECTORS	FEHER, JOYCE	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	177.00	94263
101-215-837-000	ELECTION INSPECTORS	FENNER, DIANA	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	145.00	94264
101-215-837-000	ELECTION INSPECTORS	FLEMING JOHN	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	167.00	94265
101-215-837-000	ELECTION INSPECTORS	FLYNN,SUSAN	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	165.00	94267
101-215-837-000	ELECTION INSPECTORS	FRIEDMAN, MICHAEL	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	60.00	94268
101-215-837-000	ELECTION INSPECTORS	GARY, MICHAEL	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	167.00	94270
101-215-837-000	ELECTION INSPECTORS	GARY, STEPHEN	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	297.00	94271
101-215-837-000	ELECTION INSPECTORS	GEB, DANIEL	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94273
101-215-837-000	ELECTION INSPECTORS	GONZALES, JAMES	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	177.00	94277
101-215-837-000	ELECTION INSPECTORS	GRANEY,BLANCHE	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94279
101-215-837-000	ELECTION INSPECTORS	GRANEY EDWARD	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94280
101-215-837-000	ELECTION INSPECTORS	GRAB, JOAN	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94281
101-215-837-000	ELECTION INSPECTORS	GROSE, JAMES	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	184.00	94283
101-215-837-000	ELECTION INSPECTORS	HAZELRIGG, WILLIAM	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	177.00	94287
101-215-837-000	ELECTION INSPECTORS	HERNANDEZ,PEGGY	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94288
101-215-837-000	ELECTION INSPECTORS	HICKEY-MCGINN, DEANNA	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94289
101-215-837-000	ELECTION INSPECTORS	HOLUBKA,JAMES	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94290
101-215-837-000	ELECTION INSPECTORS	HORVATH, NANCY	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	177.00	94291
101-215-837-000	ELECTION INSPECTORS	HUFNAGEL,AMANDA	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	145.00	94292
101-215-837-000	ELECTION INSPECTORS	HULS, PHYLLIS	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94293
101-215-837-000	ELECTION INSPECTORS	HULS, THOMAS	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94294
101-215-837-000	ELECTION INSPECTORS	HUNT,MAX	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94295
101-215-837-000	ELECTION INSPECTORS	HURNEVICH, BERNARD	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	297.00	94296
101-215-837-000	ELECTION INSPECTORS	HURNEVICH, TERRY	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	177.00	94297
101-215-837-000	ELECTION INSPECTORS	JOHNS, LISA	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	165.00	94302
101-215-837-000	ELECTION INSPECTORS	JOURDAN, JANET	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	165.00	94304
101-215-837-000	ELECTION INSPECTORS	KACZYNSKI, NANCY	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	167.00	94305
101-215-837-000	ELECTION INSPECTORS	KATONA, ROBERTA	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	177.00	94306
101-215-837-000	ELECTION INSPECTORS	KIRCHOFF, DAKOTA	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	297.00	94308
101-215-837-000	ELECTION INSPECTORS	LOVASZ,EMILY	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	145.00	94313
101-215-837-000	ELECTION INSPECTORS	MARTIN, PAULA	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	167.00	94316
101-215-837-000	ELECTION INSPECTORS	MATULONIS, JOANNE	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	145.00	94317
101-215-837-000	ELECTION INSPECTORS	MAYNARD, SANDRA	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94318
101-215-837-000	ELECTION INSPECTORS	MAZURE, SOPHIE	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94319

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101-215-837-000	ELECTION INSPECTORS	MCCARTHY, ELLEN	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	167.00	94320
101-215-837-000	ELECTION INSPECTORS	MCCABE, JOYCE	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	145.00	94321
101-215-837-000	ELECTION INSPECTORS	MCDONNELL, CHERYL	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	155.00	94322
101-215-837-000	ELECTION INSPECTORS	MCISAAC, MARY	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94323
101-215-837-000	ELECTION INSPECTORS	MENZER, DIANE	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	155.00	94325
101-215-837-000	ELECTION INSPECTORS	MENDRYGA, EDWARD	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	167.00	94326
101-215-837-000	ELECTION INSPECTORS	MIZZI, HELEN	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94331
101-215-837-000	ELECTION INSPECTORS	MORTON, JANET	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94334
101-215-837-000	ELECTION INSPECTORS	MORTON, ROBERT	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94335
101-215-837-000	ELECTION INSPECTORS	OUELLETTTE, CHARLES	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94341
101-215-837-000	ELECTION INSPECTORS	OUELLETTTE, JUDITH	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	167.00	94342
101-215-837-000	ELECTION INSPECTORS	PARA, MATTHEW	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	756.00	94343
101-215-837-000	ELECTION INSPECTORS	PENKALA, JAMES	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94346
101-215-837-000	ELECTION INSPECTORS	PFÄFFLIN, ELLEN	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	155.00	94351
101-215-837-000	ELECTION INSPECTORS	PFÄFFLIN, JAMES	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	145.00	94352
101-215-837-000	ELECTION INSPECTORS	PODSIAD, DAWN	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	155.00	94355
101-215-837-000	ELECTION INSPECTORS	POLITES, KATHRYN	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94356
101-215-837-000	ELECTION INSPECTORS	PRETTY, SUE	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	177.00	94357
101-215-837-000	ELECTION INSPECTORS	RAUCHMAN, VALERIE	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	145.00	94359
101-215-837-000	ELECTION INSPECTORS	REYNOLDS, SANDRA	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	12.00	94361
101-215-837-000	ELECTION INSPECTORS	ROMAN, ELLEN	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94364
101-215-837-000	ELECTION INSPECTORS	SHAW, TAYLOR	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94367
101-215-837-000	ELECTION INSPECTORS	SIMON, GEORGE	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	145.00	94369
101-215-837-000	ELECTION INSPECTORS	SIMMONDS, NANCY	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	167.00	94370
101-215-837-000	ELECTION INSPECTORS	SIZEMORE, CAROL	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94371
101-215-837-000	ELECTION INSPECTORS	SMITH, DONNA	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	177.00	94373
101-215-837-000	ELECTION INSPECTORS	SMITH, JOHN	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94374
101-215-837-000	ELECTION INSPECTORS	SZKARLAT, GERALD	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94379
101-215-837-000	ELECTION INSPECTORS	THEECK, JOHN	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	145.00	94380
101-215-837-000	ELECTION INSPECTORS	THOMAS, C.T.	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	2,247.00	94382
101-215-837-000	ELECTION INSPECTORS	THOMAS, ELIZABETH	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	167.00	94383
101-215-837-000	ELECTION INSPECTORS	WALLEN, EMILY	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTIO	03/16/16	60.00	94394
101-215-837-000	ELECTION INSPECTORS	WIGLE, ESTHER	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94401
101-215-837-000	ELECTION INSPECTORS	WILK, PAUL	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	165.00	94402
101-215-837-000	ELECTION INSPECTORS	WOJEWODZIC, JOYCE	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94404
101-215-837-000	ELECTION INSPECTORS	ZUCHETTO, NELSON	MARCH 8TH PRESIDENTIAL PRIMARY	MARCH ELECTION	03/16/16	157.00	94406
101-215-934-000	EQUIPMENT MAINTENANCE	VERIZON WIRELESS	SERVICES FOR 2/2-3/1/16	9761301243	03/16/16	50.54	94388
Total For Dept 215 215 CLERK						27,370.12	

Dept 221 221 ADMINISTRATION

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101-221-728-000	OFFICE SUPPLIES-ADMINISTRATOR	GLOBAL OFFICE SOLUTIONS	FEB SUPPLIES FOR VARIOUS DEPT	CSUM-100842	03/16/16	132.64	94275
101-221-802-100	BS&A - COMPUTER SOFTWARE M/	SOUTHERN MICHIGAN INFOR	SERVICES FOR FINANCE DEPT	2270	03/16/16	580.00	94372
101-221-822-100	WEBSITE MAINTENANCE	MUNICIPAL WEB SERVICES	WEBSITE UPDATE AND MNT	51907	03/16/16	170.00	94336
101-221-826-000	CITY ATTORNEY	PENTIUK, COUCREUR AND KC	114471.001 CITY ATTORNEY FOR MAY 2015	20957	03/16/16	6,000.00	94344
101-221-826-000	CITY ATTORNEY	PENTIUK, COUCREUR AND KC	114471.001 - 114471.074 CITY ATTORNEY SER' 25635	20957	03/16/16	7,038.25	94344
101-221-826-100	LITIGATION- 114484-026	PENTIUK, COUCREUR AND KC	114484.026 - 114484.022 - 114484.024 - 114484.025	25638	03/16/16	2,866.15	94344
101-221-826-100	LITIGATION-114556.001	PENTIUK, COUCREUR AND KC	114556.001-114556.003-114556.004 FEB 201 25640	25640	03/16/16	3,960.00	94344
101-221-826-100	LITIGATION	PENTIUK, COUCREUR AND KC	114484.001 SEE CKS 92498,92915,93890,94031 25637	25637	03/16/16	0.00	94344
101-221-826-100	PROSECUTING ATTORNEY	PENTIUK, COUCREUR AND KC	114478.001 DIST COURT FOR FEB 2016	25636	03/16/16	2,000.00	94344
101-221-827-000	PROSECUTING ATTORNEY	PENTIUK, COUCREUR AND KC	114547.001 AP PROS FOR FEB 2016	25641	03/16/16	450.00	94344
101-221-828-000	LABOR ATTORNEY	SECRET, WARDLE, LYNCH, H.	LABOR ATTORNEY ALLEN PARK EMP RETIREME	1283631	03/16/16	1,938.00	94366
101-221-900-000	PRINTING AND PUBLISHING	21ST CENTURY NEWSPAPER	FEB SERVICES 2/1-2/29/16	640621FEB	03/16/16	921.36	94188
101-221-962-000	MISCELLANEOUS	ABILITA	MIDEAL CONTRACT SAVINGS Q7,Q8,Q9 OF 12	160225	03/16/16	5,380.52	94190
101-221-963-000	PROFESSIONAL SERVICES	MICHIGAN MUNICIPAL LEAG	MML COMPENSATION STUDY AND JOB DESC U 13258	25638	03/16/16	9,144.03	94333
101-221-963-000	PROFESSIONAL SERVICES	WHITEHALL GROUP LLC	OPERATIONAL OVERVIEW AUDIT WK ENDING 3 9286	60609	03/16/16	5,087.10	94399
101-221-964-000	PROF. SERVICES - EFM	MANNIK SMITH GROUP	PROF SERV THRU FEB 26,2016 ALLPOOOL	60609	03/16/16	2,117.28	94315
101-221-976-000	BLOCK GRANTS	BUCCILLI GROUP, LLC	BID SPEC PREPARATION CDBG PROJ 15-01-03K 1583	1583	03/16/16	1,674.00	94221
			Total For Dept 221 221 ADMINISTRATION			49,459.33	
Dept 225 225 ASSESSOR							
101-225-725-000	BOARD OF REVIEW	O'NEILL, J. TIMOTHY	BOARD OF REVIEW FOR MARCH 8,2016	BOARD OF REVIEW	03/16/16	455.00	94340
101-225-728-000	OFFICE SUPPLIES- ASSESSOR	GLOBAL OFFICE SOLUTIONS	FEB SUPPLIES FOR VARIOUS DEPT	CSUM-100842	03/16/16	71.93	94275
101-225-801-000	APPRAISAL/ASSESSING SVCS.	APEX SOFTWARE	ASSESSING ANNUAL MNT RENEWAL 4/1/16-4/ 291953	291953	03/16/16	940.00	94197
101-225-900-000	PRINTING & PUBLISHING	CENTRON DATA SERVICES, I	N POSTAGE/PRINTING FOR ASSESSMENT NOTICE 1-18204	18204	03/16/16	1,403.02	94224
101-225-960-000	GENERAL EDUCATION	LIEBER, KENNETH H.	BOARD OF REVIEW FOR MARCH 3/8/16	BOARD OF REVIEW	03/16/16	455.00	94310
101-225-962-000	MISCELLANEOUS	ENDRES, PAUL	BOARD OF REVIEW FOR 3/8/16	BOARD OF REVIEW	03/16/16	455.00	94259
101-225-962-000	MISCELLANEOUS	JAHNS, CHRISTINE	REIMBURSEMENT BREAKFAST/LUNCH BOARD (REIMBURSEMENT	REIMBURSEMENT	03/16/16	131.59	94300
101-225-963-000	PROFESSIONAL SERVICES	FUOCO ANTHONY	ASSESSING CONSULTANT FOR MARCH 2016 AP-03-01-16	AP-03-01-16	03/16/16	7,083.34	94269
			Total For Dept 225 225 ASSESSOR			10,994.88	
Dept 230 230 FINANCE							
101-230-728-000	OFFICE SUPPLIES-PAYROLL/FINAN	GLOBAL OFFICE SOLUTIONS	FEB SUPPLIES FOR VARIOUS DEPT	CSUM-100842	03/16/16	31.09	94275
101-230-963-000	PROFESSIONAL SERVICES	PLANTE MORAN	PROF SERVICES THRU FEB 27,2016	1314579	03/16/16	8,535.00	94353
			Total For Dept 230 230 FINANCE			8,566.09	
Dept 253 253 TREASURER							
101-253-728-000	OFFICE SUPPLIES-TREASURER	GLOBAL OFFICE SOLUTIONS	FEB SUPPLIES FOR VARIOUS DEPT	CSUM-100842	03/16/16	129.88	94275
101-253-934-500	COMPUTER BREAK-FIX	SOUTHERN MICHIGAN INFOR	SERVICES FOR TREASURERS OFFICE	2272	03/16/16	20.00	94372
101-253-960-000	GENERAL EDUCATION	COMFORT INN SUITES	2016 BASIC INSTITUTE	444302832	03/16/16	382.50	94232
			Total For Dept 253 253 TREASURER			532.38	

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Dept 263 263 CITY HALL							
101-263-802-000	COMPUTER SOFTWARE MAINT.	SOUTHERN MICHIGAN INFOR SERVICES FOR PARKS/REC AND CITY HALL		2271	03/16/16	200.00	94372
101-263-853-000	TELEPHONE	AT & T	SERVICES 3/4-4/3/16	03162016	03/16/16	457.57	94204
101-263-853-000	TELEPHONE	COMCAST	FIREHOUSE SERVICE 3/6-4/5/16	06102245855010	03/16/16	2.00	94231
101-263-920-000	UTILITIES	ALLEN PARK EQUITIES LLC	ELEC INVOICE 1/29/16-2/29/16	658460	03/16/16	3,289.65	94195
101-263-931-000	BUILDING MAINTENANCE	LOWE'S	SUPPLIES FOR VARIOUS DEPTS FOR FEB 2016	99006314951FEB	03/16/16	20.62	94314
101-263-931-000	BUILDING MAINTENANCE	VETERANS CLEANING	CITY HALL CLEANING SERVICES AND SUPPLIES F 16-1003		03/16/16	2,063.16	94390
101-263-985-000	CAPITAL OUTLAY-BUILDING LEASE SIGN*A*RAMA		PVC SINGLE SIDED SIGN FOR FRONT DOOR AT C 2898		03/16/16	80.00	94368
			Total For Dept 263 263 CITY HALL			6,113.00	
Dept 305 305 POLICE DEPARTMENT							
101-305-716-000	MEDICAL VERIFY INFO WITH MARI CURTIS,MICHEAL		REIMBURSEMENT FOR RX DRUG COST	REIMBURSEMENT	03/16/16	13.39	94238
101-305-722-100	RETIREMENT CONTRIBUTION - DB- PNC INSTITUTIONAL INV.-BAF MARCH 2016 PENSION CONTRIBUTION			MARCH 2016	03/16/16	62,221.42	94354
101-305-728-000	OFFICE SUPPLIES	ASADOORIAN FAMILY PRINT	SUPPLIES FOR POLICE DEPT	13889	03/16/16	45.00	94201
101-305-728-000	OFFICE SUPPLIES- POLICE	GLOBAL OFFICE SOLUTIONS	FEB SUPPLIES FOR VARIOUS DEPT	CSUM-100842	03/16/16	256.14	94275
101-305-729-000	K-9 SUPPLIES	PET SUPPLIES PLUS	K-9 SUPPLIES	25725	03/16/16	58.78	94350
101-305-761-000	PRISONER BOARD	STATE OF MICHIGAN	SEX OFFENDER REGISTRATION FEES	551-461141	03/16/16	30.00	94211
101-305-761-000	PRISONER BOARD	WAYNE COUNTY - ACCTS. REC	PRISONER HOUSING MONTH NOV	283144	03/16/16	1,085.00	94398
101-305-805-000	VEHICLE TOWING	CITY TOWING	TOWING SERVICES 67 VEHICLES BY POLICE ANCI 2/1-2/15/16		03/16/16	6,685.00	94229
101-305-853-000	TELEPHONE	AT & T	SERVICES 3/4-4/3/16	03162016	03/16/16	137.03	94204
101-305-853-000	TELEPHONE	COMCAST	SERVICES POLICE DEPT 3/5-4/4/16	06102246250011	03/16/16	150.62	94231
101-305-853-000	TELEPHONE- KEN SIMBERLY ORDIN WIRELESS	VERIZON WIRELESS	SERVICES FOR 2/2-3/1/16	9761301243	03/16/16	27.77	94388
101-305-853-000	TELEPHONE-	VERIZON WIRELESS	POLICE SERVICES 1/11-2/10/16	9760342254	03/16/16	722.21	94388
101-305-931-000	BUILDING MAINTENANCE-721713- CINTAS CORP.		JAN SERVICES FOR POLICE UNIFORMS	72116861JAN	03/16/16	65.30	94226
101-305-931-000	BUILDING MAINTENANCE	CINTAS CORP.	UNIFORM SERVICE FOR POLICE DEPT 2/1-2/29/	72116861FEB	03/16/16	65.30	94226
101-305-931-000	BUILDING MAINTENANCE	GRAINGER	SUPPLIES	9029900082	03/16/16	160.20	94282
101-305-934-500	COMPUTER BREAK-FIX	SOUTHERN MICHIGAN INFOR COMPUTER SERVICES POLICE		2274	03/16/16	360.00	94372
101-305-961-000	POL. TRAIN-ACT 302 ST. GRANT	GB2 TACTICAL	TRAINING AMMO	14660	03/16/16	115.50	94272
101-305-961-000	POL. TRAIN-ACT 302 ST. GRANT	MICHIGAN AMMO CO.	AMMUNITION POLICE DEPT	26215	03/16/16	3,300.00	94328
101-305-962-000	MISCELLANEOUS	OCCUPATIONAL HEALTH CEN	PRE-EMPLOYMENT EXAM	710764144	03/16/16	77.00	94339
			Total For Dept 305 305 POLICE DEPARTMENT			75,575.66	
Dept 340 340 FIRE DEPARTMENT							
101-340-722-100	RETIREMENT CONTRIBUTION - DB- PNC INSTITUTIONAL INV.-BAF MARCH 2016 PENSION CONTRIBUTION			MARCH 2016	03/16/16	48,687.58	94354
101-340-728-000	OFFICE SUPPLIES	ASADOORIAN FAMILY PRINT	SUPPLIES FOR FIRE DEPT	13887	03/16/16	341.00	94201
101-340-757-500	RESCUE SUPPLIES	BAKER'S GAS & WELDING SUF	OXYGEN CYLINDER RENTAL	09140687	03/16/16	48.23	94206
101-340-805-000	AMBULANCE BILLING	ACCUMULATED BILLING INC.	FEB 2016 BILLING ANNUAL LICSENSE FEE	191	03/16/16	5,530.26	94191
101-340-805-000	AMBULANCE BILLING	BAYDOWN,SABAH	OVERPAYMENT FOR AMBULANCE SERVICES	REFUND	03/16/16	106.44	94208
101-340-853-000	TELEPHONE- EDWARD CANN	VERIZON WIRELESS	SERVICES FOR 2/2-3/1/16	9761301243	03/16/16	178.85	94388

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101-340-920-000	UTILITIES	DTE ENERGY	SERVICES 2/4=3/11/16	03162016	03/16/16	1,955.14	94253
101-340-920-000	UTILITIES	DTE ENERGY	SERVICES 2/11-3/11/16	03162016	03/16/16	207.99	94256
101-340-931-000	BUILDING MAINTENANCE	STATE INDUSTRIAL PRODUCT.	BUILDING MAINTENANCE FIRE DEPT	97680903	03/16/16	335.64	94375
101-340-939-000	VEHICLE MAINTENANCE	HALT FIRE	SUPPLIES	438495	03/16/16	44.28	94285
101-340-939-000	VEHICLE MAINTENANCE	LOWE'S	SUPPLIES FOR VARIOUS DEPTS FOR FEB 2016	99006314951FEB	03/16/16	29.19	94314
101-340-939-000	VEHICLE MAINTENANCE	WINDER POLICE EQUIPMENT	REPAIRS FOR FIRE DEPT	20160429	03/16/16	329.25	94403
			Total For Dept 340 340 FIRE DEPARTMENT			57,793.85	
Dept 445 445 DEPARTMENT OF PUBLIC SERVICE							
101-445-722-100	RETIREMENT CONTRIBUTION	DB- PNC INSTITUTIONAL INV.	BAF MARCH 2016 PENSION CONTRIBUTION	MARCH 2016	03/16/16	18,277.35	94354
101-445-757-000	OPERATING SUPPLIES	D & L GARDEN CENTER, INC.	SUPPLIES FOR DPS	84846	03/16/16	178.00	94240
101-445-757-000	OPERATING SUPPLIES	PETTY CASH - D.P.S.	REIMBURSEMENT FOR DPS PETTY CASH		03/16/16	68.88	94348
101-445-768-000	UNIFORMS-721712479	CINTAS CORP.	JAN SERVICES FOR GARAGE UNIFORMS	72116831JAN	03/16/16	218.04	94226
101-445-768-000	UNIFORMS-721712481	CINTAS CORP.	JAN SERVICES FOR PUBLIC SERV UNIFORMS	72116811-JAN	03/16/16	333.28	94226
101-445-768-000	UNIFORMS	CINTAS CORP.	UNIFORM SERVICE FOR GARGE FEB 2016	72116831FEB	03/16/16	218.04	94226
101-445-768-000	UNIFORMS	CINTAS CORP.	UNIFORM SERVICES FOR PUBLIC SERVICES FEB	72116811FEB	03/16/16	318.79	94226
101-445-853-000	TELEPHONE-GARAGE	VERIZON WIRELESS	SERVICES FOR 2/2-3/1/16	9761301243	03/16/16	50.54	94388
101-445-920-000	UTILITIES	DTE ENERGY	SERVICES 2/4=3/11/16	03162016	03/16/16	751.20	94253
101-445-920-000	UTILITIES	DTE ENERGY	SERVICES 2/11-3/11/16	03162016	03/16/16	1,401.66	94256
101-445-926-000	STREET LIGHTING	DTE ENERGY	SERVICES 2/4=3/11/16	03162016	03/16/16	43.58	94253
101-445-926-000	STREET LIGHTING	DTE ENERGY	SERVICES 2/4-3/4/16	03162016	03/16/16	36,547.87	94255
101-445-931-000	BUILDING MAINTENANCE	GREAT LAKES ACE 18415	SUPPLIES FOR DPS	893/416	03/16/16	35.44	94192
101-445-931-000	BUILDING MAINTENANCE	GREAT LAKES ACE 18415	SUPPLIES FOR DPS	889/416	03/16/16	19.99	94192
101-445-931-000	BUILDING MAINTENANCE	LAROY DOOR	SERVICE CALL FOR DPS DEPT	46729	03/16/16	140.00	94309
101-445-931-000	BUILDING MAINTENANCE	LOWE'S	SUPPLIES FOR VARIOUS DEPTS FOR FEB 2016	99006314951FEB	03/16/16	138.86	94314
101-445-939-000	VEHICLE MAINTENANCE	GLENDALE AUTO VALUE	SUPPLIES	359-100719	03/16/16	371.58	94274
101-445-939-000	VEHICLE MAINTENANCE	GLOBAL TELEMETRIC Solutio	MONTHLY SUBSCRIPTION 2/27-2/26/16 FT262(22802		03/16/16	350.00	94276
101-445-939-000	VEHICLE MAINTENANCE	INTERSTATE BATTERY OF SE	M PARTS	69004132	03/16/16	118.91	94299
101-445-962-000	MISCELLANEOUS-M BAKER,8 TOT	MIDWEST MEDICAL CENTER	PRE EMPLOYMENT EXAMS AND DRUG TEST	86039	03/16/16	330.00	94330
101-445-962-000	MISCELLANEOUS	PETTY CASH - D.P.S.	REIMBURSEMENT FOR DPS PETTY CASH		03/16/16	32.11	94348
			Total For Dept 445 445 DEPARTMENT OF PUBLIC SERVICE			59,944.12	
Dept 707 707 PARKS & REC							
101-707-728-000	OFFICE SUPPLIES- PARK & REC	GLOBAL OFFICE SOLUTIONS	FEB SUPPLIES FOR VARIOUS DEPT	CSUM-100842	03/16/16	34.72	94275
101-707-853-000	TELEPHONE	AT & T	SERVICES 3/4-4/3/16.	03162016	03/16/16	26.91	94204
101-707-920-000	UTILITIES	DTE ENERGY	SERVICES 2/4=3/11/16	03162016	03/16/16	132.82	94253
101-707-920-000	UTILITIES	DTE ENERGY	SERVICES 2/11-3/11/16	03162016	03/16/16	585.11	94256
101-707-935-000	COMPUTER SOFTWARE MAINTEN	SOUTHERN MICHIGAN INFOR	SERVICES FOR PARKS/REC AND CITY HALL	2271	03/16/16	880.00	94372
			Total For Dept 707 707 PARKS & REC			1,659.56	

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Dept 751 751 COMMUNITY CENTER							
101-751-757-000	OPERATING SUPPLIES	GORDON FOOD SERV.	SUPPLIES FOR PARKS & REC	846122539	03/16/16	12.99	94278
101-751-757-000	OPERATING SUPPLIES	GORDON FOOD SERV.	SUPPLIES FOR PARKS & REC	917042799	03/16/16	115.38	94278
101-751-757-000	OPERATING SUPPLIES	GORDON FOOD SERV.	SUPPLIES FOR PARK & REC	917042935	03/16/16	85.85	94278
101-751-757-000	OPERATING SUPPLIES	PEPSI COLA	SUPPLIES FOR COMM CENTER	27111812	03/16/16	283.20	94347
101-751-757-000	OPERATING SUPPLIES	SYSCO DETROIT LLC	SUPPLIES FOR PARKS & REC	603110614	03/16/16	508.35	94378
101-751-757-000	OPERATING SUPPLIES	SYSCO DETROIT LLC	SUPPLIES FOR PARKS & REC	602290664	03/16/16	361.63	94378
101-751-920-000	UTILITIES	DIRECTV	SERVICES FOR 3/8-4/7/16	28021816466	03/16/16	120.99	94249
101-751-931-000	BUILDING MAINTENANCE	HADDIX ELECTRIC	EXHAUST FAN AT ROOFTOP FOR CONCESSION	7952	03/16/16	460.00	94284
101-751-931-000	BUILDING MAINTENANCE	NETWORK SERVICES COMP	SUPPLIES FOR PARKS & REC	6372453-00	03/16/16	270.80	94338
101-751-934-000	EQUIPMENT MAINTENANCE	JERRY COHEN ELITE LAB INC	MARCH COOLING WATER TREATMENT	7100	03/16/16	200.00	94301
			Total For Dept 751 751 COMMUNITY CENTER			2,419.19	
Total For Fund 101 GENERAL FUND						480,856.03	
Fund 202 MAJOR STREET FUND							
Dept 475 475 TRAFFIC SERVICES							
202-475-757-000	OPERATING SUPPLIES	LOCKE, JASON	REIMBURSEMENT FOR MILEAGE AND LODGING REIMBURSEMENT		03/16/16	254.52	94312
			Total For Dept 475 475 TRAFFIC SERVICES			254.52	
Dept 479 PRESERVATION - STREETS							
202-479-801-205	PROFL SERVICES -	BUCCILLI GROUP, LLC	BID SPECIFICATION PREP MAJOR RDS PAVEMENT 1004		03/16/16	4,752.00	94221
202-479-801-205	PROFL SERVICES -	WAYNE COUNTY - ACCTS. REC	TRAFFIC SIGNAL MNT 11/15	282871	03/16/16	866.36	94395
202-479-801-205	PROFL SERVICES -	WAYNE COUNTY - ACCTS. REC	TRAFFIC SIGNAL MNT 12/15	282974	03/16/16	748.48	94396
202-479-801-205	PROFL SERVICES -	WAYNE COUNTY - ACCTS. REC	TRAFFIC SIGNAL MNT 1/16	283060	03/16/16	168.28	94397
202-479-820-000	ENGINEERING	C. E. RAINES COMPANY	TRAFFICE COUNT FOR ENTERPRISE DRIVE AT O/ 1625		03/16/16	300.00	94225
			Total For Dept 479 PRESERVATION - STREETS			6,835.12	
Dept 505 CONSTRUCTION - STREETS							
202-505-985-200	CAPITAL OUTLAY - STATE GRANTS	WADE-TRIM/ASSOCIATES, INC	PROF SERV 12/27-1/13/16 PARK AVE INSPECT	2005128	03/16/16	390.60	94392
202-505-985-200	CAPITAL OUTLAY - STATE GRANTS	WADE-TRIM/ASSOCIATES, INC	PROF SERV 11/2-12/26/15 PARK AVE INSPECT	2004925	03/16/16	117.18	94392
202-505-985-200	CAPITAL OUTLAY - STATE GRANTS	WADE-TRIM/ASSOCIATES, INC	PROF SERV 11/29-12/26/15 PARK AVE CONST	2004922	03/16/16	1,032.68	94392
			Total For Dept 505 CONSTRUCTION - STREETS			1,540.46	
Total For Fund 202 MAJOR STREET FUND						8,630.10	
Fund 203 LOCAL STREET FUND							
Dept 475 475 TRAFFIC SERVICES							
203-475-757-000	OPERATING SUPPLIES	DORNBOS SIGN & SAFETY, INC	SUPPLIES FOR DPW DEPT	INV25190	03/16/16	2,363.00	94251
			Total For Dept 475 475 TRAFFIC SERVICES			2,363.00	

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Fund 226 RUBBISH FUND							
Dept 450-450-000	WASTE DISPOSAL	REPUBLIC SERVICES	RESIDENTIAL SERVICE 2/1-2/29/16	0241002914276	03/16/16	120,240.00	94360
226-450-819-000	WASTE DISPOSAL	RIVERVIEW, CITY OF	JAN BILLING DEMO YARD SERVICES	77307	03/16/16	267.50	94363
226-450-819-000	WASTE DISPOSAL	RIVERVIEW, CITY OF	JAN SERVICES MUNICIPAL DISPOSAL	77309	03/16/16	15,739.48	94363
226-450-819-000	WASTE DISPOSAL	RIVERVIEW, CITY OF	CLEAN UP LIMBS, LOG/BRUSH JAN	77308	03/16/16	156.82	94363
226-450-900-000	PRINTING & PUBLISHING	FAST FLYERS	2016 RECYCLING CALENDAR DIST IN ALLEN PAF 12154		03/16/16	1,210.00	94262
			Total For Dept 450 450 RUBBISH			137,613.80	
			Total For Fund 226 RUBBISH FUND			137,613.80	
Fund 249 BUILDING FUND							
Dept 371-371-722-100	RETIREMENT CONTRIBUTION - DB - PNC INSTITUTIONAL INV - BAF MARCH 2016 PENSION CONTRIBUTION			MARCH 2016	03/16/16	5,492.50	94354
249-371-821-000	MECHANICAL INSPECTIONS	CARNILL, STEVE	MECHANICAL INSPECTIONS FOR FEB 2016	FEB 2016	03/16/16	2,417.80	94223
249-371-822-000	PLUMBING INSPECTIONS	HALASH, JEROME	PLUMBING INSPECTIONS FEB 2016	FEB 2016	03/16/16	820.40	94286
249-371-853-000	TELEPHONE- D BOOMER	VERIZON WIRELESS	SERVICES FOR 2/2-3/1/16	9761301243	03/16/16	83.71	94388
249-371-939-000	VEHICLE MAINTENANCE	GLENDALE AUTO VALUE	PARTS FOR 2006 FORD F150 PICKUP	359-100178	03/16/16	111.27	94274
249-371-959-000	PLANNING & ZONING-BLDG	GLOBAL OFFICE SOLUTIONS	FEB SUPPLIES FOR VARIOUS DEPT	CSUM-100842	03/16/16	16.14	94275
			Total For Dept 371 371 BUILDING DEPARTMENT			8,941.82	
			Total For Fund 249 BUILDING FUND			8,941.82	
Fund 265 DRUG FORFEITURE - FEDERAL							
Dept 000	VEHICLE MAINTENANCE	BELLE TIRE DISTRIBUTORS	SERVICE FOR POLICE VEHICLES	27584147	03/16/16	1,350.84	94212
265-000-939-000	VEHICLE MAINTENANCE	GLENDALE AUTO VALUE	PARTS FOR 2014 FORD POLICE INTERCEPTOR	359-100377	03/16/16	79.58	94274
265-000-939-000	VEHICLE MAINTENANCE	GLENDALE AUTO VALUE	PARTS	359-100548	03/16/16	27.57	94274
265-000-939-000	VEHICLE MAINTENANCE	VILLAGE FORD	PARTS	169337	03/16/16	91.76	94391
265-000-984-000	COMPUTER EQUIPMENT/SOFTWA	THOMSON REUTERS-WEST	WEST INFORMATION CHARGES FEB 1-FEB 29/1	833555026	03/16/16	147.00	94384
			Total For Dept 000			1,696.75	
			Total For Fund 265 DRUG FORFEITURE - FEDERAL			1,696.75	
Fund 271 LIBRARY							
Dept 000	OFFICE SUPPLIES	COMPULOCKS BRANDS INC	SUPPLIES FOR LIBRARY	9793	03/16/16	1,348.65	94230

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271-000-728-000	OFFICE SUPPLIES	DEMCO, INC.	MISC SUPPLIES FOR LIBRARY	60440041	03/16/16	699.45	94242
271-000-728-000	OFFICE SUPPLIES	DEMCO, INC.	MISC SUPPLIES FOR LIBRARY	64010219	03/16/16	283.50	94242
271-000-728-000	OFFICE SUPPLIES	DEMCO, INC.	MISC SUPPLIES FOR LIBRARY	60211325	03/16/16	481.67	94242
271-000-728-000	OFFICE SUPPLIES- LIBRARY	GLOBAL OFFICE SOLUTIONS	FEB SUPPLIES FOR VARIOUS DEPT	CSUM-100842	03/16/16	548.76	94275
271-000-728-000	OFFICE SUPPLIES	MCKIBBEN, NANCY	REIMBURSEMENT FOR MISC LIBRARY SUPPLIES	REIMBURSEMENT	03/16/16	530.09	94324
271-000-728-000	OFFICE SUPPLIES	NATIONAL PEN CORP.	SUPPLIES FOR LIBRARY PENS	108493211	03/16/16	663.40	94337
271-000-728-000	OFFICE SUPPLIES	PETTY CASH - LIBRARY	PETTY CASH FOR LIBRARY	PETTY CASH/LIB	03/16/16	37.61	94349
271-000-728-000	OFFICE SUPPLIES	THE LIBRARY NETWORK	LENOVA TABLETS FOR LIBRARY	54932	03/16/16	1,410.27	94381
271-000-728-000	OFFICE SUPPLIES	THE LIBRARY NETWORK	CIRCUIT COST 1/1/16-3/31/16	54860	03/16/16	2,282.33	94381
271-000-728-000	OFFICE SUPPLIES	UPS FREIGHT	REDELIVERY CHARGE FOR LIBRARY FURNITURE	248755091	03/16/16	95.00	94387
271-000-757-000	OPERATING SUPPLIES	KEITH GAMBLE MUSIC LLC	ADULT READING PROGRAM APRIL 12,2016	4/12/16	03/16/16	200.00	94307
271-000-757-000	OPERATING SUPPLIES	PETTY CASH - LIBRARY	PETTY CASH FOR LIBRARY	PETTY CASH/LIB	03/16/16	96.03	94349
271-000-757-000	OPERATING SUPPLIES	SWINEHART, BRANDI	REIMBURSEMENT FOR PROGRAM SUPPLIES FO	REIMBURSEMENT	03/16/16	131.14	94377
271-000-827-000	LIBRARY SERVICES	UNIQUE MANAGEMENT SERV	PLACEMENTS 2/1-2/29/16	422115	03/16/16	80.55	94386
271-000-828-000	MATERIALS	STEINWAY INC	ONE YEAR MEMBERSHIP FOR LIBRARY	33277	03/16/16	9.95	94198
271-000-828-000	MATERIALS	BESTSELLERS AUDIO, LLC	AUDIOBOOKS FOR LIBRARY	5239	03/16/16	405.00	94215
271-000-828-000	MATERIALS	BLACKSTONE AUDIO, INC	AUDIOBOOKS FOR LIBRARY	817061	03/16/16	137.87	94216
271-000-828-000	MATERIALS	MCKIBBEN, NANCY	REIMBURSEMENT FOR LIBRARY MATERIALS	REIMBURSEMENT	03/16/16	229.11	94324
271-000-828-000	MATERIALS	WOLPER SUBSCRIPTION SERV	BOOKLIST FOR LIBRARY	115440	03/16/16	12.36	94405
271-000-931-000	BUILDING MAINTENANCE	COVERALL NORTH AMERICA	LIBRARY COMMERCIAL CLEANING 3/1-3/31/16	1340232912	03/16/16	835.00	94235
			Total For Dept 000			10,517.74	
			Total For Fund 271 LIBRARY			10,517.74	
Fund 592 WATER & SEWER							
Dept 601 601 SEWER							
592-601-602-000	PURCHASED WATER	GREAT LAKES WATER AUTHO	WHOLESALE WATER USAGE FOR JAN 2016	JANWHOLESALE	03/16/16	163,768.41	94246
592-601-604-000	IWC CHARGES - DETROIT	GREAT LAKES WATER AUTHO	IWC CHARGES FOR JAN 2016	JANIWC	03/16/16	2,494.25	94244
592-601-605-000	SEWAGE DISPOSAL - DETROIT	GREAT LAKES WATER AUTHO	SEWER CHARGES FOR FEB 2016	FEBSEWAGE	03/16/16	54,800.00	94245
592-601-605-100	DETROIT POLLUTANTS	GREAT LAKES WATER AUTHO	POLLUTANT SURCHARGES FOR JAN. 2016	JANPOLLUTANT	03/16/16	93.42	94247
592-601-643-000	UTILITIES	DTE ENERGY	SERVICES 2/4-3/11/16	03162016	03/16/16	3,796.61	94253
592-601-667-001	VEHICLE MAINTENANCE	GREAT LAKES ACE 18415	SUPPLIES FOR WATER DEPT	894/416	03/16/16	2.76	94192
592-601-667-001	VEHICLE MAINTENANCE	MICHIGAN CAT	SERVICE CALL SEG 1 ,SEG 2, AND SEG 3	SD6099647	03/16/16	890.97	94329
592-601-673-001	MAIN MAINTENANCE	JOHN D. OSBORNE TRUCKING	CLASS 2 FILL SAND	086593	03/16/16	100.00	94303
592-601-673-001	MAIN MAINTENANCE	JOHN D. OSBORNE TRUCKING	CREDIT MEMO FOR INV 86419	86592	03/16/16	0.00	94303
592-601-678-001	METER MAINTENANCE	GREAT LAKES ACE 18415	SUPPLIES FOR WATER DEPT	911/416	03/16/16	35.96	94192
592-601-678-001	METER MAINTENANCE	ETNA SUPPLY COMPANY	SUPPLIES FOR WATER DEPT	S101729757.003	03/16/16	272.95	94261
592-601-678-001	METER MAINTENANCE	ETNA SUPPLY COMPANY	SUPPLIES FOR WATER DEPT	S1017430936.002	03/16/16	2,080.00	94261
592-601-678-001	METER MAINTENANCE	ETNA SUPPLY COMPANY	SUPPLIES FOR WATER DEPT	S101733263.001	03/16/16	1,065.00	94261
592-601-678-001	METER MAINTENANCE	ETNA SUPPLY COMPANY	SUPPLIES	S101729757.002	03/16/16	166.86	94261

03/16/2016 INVOICE GL DISTRIBUTION REPORT FOR CITY OF ALLEN PARK
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GL Number	Inv. Line Desc	Vendor	invoice Desc.	invoice	Due Date	Amount	Check #
592-601-678-001	METER MAINTENANCE	ETNA SUPPLY COMPANY	SUPPLIES	S101729757.001	03/16/16	2,911.71	94261
592-601-678-001	METER MAINTENANCE	ETNA SUPPLY COMPANY	SUPPLIES	S101730936.001	03/16/16	8.00	94261
592-601-678-001	METER MAINTENANCE	ETNA SUPPLY COMPANY	SUPPLIES	S101731274.001	03/16/16	2,118.08	94261
592-601-678-002	STORM/CB MAINTENANCE	GREAT LAKES ACE 18415	SUPPLIES FOR WATER DEPT	875/416	03/16/16	1.89	94192
592-601-678-002	STORM/CB MAINTENANCE	LOWE'S	SUPPLIES FOR VARIOUS DEPTS FOR FEB 2016	99006314951FEB	03/16/16	18.98	94314
592-601-678-004	CROSS CONNECTION PROGRAM	HYDRO DESIGNS, INC.	CROSS CONNECTION INSPECTION AND REPORT	0038258-IN	03/16/16	1,935.00	94298
592-601-712-000	CLOTHING,CLEANING & TECH SKIL	CINTAS CORP.	JAN SERVICES FOR WATER UNIFORMS	72116841JAN	03/16/16	272.00	94226
592-601-712-000	CLOTHING,CLEANING & TECH SKIL	CINTAS CORP.	UNIFORM SERVICES FOR WATER	72116841FEB	03/16/16	218.87	94226
592-601-722-100	RETIREMENT CONTRIBUTION - DB- PNC	INSTITUTIONAL INV.-BAF	MARCH 2016 PENSION CONTRIBUTION	MARCH 2016	03/16/16	16,154.31	94354
592-601-802-100	BS&A - COMPUTER SOFTWARE	M/SOUTHERN MICHIGAN	INFOR SERVICES FOR BSA SENSUS SETUP	2267	03/16/16	2,520.00	94372
592-601-900-000	PRINTING & PUBLISHING	ALLEGRA MARKETING	UTILITY BILL ENVELOPE	2664	03/16/16	1,100.00	94400
592-601-900-000	PRINTING & PUBLISHING	ALLEGRA MARKETING	SERVICES FOR PROCESSING MARCH 2016	WAT 2663	03/16/16	761.45	94400
592-601-921-000	OFFICE SUPPLIES- WATER	GLOBAL OFFICE SOLUTIONS	FEB SUPPLIES FOR VARIOUS DEPT	CSUM-100842	03/16/16	152.75	94275
592-601-923-000	PROFESSIONAL SERVICES	RITTER GIS INC	CMMS SUPPORT SERVICES FEB 2016	2016-0107	03/16/16	640.00	94362
592-601-940-500	FAIRLANE/INDEPNCE MKT STATION	LOWE'S	SUPPLIES FOR VARIOUS DEPTS FOR FEB 2016	99006314951FEB	03/16/16	87.34	94314
592-601-940-500	FAIRLANE/INDEPNCE MKT STATION	SECURITY CENTRAL	PROTECTI/FIRE HOLDUP RADIO CELL BACKUP	2347227	03/16/16	37.95	94365
592-601-986-000	CAPITAL OUTLAY-SEWERS	WADE-TRIM/ASSOCIATES, INI	PROF SERV 11/29-12/26/15 FEMA REPAIRS AP	7001355	03/16/16	2,078.57	94392
592-601-986-000	CAPITAL OUTLAY-SEWERS	WADE-TRIM/ASSOCIATES, INI	PROF SERV 11/29-12/26/15 FEMA RELATED REI	7001354	03/16/16	3,477.97	94392
592-601-986-100	CAPITAL-LINING-PUMP STATION	LIQUI-FORCE SERV.	PIPE PREP/REINSTATEMENT OF LIVE	LATERALS- US 2001	03/16/16	153,462.00	94311
592-601-987-000	CAPITAL OUTLAY-MISCELLANEOUS	WADE-TRIM/ASSOCIATES, INI	PROF SERV 11/29-12/26/15 WATER DIST	STUD' 2004923	03/16/16	6,549.84	94392
592-601-987-100	CAPITAL OUTLAY - SAW GRANT	WADE-TRIM/ASSOCIATES, INI	PROF SERVICES 12/27/15-01/31/16	2005129	03/16/16	97,663.17	94392
592-601-987-100	CAPITAL OUTLAY - SAW GRANT	WADE-TRIM/ASSOCIATES, INI	PRF SERVICES 11/1-12/26/15 WATSON PUMP	S 2004926	03/16/16	2,190.00	94392
592-601-987-100	CAPITAL OUTLAY - SAW GRANT	WADE-TRIM/ASSOCIATES, INI	PROF SERV 11/29-12/26/15 ASSET MNGT	PROC 2004924	03/16/16	75,392.10	94392
			Total For Dept 601 601 SEWER			599,319.17	

Dept 603 603 BASIN

592-603-722-100	RETIREMENT CONTRIBUTION - DB- PNC	INSTITUTIONAL INV.-BAF	MARCH 2016 PENSION CONTRIBUTION	MARCH 2016	03/16/16	13,461.88	94354
592-603-853-000	TELEPHONE	AT & T	SERVICES 3/4-4/3/16	03162016	03/16/16	639.40	94204
592-603-853-000	TELEPHONE-TOM MURRAY	VERIZON WIRELESS	SERVICES FOR 2/2-3/1/16	9761301243	03/16/16	503.83	94388
592-603-853-000	TELEPHONE- BASIN	VERIZON WIRELESS	SERVICES FOR BASIN 1/24-2/23/16	9761004053	03/16/16	50.04	94388
592-603-920-000	UTILITIES	DTE ENERGY	SERVICES 2/4-3/1/16	03162016	03/16/16	4,410.44	94253
592-603-920-000	UTILITIES	DTE ENERGY	SERVICES 2/11-3/1/16	03162016	03/16/16	1,000.88	94256
592-603-930-000	SEWER MAINTENANCE	WADE-TRIM/ASSOCIATES, INI	PROF SERVICES 11/29-12/26/15	PHASE 015 BA: 7001353	03/16/16	820.00	94392
592-603-931-000	BUILDING MAINTENANCE	LOWE'S	SUPPLIES FOR VARIOUS DEPTS FOR FEB 2016	99006314951FEB	03/16/16	8.02	94314
592-603-934-000	EQUIPMENT MAINTENANCE	MEYER LABORATORY, INC	SUPPLIES FOR RETENTION BASIN	0530908-IN	03/16/16	1,043.53	94327
592-603-939-000	VEHICLE MAINTENANCE	TRI-COUNTY INTERNATIONAL PARTS		DP191033	03/16/16	158.60	94385
592-603-939-000	VEHICLE MAINTENANCE	TRI-COUNTY INTERNATIONAL PARTS		DP191135	03/16/16	45.66	94385
592-603-939-000	VEHICLE MAINTENANCE	TRI-COUNTY INTERNATIONAL PARTS		DP191132	03/16/16	(64.34)	94385
592-603-939-000	VEHICLE MAINTENANCE	TRI-COUNTY INTERNATIONAL PARTS		DP191233	03/16/16	162.43	94385
592-603-940-000	FAIRLANE/INDEPNCE MKT STATION	AT & T	SERVICES 3/4-4/3/16	03162016	03/16/16	120.56	94204

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Gl. Number	Inv. Line Desc	Vendor	Invoice Desc	Invoice	Due Date	Amount	Check #
592-603-962-000	MISCELLANEOUS	STATE OF MICHIGAN	2015 ABOVEGROUND STORAGE TANK CERTIFIC 91084996 Total For Dept 603 603 BASIN		03/16/16	61.50	94376
			Total For Fund 592 WATER & SEWER			22,422.43	
						<u>621,741.60</u>	
Fund 701 TRUST AND AGENCY Dept 000							
701-000-241-000	HISTORICAL MUSEUM ESCROW	DTE ENERGY	SERVICES 2/11-3/11/16	03162016	03/16/16	94.19	94256
701-000-242-000	CITY FESTIVITIES ESCROW	SOUTHERN MICHIGAN INFO	ALLEN PARK FESTIVITIES PHONE SERVICE MARK 2265		03/16/16	35.00	94372
701-000-247-000	ELECTION EQUIP. ESCROW	MIZZI, MICHAEL	REIMBURSEMENT FOR ELECTION MDSE	REIMBURSEMENT	03/16/16	92.62	94332
701-000-248-000	PARKS & REC FOUNDATION ESCROW	FLOWERS ON THE AVENUE	FLOWERS FOR SON OF COMMISSIONER STEVE I 20132		03/16/16	50.00	94266
701-000-249-000	FLOWER BED ESCROW	PETTY CASH - D.P.S.	REIMBURSEMENT FOR DPS PETTY CASH	REIMBURSEMENT	03/16/16	19.93	94348
			Total For Dept 000			291.74	
			Total For Fund 701 TRUST AND AGENCY			<u>291.74</u>	
Fund 703 SCHOOL AND COUNTY TAX FUND Dept 000							
703-000-275-000	REFUNDABLE TAXES	AL-WICK PLAZA L P/FRED GOI	Sum Tax Refund 30 027 03 0268 300	03/07/2016	03/16/16	2,426.17	1035
703-000-275-000	REFUNDABLE TAXES	FRED GORDON PC	Win Tax Refund 30 027 03 0268 300	03/07/2016	03/16/16	1,270.90	1035
			Total For Dept 000			3,697.07	
			Total For Fund 703 SCHOOL AND COUNTY TAX FUND			<u>3,697.07</u>	
			Fund Totals:				
			Fund 101 GENERAL FUND			480,856.03	
			Fund 202 MAJOR STREET FUND			8,630.10	
			Fund 203 LOCAL-STREET FUND			2,363.00	
			Fund 226 RUBBISH FUND			137,613.80	
			Fund 249 BUILDING FUND			8,941.82	
			Fund 265 DRUG FORFEITURE - FEDERAL			1,696.75	
			Fund 271 LIBRARY			10,517.74	
			Fund 592 WATER & SEWER			621,741.60	
			Fund 701 TRUST AND AGENCY			291.74	
			Fund 703 SCHOOL AND COUNTY TAX FUND			3,697.07	
			Total For All Funds:			<u>1,276,349.65</u>	

CAA Z

03/15/2016

Departmental Hours and Gross Summary by Rate Report
For 03/17/2016 TO 03/17/2016

Pay Code ID	Rate	Reg Hours	Reg Gross
Department: 101 215			CITY CLERK
Department Totals for: 101 215			
REGULAR		193.50	4,403.50
Totals:		193.50	4,403.50
Department: 101 221			ADMINISTRATION
Department Totals for: 101 221			
ALLOWANCE		0.00	115.39
BEREAVEMENT		35.00	653.85
PERS APPOINTEE		21.00	392.31
REGULAR		133.50	4,460.04
Totals:		189.50	5,621.59
Department: 101 225			ASSESSING
Department Totals for: 101 225			
REGULAR		70.00	2,115.40
Totals:		70.00	2,115.40
Department: 101230			FINANCE
Department Totals for: 101230			
REGULAR		291.75	7,049.13
SICK		0.00	24.73
VAC APPOINTEE		3.50	86.54
Totals:		295.25	7,160.40
Department: 101253			TREASURER
Department Totals for: 101253			
REGULAR		70.00	1,597.40
Totals:		70.00	1,597.40
Department: 101305			POLICE
Department Totals for: 101305			
COMP		0.50	7.60
MEDICAL REF 2WK		0.00	92.30
MINIMUM		42.00	1,257.17
OVER TIME		326.50	14,058.26

PERS CLERICAL	8.00	128.16
POL STEPUP	0.00	185.70
REGULAR	3,146.47	88,622.29
VAC CL ERI	7.50	120.15
Totals:	3530.97	104471.63

Department: 101340 FIRE

Department Totals for: 101340

DOUBLE TIME	6.00	284.87
FIRE STEP UP	0.00	106.15
FLSA	0.00	175.59
MEDICAL REF 2WK	0.00	184.60
OVER TIME	142.05	5,386.60
PERS APPOINT PF	3.00	107.63
REGULAR	2,475.40	59,493.78
Totals:	2626.45	65739.22

Department: 101445 DEPARTMENT OF PUBLIC SERVICE

Department Totals for: 101445

CALL OUT	16.00	386.08
DOUBLE TIME	14.75	624.15
OVER TIME	33.00	1,087.88
PERS SVC MAINT	16.00	418.56
REGULAR	815.50	16,815.12
SICK SVC ERI	24.00	384.00
SICK SVC MAINT	36.00	1,025.20
STANDBY	20.00	482.60
STEP UP	40.00	1,165.60
VAC CL ERI	7.50	132.68
VAC SVC ERI	16.00	358.40
Totals:	1038.75	22880.27

Department: 101707 PARKS & RECREATION

Department Totals for: 101707

REGULAR	345.25	5,601.79
Totals:	345.25	5,601.79

Department: 101751 COMMUNITY CENTER

Department Totals for: 101751

REGULAR	994.50	9,567.29
Totals:	994.50	9,567.29

Department: 249371 BUILDING DEPARMENT

Department Totals for: 249371

PERS CLERICAL	7.50	107.70
REGULAR	282.00	6,243.03
SICK APPOINTEE	7.00	288.47
VAC APPOINTEE	35.00	1,442.35
Totals:	331.50	8,081.55

Department: 250000 D.D.A.

Department Totals for: 250000

REGULAR	70.00	2,621.59
Totals:	70.00	2,621.59

Department: 271000 LIBRARY

Department Totals for: 271000

PERS APPOINTEE	7.00	271.15
REGULAR	840.00	11,459.21
SICK APPOINTEE	7.00	271.15
Totals:	854.00	12,001.51

Department: 592601 WATER DEPARTMENT

Department Totals for: 592601

CALL OUT	20.00	450.68
COMP	1.00	13.86
DOUBLE TIME	6.00	174.92
OVER TIME	10.50	311.84
REGULAR	677.50	14,545.88
SICK SVC ERI	22.50	372.12
SICK SVC MAINT	4.00	96.80
STANDBY	40.00	951.80
Totals:	781.50	16917.90

Department: 592603 WATER DEPARMENT - BASIN

Department Totals for: 592603

DOUBLE TIME	23.50	1,160.44
REGULAR	156.00	3,851.64
STANDBY	20.00	493.80
VAC SVC MAINT	4.00	98.76
Totals:	203.50	5604.64

Grand Totals:

REGULAR	10,561.37	238,447.09
COMP	1.50	21.46
OVER TIME	512.05	20,844.58
PERS CLERICAL	15.50	235.86
VAC CL ERI	15.00	252.83
CALL OUT	36.00	836.76
DOUBLE TIME	50.25	2,244.38
FLSA	0.00	175.59
MINIMUM	42.00	1,257.17
POL STEPUP	0.00	185.70
FIRE STEP UP	0.00	106.15
PERS APPOINTEE	28.00	663.46
SICK APPOINTEE	14.00	559.62
VAC APPOINTEE	38.50	1,528.89
PERS SVC MAINT	16.00	418.56
SICK SVC ERI	46.50	756.12
STANDBY	80.00	1,928.20
VAC SVC ERI	16.00	358.40
BEREAVEMENT	35.00	653.85
ALLOWANCE	0.00	115.39
PERS APPOINT PF	3.00	107.63
MEDICAL REF 2WK	0.00	276.90
STEP UP	40.00	1,165.60
SICK SVC MAINT	40.00	1,122.00
VAC SVC MAINT	4.00	98.76
SICK	0.00	24.73

CA B1

APPLICATION FOR CANVASSERS/SOLICITORS PERMIT
(Street Corners/Streets of Allen Park)

#02-2016MM

Name of Organization Second Chance Network

Address: 22503 Stephens Saint Clair Shores MI 48080

Type of Solicitation: Collect donations red lights

Area of Solicitation: (Separate Map Attached)

Reason for Solicitation: Help homeless with food, clothing, shelter, jobs and transportation

Date(s) of Solicitation: 4/13/16-4/16/16

Name of Chairman: Jami Meddaugh

Address: 22503 Stephens Saint Clair Shores MI 48080

Telephone (586) 306 0250 Fax (586) 343 8095

Co-Chairman Name/Address/ Telephone: Michael Meddaugh Same as above (586) 339 2597

BY SIGNING, YOU ARE AGREEING CONSIDERATION FOR THE CITY OF ALLEN PARK (CITY) GRANTING THE USE OF THE PUBLIC STREET AND/OR PUBLIC SIDEWALK THE ORGANIZATION HEREBY RELEASES AND SHALL INDEMNIFY AND HOLD HARMLESS THE CITY FOR ANY AND ALL LIABILITY FOR ANY CLAIM, LOSS OR DAMAGE TO EITHER PERSON OR PROPERTY RESULTING FROM THE USE OF THE PUBLIC STREET/SIDEWALK. THE ORGANIZATION SHALL NOTIFY THE CITY IN WRITING, WITHIN 30 DAYS, OF ANY CLAIM MADE OR FILED AGAINST THE ORGANIZATION, ANY RESIDENT OR INDIVIDUAL AS RESULT OF THE EVENT.

APPLICANT'S SIGNATURE: Jami Meddaugh

PRESIDENT OF ORGANIZATION: Jami Meddaugh

SIGNATURE OF PRESIDENT: Jami Meddaugh

Please return application to City Clerk's Office a week before City Council Meeting to allow Clerk to place on agenda. Council Meetings are every 2nd & 4th Tuesday of the month. City Clerk will notify Chairman of Council decision. Fee, if applicable, will be payable at the time of application at City Clerk's Office.

AMOUNT OF FEE \$2.00 DATE PAID _____ STAFF INITIALS _____
(NON-PROFIT)

RECEIPT NO. _____ LICENSE NUMBER _____

Matthew Para

From: 2ND Chance Resale [secondchanceurgent@yahoo.com]
Sent: Thursday, March 10, 2016 10:13 AM
To: Mike Mizzi; Matthew Para
Subject: Fw: intersection drive
Attachments: legal docs 2016.5.pdf; Intersection Rules.odt; 645.jpg; 682.jpg

Michael Meddaugh
Second Chance Network

On Tue, Mar 1, 2016 at 8:35 PM, 2ND Chance Resale
<secondchanceurgent@yahoo.com> wrote:

2/28/2016

Michael Mizzi,

The Second Chance Network was able to help more than 100 people in need over the last two years. The funds collected were disbursed to provide: Shelter, food, clothing, jobs and transportation. Due to Allen Park and other cities allowing us to solicit in their intersections, these funds were raised. We are asking for your support and again this year, to continue helping people in need get off of the streets, receive job training/jobs and become self-sufficient. We will hand out cards with our contact information asking if anyone knows someone who may need our services in your city.

All participants will be provided with extensive intersection safety training (this is our #1 priority) and wear a reflective vest. In addition, they will be **video monitored in real time** throughout the day to ensure safety precautions are being adhered to and surpassed. We have a perfect safety record but do hold insurance as well.

All participant are aware of all Michigan's Statues regarding impeding/ obstruction of traffic and will only be out in the intersections when there is No flow of traffic.

The dates that the Second Chance Network would like to hold intersection drives in your city are: Wednesday, April 13th – Saturday, April 16th (weather permitting). The hours of operation are 7:30 A.M. - 7:00 P.M..

We want to thank you in advance for respecting our first amendment rights

The requested intersections are:

Allen Rd. & Southfield
Allen Rd. & Roosevelt
Outer Dr. & Fairlane Dr.
Outer Dr. & Southfield Rd.
Oakwood & Fairlane Dr.

Some of the above intersections may not be utilized. It will depend on traffic & participants.
(Allen Park borders only)

Attached is all legal documentation verifying our non-profit status.

If there are any questions/concerns, please feel free to call:

Jami Spinazzola
President
(586) 306-0250

Michael Meddaugh
Vice President
(586) 339-2597

MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
FILING ENDORSEMENT

This is to Certify that the *ARTICLES OF INCORPORATION - NONPROFIT*

for

SECOND CHANCE NETWORK

ID NUMBER: 71494X

received by facsimile transmission on December 12, 2013 is hereby endorsed.

Filed on December 13, 2013 by the Administrator.

This document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document.



In testimony whereof, I have hereunto set my hand and affixed the Seal of the Department in the City of Lansing, this 13th day of December, 2013.

Alan J. Schefke, Director
Corporations, Securities & Commercial Licensing Bureau

Sent by Facsimile Transmission

REGISTRATION #:
50807



EXPIRATION DATE:
7/31/2016

BILL SCHUETTE
ATTORNEY GENERAL

Second Chance Network
22503 Stephens
St. Clair Shores, MI 48080

This is your current
CHARITABLE SOLICITATION REGISTRATION
Second Chance Network

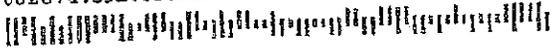
- The renewal form for this registration is due 30 days prior to above expiration date. The Renewal Solicitation Form is available on the Attorney General Charitable Trust's website www.mi.gov/charity.
- **Extension** of the registration may be requested if required information will not be available prior to the renewal due date. A written request must be received on or before the above expiration date. If granted, a new expiration date will appear on our searchable database at www.mi.gov/charity. Notification will **not** be sent.
- **Throughout the year**, notify us within 30 days of changes in the following:
 - Address, or your name and any other names used
 - Board of directors or resident agent
 - Any information that appears on your organization report on our searchable database at www.mi.gov/charitysearch.
 - Ceasing operations or merging with another organization
- Submit any **contracts** you enter into with professional fundraisers within 10 days of execution. Charities must verify the licensure of their professional fundraisers. Licensure can be verified at www.mi.gov/charitysearch.
- The Attorney General Registration number listed above must be referenced on all documents.

Charitable Trust Section
P.O. Box 30214
Lansing, MI 48909

Phone: 517-373-1152
Fax: 517-241-7074
Email: ct_email@mi.gov
Website: www.mi.gov/charity

 **IRS** DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE
OGDEN UT 84201-0023

002674.392735.24877.959 1 MB 0.405 530



SECOND CHANCE NETWORK
% JAMI SPINAZZOLA
22503 STEPHENS ST
ST CLAIR SHORES MI 48080

Date of this notice: 12-03-2013

Employer Identification Number:
90-1029337

Form: SS-4

Number of this notice: CP 575 E

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 90-1029337. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

ANNUAL FILING REQUIREMENTS

Most organizations with an EIN have an annual filing requirement, even if they engage in minimal or no activity.

A. If you are tax-exempt, you may be required to file one of the following returns or notices:

- Form 990, Return of Organization Exempt From Income Tax
- Form 990-EZ, Short Form Return of Organization Exempt From Income Tax
- Form 990-PF, Return of Private Foundation
- Form 990-N, e-Postcard (available online only)

Additionally, you may be required to file your annual return electronically.

If an organization required to file a Form 990, Form 990-PF, Form 990-EZ, or Form 990-N does not do so for three consecutive years, its tax-exempt status is automatically revoked as of the due date of the third return or notice.

Please refer to www.irs.gov/990filing for the most current information on your filing requirements.

ACORD[®] CERTIFICATE OF LIABILITY INSURANCE		DATE (MM/DD/YYYY) 03/02/2015
<p>THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.</p>		
<p>IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).</p>		
PRODUCER IHT Insurance Agency 6457 Reflections Drive Suite 100 Dublin, OH 43017 INSURED Second Chance Network, Inc 32184 Woodward Ave Royal Oak, MI 48073	CONTRACT NAME: IHT Insurance Agency PHONE: 855-223-8731 FAX: E-MAIL: coml@ihtagency.com ADDRESS: INSURER(S) AFFORDING COVERAGE: NAIC # INSURER A: NGI - Westbend INSURER B: INSURER C: INSURER D: INSURER E: INSURER F: 	
COVERAGES		REVISION NUMBER:
<p>THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR ANY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.</p>		
INSR LTR	TYPE OF INSURANCE <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN. AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PER-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER	POLICY NUMBER: A01397400 POLICY EFF. DATE (MM/DD/YYYY): 03/17/2015 POLICY EXPI. DATE (MM/DD/YYYY): 03/17/2016 LIMITS EACH OCCURRENCE: \$ 1,000,000 DAMAGE TO RENTED PREMISES (Per occurrence): \$ 100,000 MED EXP (Per occurrence): \$ Excluded PERSONAL AND ADJ INJURY: \$ 1,000,000 GENERAL AGGREGATE: \$ 2,000,000 PRODUCTS - COMP/OP AGG: \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> UNOWNED AUTOS <input type="checkbox"/> HIRED AUTOS	LIMITED SINGLE LIMIT (Per occurrence) BODILY INJURY (Per person) BODILY INJURY (Per accident) PROPERTY DAMAGE (Per occurrence)
	UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> RETENTION	EACH OCCURRENCE AGGREGATE
	WORKERS COMPENSATION AND EMPLOYERS LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER MEMBER EXCLUDED? (Membership in Inc) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO (N/A)	PER STATE - OTHER E.L. DISEASE - EMPLOYEE E.L. DISEASE - POLICY LIMIT
DESCRIPTION OF OPERATIONS, LOCATIONS, VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)		
CERTIFICATE HOLDER Second Chance Network Inc 2885 Van Dyke Warren, MI 48092		CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE RE Olmstead

**MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS
CORPORATIONS, SECURITIES & COMMERCIAL LICENSING BUREAU**

Date Received

This document is effective on the date filed, unless a subsequent effective date within 90 days after received date is stated in the document

Name **JAMI SPENAZZOLA**

Address **22503 STEPHENS**

City **ST. CLAIR SHORES** State **MI** ZIP Code **48080**

EFFECTIVE DATE

Document will be returned to the name and address you enter above. If left blank, document will be returned to the registered office.

[Empty box for effective date]

ARTICLES OF INCORPORATION
For use by Domestic Nonprofit Corporations
(Please read information and instructions on the last page)

Pursuant to the provisions of Act 162, Public Acts of 1982, the undersigned corporation executes the following Articles:

ARTICLE I

The name of the corporation is:

SECOND CHANCE NETWORK

ARTICLE II

The purpose or purposes for which the corporation is organized are:

SEE ATTACHED

ARTICLE III

1. The corporation is organized upon a Non-Stock basis.
(Stock or Nonstock)

2. If organized on a stock basis, the total number of shares which the corporation has authority to issue is

_____ If the shares are, or are to be, divided into classes, the designation of each class, the number of shares in each class, and the relative rights, preferences and limitations of the shares of each class are as follows:

BY LAWS

OF

SECOND CHANCE NETWORK, INC.
A NOT-FOR-PROFIT CORPORATION
INCORPORATED UNDER THE LAWS OF
THE STATE OF MICHIGAN

BY - LAWS

of

SECOND CHANCE NETWORK, INC.

ARTICLE I - OFFICES

The principal office of the corporation shall be in the City of Warren in the County of Macomb in the State of Michigan.

The corporation may also have offices at such other places within or without this state as the board may from time to time determine or the business of the corporation may so require.

ARTICLE II - PURPOSES

The purposes for which this corporation has been organized are as stated in the Certificate of Incorporation which may be amended as required.

The Corporation is organized exclusively for charitable, religious, educational and scientific purposes, including for such purposes, the making of distributions to organizations that qualify as an exempt organization under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Second Chance Network, Inc. has been organized in order to provide shelter, food, clothing and job training to the homeless.

No part of the net earnings of the organization shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the purpose clause hereof. No substantial part of the activities of the corporation shall be carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from Federal Income Tax under section 501 (c) (3) of the Internal Revenue Code, or corresponding section of any future tax code, or (b) by an organization, contributions to which are deductible under section 170 (c) (2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

Upon dissolution of the Corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or state or local government for public purpose. Any such asset not so disposed of shall be disposed of by the Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purpose or to such organization or organizations as said Court shall determine, which are organized and operated exclusively for such purposes.

ARTICLE III - DIRECTORS

1. MANAGEMENT OF THE CORPORATION.

The corporation shall be managed by the board of directors which shall consist of at least three directors. Each director shall be at least eighteen years of age.

2. ELECTION AND TERM OF DIRECTORS.

At each annual meeting of members the membership shall elect directors to hold office until the next annual meeting. Each director shall hold office until the expiration of the term for which he was elected and until his successor has been elected and shall have qualified, or until his prior resignation or removal.

3. INCREASE OR DECREASE IN NUMBER OF DIRECTORS.

The number of directors may be increased or decreased by a vote of a majority of all of the directors. No decrease in number of directors shall shorten the term of any incumbent director.

4. NEWLY CREATED DIRECTORSHIPS AND VACANCIES.

Newly created directorships resulting from an increase in the number of directors and vacancies occurring in the board for any reason except the removal of directors without cause may be filled by a vote of the majority of the directors then in office, although less than a quorum exists, unless otherwise provided in the certificate of incorporation. Vacancies occurring by reason of the removal of directors without cause shall be filled by vote of the other directors. A director elected to fill a vacancy caused by resignation, death or removal shall be elected to hold office for the unexpired term of his predecessor.

5. REMOVAL OF DIRECTORS.

Any or all of the directors may be removed for cause by action of the board. Directors may be removed due to nonfulfillment of duties required by board, misconduct, theft and misrepresentation of our organization all by majority vote of the board members.

6. RESIGNATION.

A director may resign at any time by giving written notice to the board, the president or the secretary of the corporation. Unless otherwise specified in the notice, the resignation shall take effect upon receipt thereof by the board or such officer, and the acceptance of the resignation shall not be necessary to make it effective.

7. QUORUM OF DIRECTORS.

Unless otherwise provided in the certificate of incorporation, a majority of the entire board shall constitute a quorum for the transaction of business or any specified item of business.

8. ACTION OF THE BOARD.

Unless otherwise required by law, the vote of a majority of the directors present at the time of the vote, if a quorum is present at such time, shall be the act of the board. Each director present shall have one vote.

9. PLACE AND TIME OF BOARD MEETINGS.

The board may hold its meetings at the office of the corporation or at such other places, either within or without the state, as it may from time to time determine.

10. REGULAR ANNUAL MEETING.

A regular annual meeting of the board shall be held.

11. NOTICE OF MEETINGS OF THE BOARD, ADJOURNMENT.

Regular meetings of the board may be held without notice at such time and place as it shall from time to time determine. Special meetings of the board shall be held upon notice to the directors and may be called by the president upon three days notice to each director either personally or by mail or by wire; special meetings shall be called by the president or by the secretary in a like manner on written request of two directors. Notice of a meeting need not be given to any director who submits a waiver of notice whether before or after the meeting or who attends the meeting without protesting prior thereto or at its commencement, the lack of notice to him.

A majority of the directors present, whether or not a quorum is present, may adjourn any meeting to another time and place. Notice of the adjournment shall be given to all directors who were absent at the time of the adjournment and, unless such time and place are announced at the meeting, to the other directors.

12. CHAIRMAN.

At all meetings of the board the president, or in his absence, a chairman chosen by the board shall preside.

13. EXECUTIVE AND OTHER COMMITTEES.

The board, by resolution adopted by a majority of the entire board, may designate from among its members an executive committee and other committees, each consisting of three or more directors. Each such committee shall serve at the pleasure of the board.

ARTICLE IV - OFFICERS

1. OFFICES, ELECTION, TERM.

Unless otherwise provided for in the certificate of incorporation, the board may elect or appoint a president, one or more vice-presidents, a secretary and a treasurer, and such other officers as it may determine, who shall have such duties, powers and functions as hereinafter provided. All officers shall be elected or appointed to hold office until the meeting of the board. Each officer shall hold office for the term for which he is elected or appointed and until his successor has been elected or appointed and qualified.

2. REMOVAL OR RESIGNATION.

Any officer elected or appointed by the board may be removed by the board with or without cause. In the event of the death, resignation or removal of an officer, the board in its discretion may elect or appoint a successor to fill the unexpired term. Any two or more offices may be held by the same person, except the offices of president and secretary.

3. PRESIDENT.

The president shall be the chief executive officer of the corporation; he shall preside at all meetings of the members and of the board; he shall have the general management of the affairs of the corporation and shall see that all orders and resolutions of the board are carried into effect.

4. VICE-PRESIDENTS.

Second Chance Network
List of participants

Amanda Schalm
Alexis Schalm
Jami Spinazzola
Patricia Spinazzola
James Spinazzola
Bradlee Radke
Michael Meddaugh
Gary VanBorne
Michael Hoffman
Jennifer Ritter
Donna Reid
Jessica Taddia
Melanie Alshaibah
Jenna Sharon
Shannon Williams
Greg Jesky
Niah Chogke
Michael Zielinski
Ashley Meddaugh
Jamie Kolman
Joe Uteg
Melissa Harrison
Melvin Tucker
Doug Rowe
Lisa Chouke
Monica Daniel
Oliver Henderson
Janine McCaskill
Andrew Joseph
Latanya Williams
Tony Grimies
Mike Spanto
Matt Allen
Dave Watson
Megan Fozzy
Kareem Colmen
Joe Richardson
Mike McMillan
Christopher Simms
Paul Kendall
Brian Owens
Justin Martenka
C.J. Warner



City of Allen Park
State of Michigan

Res 1

Mark A. Kibby
City Administrator
mkibby@cityofallenpark.org
(P) 313-928-1883

16630 Southfield Road
Suite 3100
Allen Park, MI 48101

To: Mayor and City Council
From: Mark A. Kibby, City Administrator
Date: March 18, 2016
Re: 2016-17 Budget Public Hearing

As part of the Budget Approval process, the City is required to hold a Public Hearing regarding the 2016-17 Budget. The Administration would request that this Public Hearing be conducted as part of the April 26th City Council Meeting.

The Proposed 2016-17 Budget will be distributed to Mayor and Council on April 12th, and there will be a Council Work Session on April 19th to discuss and answer questions regarding the budget proposal.

At this time, the Administration requests that the Mayor and Council schedule a Public Hearing for April 26, 2016 to receive comments regarding the 2016-17 Budget and authorize the City Clerk to publish the appropriate notices for this Public Hearing.

Thank you for your consideration on this matter.

Res 2



Advanced Disposal

Advanced Disposal Services
10861 Five Mile Road
Northville, Michigan 48168

March 18, 2016

City of Allen Park
16630 Southfield Road
Allen Park Michigan, 48101

Re: Summary of Service

Dear Allen Park,

Thank you again for your time and the opportunity to attend the meeting on Thursday, from that meeting Advanced Disposal Services was asked to prepare this summary of service for your consideration prior to your next council meeting. The following outlines the services that we can bring to the City of Allen Park as we partner with the City for your Refuse, Recycling and Yard Waste needs:

Refuse Pick Up:

- We proposed to supply 96 gallon carts (toters) to the residents that they wheel to the curb on a weekly basis for pick up by Advanced Disposal.
- The use of 96 gallon carts will have allow for trash to be contained and off the street allowing for not only a more positive visual effect but more importantly being a tremendous help with controlling the rodent issues that we know Allen Park is currently struggling with by not having trash out on the ground overnight allowing for easy access to rodents.
- There was a lot of discussion around the size of the toters being used for trash service, it has been our experience in serving over 2.3 million residential customers in over 22 States including 175,000 in the City of Detroit that the 96 gallon toters roll very easily and when residents need just a little more room for that extra trash they appreciate having the extra room.
- In addition the 96 gallon carts because they roll so easily in many cases have been proven easier to get to the curb then residents having to drag 32 gallon containers to the curb or carrying garbage bags long distances to the curb for pick up.
- Our pricing for this service is under Section B of our bid response

Recycling:

- The bid called for 18 or 64 gallon bins to be used for recycling, Advanced Disposal offered to supply 64 gallon wheeled carts for the same price as we offered the 18 gallon bins in Section C of our bid response.
- By offering the recycling services with 64 gallon containers for the same price as we offered for using the 18 gallon carts it will result in a savings of \$88,088 per year over 6 years. Please see attached Exhibit A for sections C and E for back up.
- The carts will offer additional capacity and can be easily rolled to the curb, in addition it eliminates the possibility of the recyclable material being blown around the neighborhood because the 18 gallon bins have no lid on them.
- We accept all the recyclable material that was discussed in the meeting and look forward to offering the residents the convenience of additional capacity while being able to secure the recyclable material to ensure it ends up in the right place and not in your neighbor's yard on a windy day.

Yard Waste:

- As discussed in the meeting Advanced Disposal Services will collect yard waste in the standard brown yard waste bags or containers marked as yard waste as requested in the request for bid that was released by the city. Our pricing for this service is under section G in the bid pricing. Essentially we will mirror your current process as it is now.

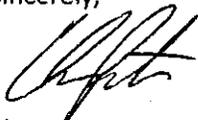
In addition to the areas outlined above Advanced Disposal Services as we do with all of our 732 plus communities and county's that we partner with would also like to offer some additional "value added" services that we would donate to the city to pass on to your residents on behalf of the council and city administration. (See enclosed letter included with our bid).

We offer these services as a way to give back to Allen Park and not with the expectation that the value of these services will be somehow taken off our bid pricing. It is our way of saying thank you for the opportunity to be a partner in your community.

In addition to this summary I have included our pricing sheets that we used as part of our bid response as well as the letter mentioned above for your review.

From the team at Advanced Disposal Services, Thank you for your time and consideration.

Sincerely,



Chris Preston

Municipal Marketing Manager
Advanced Disposal Services

EXHIBIT A: PROPOSAL/BID DOCUMENT

TO: CITY OF ALLEN PARK

1. The undersigned, having familiarized himself/herself with the existing conditions of the project area affecting the cost of the work, and with these Contract Documents (which includes Invitation for Bids, Instructions to Bidders, the Proposal/Bid Document, Bid Bond, Agreement, Non-Collusion Affidavit, General Specifications, Special Conditions, Terms and Conditions, Insurance Requirements, and Addenda Nos. _____, _____, _____, and _____, issued thereto and Surety Bond or Bonds on file in the City Clerk's Office, hereby proposes to furnish all supervision, technical personnel, labor, materials, machinery, tools, equipment and services, including utility and transportation services, and to perform and complete all work required for the collection and disposal of solid waste and yard waste at the prices hereinafter set forth:

A. BASE BID PROPOSAL

<u>Item-Year</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Months</u>	<u>Total Price</u>
Standard – Single Family Residential - Weekly residential solid waste collection including bulk items, manual rear loading				
Year 1 – May 1, 2016 to April 30, 2017	11,200 x	\$ <u>5.32</u>	x 12	\$ <u>715,008*</u>
Year 2 – May 1, 2017 to April 30, 2018	11,200 x	\$ <u>5.37</u>	x 12	\$ <u>722,158</u>
Year 3 – May 1, 2018 to April 30, 2019	11,200 x	\$ <u>5.42</u>	x 12	\$ <u>728,945</u>
Year 4 – May 1, 2019 to April 30, 2020	11,200 x	\$ <u>5.47</u>	x 12	\$ <u>735,168</u>
Year 5 – May 1, 2020 to April 30, 2021	11,200 x	\$ <u>5.52</u>	x 12	\$ <u>741,888</u>
Option Year – 5-1-2021 to 4-30-2022	11,200 x	\$ <u>5.58</u>	x 12	\$ <u>749,952</u>

Base Bid Total (Years 1 through 6) \$ 4,393,119.00

*Based on disposal at Riverview Land Preserve from May 1 - 10/16/2016 with disposal cost to the City.

B. ALTERNATE BID PROPOSAL

<u>Item-Year</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Months</u>	<u>Total Price</u>
Cart System (96 Gallon Carts) – Single Family Residential - Weekly residential solid waste collection including bulk items, carts provided by contractor				
Year 1 – May 1, 2016 to April 30, 2017	11,200 x	\$ <u>5.75</u>	x 12	\$ <u>772,800*</u>
Year 2 – May 1, 2017 to April 30, 2018	11,200 x	\$ <u>5.81</u>	x 12	\$ <u>780,864</u>
Year 3 – May 1, 2018 to April 30, 2019	11,200 x	\$ <u>5.87</u>	x 12	\$ <u>788,928</u>
Year 4 – May 1, 2019 to April 30, 2020	11,200 x	\$ <u>5.93</u>	x 12	\$ <u>796,992</u>
Year 5 – May 1, 2020 to April 30, 2021	11,200 x	\$ <u>5.99</u>	x 12	\$ <u>805,056</u>
Option Year – 5-1-2021 to 4-30-2022	11,200 x	\$ <u>6.05</u>	x 12	\$ <u>813,120</u>

Alternate Bid Total (Years 1 through 6) \$ 4,757,760.00

*Based on disposal at Riverview Land Preserve from May 1 - 10/16/2016 with disposal cost to the City.

C. RECYCLABLES BID PROPOSAL

<u>Item-Year</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Weeks</u>	<u>Total Price</u>
Standard – Single Family Residential - Weekly recyclable collection and disposal 18 Gallon Bins				
Year 1 – May 1, 2016 to April 30, 2017	7,700	x \$ <u>0.63</u>	x 52	\$ <u>252,252</u>
Year 2 – May 1, 2017 to April 30, 2018	7,700	x \$ <u>0.64</u>	x 52	\$ <u>256,256</u>
Year 3 – May 1, 2018 to April 30, 2019	7,700	x \$ <u>0.65</u>	x 52	\$ <u>260,260</u>
Year 4 – May 1, 2019 to April 30, 2020	7,700	x \$ <u>0.66</u>	x 52	\$ <u>264,264</u>
Year 5 – May 1, 2020 to April 30, 2021	7,700	x \$ <u>0.67</u>	x 52	\$ <u>268,268</u>
Option Year – 5-1-2021 to 4-30-2022	7,700	x \$ <u>0.68</u>	x 52	\$ <u>272,272</u>

Recyclables Bid Total (Years 1 through 6) \$ 1,573,572.00

D. RECYCLABLES BID PROPOSAL

<u>Item-Year</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Weeks</u>	<u>Total Price</u>
Standard – Single Family Residential – Bi-Weekly recyclable collection and disposal 18 Gallon Bins				
Year 1 – May 1, 2016 to April 30, 2017	7,700	x \$ _____	x 26	\$ <u>NO BID</u>
Year 2 – May 1, 2017 to April 30, 2018	7,700	x \$ _____	x 26	\$ <u>NO BID</u>
Year 3 – May 1, 2018 to April 30, 2019	7,700	x \$ _____	x 26	\$ <u>NO BID</u>
Year 4 – May 1, 2019 to April 30, 2020	7,700	x \$ _____	x 26	\$ <u>NO BID</u>
Year 5 – May 1, 2020 to April 30, 2021	7,700	x \$ _____	x 26	\$ <u>NO BID</u>
Option Year – 5-1-2021 to 4-30-2022	7,700	x \$ _____	x 26	\$ <u>NO BID</u>

Recyclables Bid Total (Years 1 through 6) \$ NO BID

E. RECYCLABLES BID PROPOSAL

<u>Item-Year</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Weeks</u>	<u>Total Price</u>
Cart System – Single Family Residential - Weekly recyclable collection and disposal 64 Gallon Totes provided by contractor				
Year 1 – May 1, 2016 to April 30, 2017	7,700	x \$ <u>0.85</u>	x 52	\$ <u>340,340</u>
Year 2 – May 1, 2017 to April 30, 2018	7,700	x \$ <u>0.86</u>	x 52	\$ <u>344,344</u>
Year 3 – May 1, 2018 to April 30, 2019	7,700	x \$ <u>0.87</u>	x 52	\$ <u>348,348</u>
Year 4 – May 1, 2019 to April 30, 2020	7,700	x \$ <u>0.88</u>	x 52	\$ <u>352,352</u>
Year 5 – May 1, 2020 to April 30, 2021	7,700	x \$ <u>0.89</u>	x 52	\$ <u>356,356</u>
Option Year – 5-1-2021 to 4-30-2022	7,700	x \$ <u>0.90</u>	x 52	\$ <u>360,360</u>

Recyclables Bid Total (Years 1 through 6) \$ 2,102,100.00

F. RECYCLABLES BID PROPOSAL

<u>Item-Year</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Weeks</u>	<u>Total Price</u>
Cart System – Single Family Residential – Bi-Weekly recyclable collection and disposal 64 Gallon Totes provided by contractor				
Year 1 – May 1, 2016 to April 30, 2017	7,700	x \$ <u>1.50</u>	x 26	\$ <u>300,300</u>
Year 2 – May 1, 2017 to April 30, 2018	7,700	x \$ <u>1.52</u>	x 26	\$ <u>304,304</u>
Year 3 – May 1, 2018 to April 30, 2019	7,700	x \$ <u>1.54</u>	x 26	\$ <u>308,308</u>
Year 4 – May 1, 2019 to April 30, 2020	7,700	x \$ <u>1.56</u>	x 26	\$ <u>312,312</u>
Year 5 – May 1, 2020 to April 30, 2021	7,700	x \$ <u>1.58</u>	x 26	\$ <u>316,316</u>
Option Year – 5-1-2021 to 4-30-2022	7,700	x \$ <u>1.60</u>	x 26	\$ <u>320,320</u>

Recyclables Bid Total (Years 1 through 6) \$ 1,861,860.00

G. YARD WASTE BID PROPOSAL

<u>Item-Year</u>	<u>Quantity</u>	<u>Unit Price</u>	<u>Weeks</u>	<u>Total Price</u>
Standard – Single Family Residential - Weekly residential yard waste collection				
Year 1 – May 1, 2016 to April 30, 2017	11,200 x	\$ <u>1.19</u>	x 35	\$ <u>466,480</u>
Year 2 – May 1, 2017 to April 30, 2018	11,200 x	\$ <u>1.20</u>	x 35	\$ <u>470,400</u>
Year 3 – May 1, 2018 to April 30, 2019	11,200 x	\$ <u>1.21</u>	x 35	\$ <u>474,320</u>
Year 4 – May 1, 2019 to April 30, 2020	11,200 x	\$ <u>1.22</u>	x 35	\$ <u>478,240</u>
Year 5 – May 1, 2020 to April 30, 2021	11,200 x	\$ <u>1.23</u>	x 35	\$ <u>482,160</u>
Option Year – 5-1-2021 to 4-30-2022	11,200 x	\$ <u>1.24</u>	x 35	\$ <u>486,080</u>
Yard Waste Bid Total (Years 1 through 6)				\$ <u>2,857,680.00</u>

H. MISCELLANEOUS ITEMS BID PROPOSAL

Residential collection of Freon bearing appliances, picked up weekly or as needed \$ 55.00 Each

Supply six (6) front loading dumpsters (approx. 6 yard) at (6) municipal facilities; pick-up and dispose of waste at SIX (6) municipal facilities approx. 1x per week. (Community Center, Library, DPS Garage, Champaign Park, Cunningham Park, and Millwood Park) 6 x 52 \$ NO CHARGE

~~Supply three (3) front loading dumpsters (approx. 4 yard) at (3) municipal facilities; pick-up and dispose of waste at THREE (3) municipal facilities approx. 1 per week. 6 x 52 \$ _____~~

DPW Yard Roll Off Box (Pick up on request) 30 Yard \$ 295.00 Per Pick Up
 40 Yard \$ 345.00 Per Pick Up

I. DISPOSAL HAULING BID PROPOSAL – Option 1 Optional

Hauling to Disposal at Riverview Land Preserve

<u>Year</u>	<u>Tons (per year)</u>		<u>Hauling Disposal (per ton)</u>	<u>Total Price</u>
Year 1 – May 1, 2016 to April 30, 2017	10,500	x	\$ _____	\$ <u>NO BID</u>
Year 2 – May 1, 2017 to April 30, 2018	10,500	x	\$ _____	\$ <u>NO BID</u>
Year 3 – May 1, 2018 to April 30, 2019	10,500	x	\$ _____	\$ <u>NO BID</u>
Year 4 – May 1, 2019 to April 30, 2020	10,500	x	\$ _____	\$ <u>NO BID</u>
Year 5 – May 1, 2020 to April 30, 2021	10,500	x	\$ _____	\$ <u>NO BID</u>
Option Year – 5-1-2021 to 4-30-2022	10,500	x	\$ _____	\$ <u>NO BID</u>
Hauling Disposal Bid Total (Years 1 through 6)				\$ <u>NO BID</u>

J. DISPOSAL HAULING BID PROPOSAL – Option 2

Hauling to Disposal at Riverview Land Preserve (Required until 10-15-16)

<u>Year</u>	<u>Tons (per year)</u>		<u>Hauling Disposal (per ton)</u>	<u>Total Price</u>
Year 1 – May 1, 2016 to Oct. 15, 2016	5,250*	x	\$ _____	\$ <u>NO BID</u>
Hauling Disposal Bid Total (Partial Year 1)				\$ <u>NO BID</u>

~~Hauling and~~ Disposal at Site of Contractor's Choice (After 10-16-16)

Year 1 – Oct. 16, 2016 to April 30, 2017	5,250*	x	\$ _____	\$ <u>NO BID</u>
Year 2 – May 1, 2017 to April 30, 2018	10,500	x	\$ _____	\$ <u>NO BID</u>
Year 3 – May 1, 2018 to April 30, 2019	10,500	x	\$ _____	\$ <u>NO BID</u>
Year 4 – May 1, 2019 to April 30, 2020	10,500	x	\$ _____	\$ <u>NO BID</u>
Year 5 – May 1, 2020 to April 30, 2021	10,500	x	\$ _____	\$ <u>NO BID</u>
Option Year – 5-1-2021 to 4-30-2022	10,500	x	\$ _____	\$ <u>NO BID</u>
Hauling Disposal Bid Total (Partial Year 1 through 6)				\$ <u>NO BID</u>

ALTERNATE PRICING - Along with Allen Park, other Downriver Communities are interested in delivering solid waste to a different landfill when their contracts with the Riverview Landfill expire [years 2016 and 2017]. Further, the Cities may combine together with Allen Park as a group to deliver more tons to the new landfill. See attached current tonnages delivered by each Downriver Community.

Price per ton \$ NO BID if 20,000 tons per year or less are delivered to landfill

Price per ton \$ NO BID if 20,000 or more tons per year are delivered to landfill but less than 50,000 tons

Price per ton \$ NO BID if 50,000 or more tons per year are delivered to landfill

Annual percentage increase for pricing of above three items NO BID%

Price per ton if communities also sign a hauling contract with landfill operator \$ NO BID if 20,000 tons or less per year are delivered to landfill

Price per ton if communities also sign a hauling contract with landfill operator \$ NO BID if 20,000 or more tons per year are delivered to landfill but less than 50,000 tons

Price per ton if communities also sign a hauling contract with landfill operator \$ NO BID if 50,000 or more tons per year are delivered to landfill

Annual percentage increase for pricing of above three items NO BID%

Note – This Alternate Pricing section does not require a bid bond or to be included in the base bid bond.



Advanced Disposal

Advanced Disposal Services
10861 Five Mile Road
Northville, Michigan 48168

March 3, 2016

City of Allen Park
16630 Southfield Rd
Allen Park Michigan, 48101

Thank you again for the opportunity to compete for the servicing of the solid waste, recycling and composting needs for the city of Allen Park. In addition to the pricing included in this RFP response we would also like to offer the following value added items as part of our overall bid response package:

- Up to (6) open top roll off containers per year in any size that the city chooses from 20 to 40 yards for a period of up to 30 days each. These roll off containers can be used in any manner that the city chooses. The total value of this service over a 6 year period equals **\$5,220.00** but is offered to the City at no charge.
- Advanced Disposal Services would like to offer community shred days that would allow Allen Park residents to bring their confidential documents to a location chosen by the city to have these documents shredded on site. This service would be provided by a reputable company pre-approved by the city. *Advanced Disposal Services will offer (1) shred day per year for each year of the contract.* The total value of this service over a 6 year period equals **\$10,800.00** but is offered to the city at no charge.

Advanced Disposal Services, goal is to not only earn your business but in addition become a good community partner with Allen Park as we move forward in our long term relationship. We fully understand the strains that the city has been under in the past years as it struggles to become independent again and be free from State oversight. The two items that we are offering are examples of the type of things we would pro-actively bring to the city that the city in turn can pass on to your residents. Thank you again for your time and consideration.

Sincerely,

Chris Preston
Municipal Marketing Manager
Advanced Disposal Services



Company Overview

Advanced Disposal is a company that brings fresh ideas and solutions to the business of a clean environment. It is our people who make the difference and leave the world a cleaner, more beautiful place. We are proud to provide cost-effective and environmentally-sound solutions for waste and recycling collection, transportation, processing and disposal. But we do much more than collect garbage. We truly are an environmental services company.

We provide:

- Waste and recycling reduction solutions for homes and businesses
- Safe disposal facilities with state-of-the-art engineering and construction techniques to protect the Earth
- Efficient and effective recycling processing facilities to preserve our natural resources
- Cleaner operating trucks and equipment utilizing lower sulfur fuels, more efficient oils, and more responsible maintenance practices
- Support to those communities we serve in particular through environmental and beautification projects and education
- Advanced Disposal has the operational expertise, management strengths, financial capabilities and commitment to quality that few publicly traded or independent companies can rival. Our independent status frees us from the bureaucratic structure of a national company so that decisions that are important to you can be made quickly and implemented effectively.

Our success can be measured through the strong partnerships between our employees and the customers we serve. Whether our customers are municipalities, commercial businesses, construction and demolition companies, industries or individual homeowners, we look forward to creating and building our relationships by providing quality service at a fair price.

Locations:

Advanced Disposal has operations in 18 Eastern states including: Alabama, Florida, Georgia, Illinois, Indiana, Kentucky, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, North Carolina, Pennsylvania, South Carolina, Tennessee, Vermont, Wisconsin and the Bahamas.

Facilities include:

- 91 Collection / Hauling Facilities
- 45 MSW and C&D Landfills
- 72 Transfer Stations
- 25 Recycling Facilities

Customers:

- More than 2.3 million residential customers including 732 exclusive city and county contracts
- More than 302,000 commercial & industrial and construction & demolition customers

Fleet:

- More than 3,034 vehicles running routes on a daily basis

Disposal Volumes:

- Collects approximately 28,600 tons of waste per day
- Safely disposes of approximately 50,970 tons a day in our landfills

Employees:

- Approximately 5,373 people

Industry Standing:

- ***Advanced Disposal is the largest privately-owned environmental services company in the United States.***



March 3, 2016

City of Allen Park
16630 Southfield Road
Allen Park, MI 48101

Dear Allen Park City Council,

On behalf of Advanced Disposal Services Solid Waste Midwest, LLC, I thank you for the opportunity to submit a bid for your Solid Waste, Recycling and Composting Collection and Disposal Program for the City of Allen Park. The enclosed proposal from Advanced Disposal has one overriding goal—to *provide exceptional environmental integrity, superior customer service, and measurable economic value to the City of Allen Park.*

We are strong stewards of the environment and work with our surrounding neighborhoods to become part of the community. We view our services as vital infrastructure needs that all cities and counties must be able to provide through public-private partnerships, contractual agreements, and the like. Through this bid process, we look forward to fulfilling the scope of work for the City of Allen Park's Solid Waste, Recycling and Composting Collection and Disposal Program.

Thank you for your consideration of Advanced Disposal's bid Solid Waste, Recycling and Composting Collection and Disposal Program for the City of Allen Park. Please see the following pages that address your bid requirements and present details on Advanced Disposal's company profile and sound solutions for collection and disposal programs.

Advanced Disposal is very excited about this opportunity and the possibility of creating a beneficial, long-term working relationship with the City of Allen Park. If you have any questions regarding our proposal, please do not hesitate to contact me at (734) 837-5444.

Sincerely,

Chris Preston
Municipal Market Manager – MI & Northern IN

**Solid Waste, Recycling and Composting Collection and
Disposal Program for the City of Allen Park**



Company Overview

Advanced Disposal is a company that brings fresh ideas and solutions to the business of a clean environment. It is our people who make the difference and leave the world a cleaner, more beautiful place. We are proud to provide cost-effective and environmentally-sound solutions for waste and recycling collection, transportation, processing and disposal. But we do much more than collect garbage. We truly are an environmental services company.

We provide:

- Waste and recycling solutions for homes and businesses.
- Safe disposal facilities with state-of-the-art engineering and construction techniques to protect the Earth.
- Efficient and effective recycling processing facilities to preserve our natural resources.
- Cleaner operating trucks and equipment utilizing lower sulfur fuels, more efficient oils, and more responsible maintenance practices.
- Support to those communities we serve in particular through environmental and beautification projects and education.

Advanced Disposal has the operational expertise, management strengths, financial capabilities and commitment to quality that few publicly traded or independent companies can rival. Our independent status frees us from the bureaucratic structure of a national company so that decisions that are important to you can be made quickly and implemented effectively.

Our success can be measured through the strong partnerships between our employees and the customers we serve. Whether our customers are municipalities, commercial businesses, construction and demolition companies, industries or individual homeowners, we look forward to creating and building our relationships by providing quality service at a fair price.

Locations:

Advanced Disposal has operations in 17 states including: Alabama, Florida, Georgia, Illinois, Indiana, Kentucky, Louisiana, Maryland, Michigan, Minnesota, Missouri, North Carolina, Pennsylvania, South Carolina, Tennessee, Vermont, Wisconsin and the Bahamas.

Active Facilities:

- 93 Collection / Hauling Facilities
- 39 MSW and C&D Landfills
- 76 Transfer Stations
- 21 Recycling Facilities

Customers:

- More than 2.5 million residential customers including 823 exclusive city and county contracts
- More than 192,000 commercial & industrial and construction & demolition customers

Fleet:

- More than 3,100 vehicles running routes on a daily basis; 12% of collection routes run on CNG (compressed natural gas)

Solid Waste, Recycling and Composting Collection and Disposal Program for the City of Allen Park



Disposal Volumes:

- Collects more than 8.7 million tons of waste annually
- Safely disposes of more than 15.4 million tons of waste annually in our landfills

Recycling Volumes:

- Collects approximately 594,000 tons of recyclables annually
- Processes approximately 185,000 tons of recyclables annually

Employees:

- More than 5,400 people

Industry Standing:

Advanced Disposal is the fifth largest environmental services company in the U.S.



Environmental Integrity

Advanced Disposal is deeply committed to ensuring a clean and safe environment for our employees, our customers, and our communities. We consider environmental stewardship of utmost importance and believe that our true business is making the world a cleaner, more beautiful place to live, work and play.

We approach all of our operations with a keen eye on safety and environmental care. Our landfills are built with state-of-the-art engineering designs and materials. We use extreme caution when constructing these sites to ensure the integrity of the design and materials are maintained. Daily operations are just as important as construction. Advanced Disposal uses only state certified, experienced equipment operators and a certified landfill operator is always on site when the facilities are accepting waste. We fully comply with all local, state and federal regulations, and our sites are inspected annually at a minimum. With 39 landfills to maintain, operate and potentially expand, we will always remain vigilant to the protection of our natural environment while providing an integral infrastructure asset for the safe and healthy disposal of the community's waste.

Environmental compliance is equally important in our collection operations. Advanced Disposal operates a fleet of more than 3,100 trucks that must be operated and maintained in an environmentally sound manner. Advanced Disposal follows all local, state and federal regulations in regards to its operating fleet. The trucks are maintained nightly with rotating schedules to make sure all parts of the truck are operating in a safe and proper way. Only approved fuels are used including alternative fuels such as compressed natural gas (CNG). Currently about twelve percent of our fleet runs on CNG, and we are always looking for opportunities to grow that number. All waste generated in the maintenance of our fleet are disposed of in a proper manner with the necessary documentation of proper disposal.

Lastly, Advanced Disposal has always had a strong commitment to recycling through our extensive residential and commercial collection operations. All offices participate in some sort of recycling program, whether it's recycling paper, aluminum cans, plastics or a combination of all. Many of Advanced Disposal's recent acquisitions and milestones stem from our goal to be a fully integrated environmental services company and prove our commitment to a cleaner, greener world. We own and/or operate 21 recycling processing and composting facilities throughout the Eastern United States and consistently look for opportunities to create a more sustainable workplace for our customers and ourselves in regards to environmental care and economies.

In a business where the end results are clean and safe communities, Advanced Disposal takes its environmental stewardship responsibilities very seriously. Our employees, our neighbors and our families live in the communities we service. We believe it is our primary job to ensure that these communities are clean, safe and healthy for many years to come.



Allen Park Roll Out Approach & Operational Plan

Advanced Disposal recognizes that the success of any new program begins with communication. Advanced Disposal will communicate regularly with Allen Park staff on each aspect of the transition. Trained customer service representatives will be ready to provide special attention to questions and concerns from Allen Park regarding the program and collection schedules. We will continually provide updates of our progress to ensure effective implementation and make adjustments to the plan as necessary.

Schedule of Major Tasks: Implementation:

Advanced Disposal will immediately mobilize key management personnel to expedite the implementation plan as outlined below.

- Upon award and execution of the contract, the following processes will occur:
 - ✓ All operations will be mobilized out of our facility located in Detroit, MI.
 - ✓ Acquire all permits and business license for the Allen Park contract as needed.
 - ✓ Advanced Disposal will be utilizing the following equipment

Solid Waste Collection,

Advanced Disposal Services will utilize multiple residential front load trucks with curotto cans for Solid Waste, Recycling and Bulk Pickups

Municipal Facilities

Advanced Disposal Services will utilize commercial front load trucks for the (6) municipal facilities

All spare units will be of the same type or equivalent.

- ✓ Detail with Allen Park information for establishing service; collection days, holiday schedules, other special services, and contact numbers.
- ✓ Coordinate with Allen Park to define materials that Allen Park distributes to residential and commercial locations regarding the services.
- ✓ Field Rep verifies the service area and service addresses.
- ✓ Verify each property address from Allen Park provided property identification listing notating additions, deletions, modifications and any unique service or safety considerations.



- ✓ Effectively communicate key elements to all City and Municipal locations in conjunction with City staff.
- ✓ Establish collection routes and corresponding collection days for each material collected.
- ✓ Train drivers: All drivers will be trained on all routes and locations in during the weeks prior start date.
- ✓ Experienced drivers will be skilled in safe and efficient operations of their vehicles and routing they will be trained in program requirements in order to provide helpful information to residential and commercial customers.

Advanced Disposal prides itself on its ability to smoothly implement collection and disposal programs and has achieved recognition throughout the Northeastern Region for our ability to do so. We welcome and look forward to the opportunity to demonstrate our abilities to Allen Park.

Advanced Disposal is well qualified to seamlessly transition residential and commercial solid waste collection and disposal services for Allen Park. Advanced Disposal understands the many needs of Allen Park. These include the customer's expectation of timely, consistent collection of each service type requested within each area in accordance with the request for proposals and maintaining Allen Park's needs for a clean, pleasing, and affordable place to live and work.

Advanced Disposal is committed to providing Allen Park with a comprehensive solid waste management program that satisfies the collection for all the locations. Achieving this goal requires a commitment from every level of the organization. This commitment begins with the operations manager who must arouse and instill that commitment in the drivers and helpers performing the work on the street every day. Communication and education is the key to energizing employees to take action and do their part to improve the service of Allen Park. Advanced Disposal appreciates the responsibility that comes with being awarded Allen Park contract, from both an environmental stewardship as well as a customer expectation perspective.

Advanced Disposal will operate a fully equipped service and maintenance facility in Detroit. Our District Office located in Northville will be home to management, accounting, administrative and base customer service offices. The Detroit facility houses not only the local operations team but also the equipment repair and preventive maintenance bays, parts storage, and sufficient outside storage to service the vehicle fleet. There will be adequate communications ability available to Allen Park staff via email and phone. The offices will be open and staffed from 7:00 a.m. to 5:00 p.m. Monday through Friday.

Following is a detailed timeline of how we would begin the transition of service in the Allen Park contract.

Solid Waste, Recycling and Composting Collection and Disposal Program for the City of Allen Park



- Upon Official Award from Allen Park - Begin formulating routes following the towns current collection routes mirroring the routes as close as possible but offering efficiencies where warranted.
- Upon Official Award from Allen Park – Acquire permits and Official Business License (if needed) for Allen Park
- Conduct a “Dry Run” of the collection routes to insure that all safety hazards are noted and all collection points are identified.

By meeting periodically with staff, the Operations Manager will be on-site to coordinate the implementation of the solid waste collection program. The Operations Manager reports directly to the District Manager. We anticipate the Operations Manager as the primary contact point to Allen Park staff before the start of the routes and after completion on the routes on a daily basis.

Advanced Disposal has grown significantly over the last 13 years through municipal contracts, organic growth and acquisitions. We pride ourselves on our ability to identify and hire the right people to get the job done. If we are successful in winning the residential collection business of Allen Park, we will ensure that we commit the appropriate resources to ensure a smooth transition and high level of customer service throughout the entire contract.

Our workload will increase with this award. However, as exhibited with all our municipal contracts that have been won over the years, we have met this challenge of an increased workload with a can-do attitude and positive customer service results. We encourage you to call any number of our municipal customers to see how we handle increased workloads and changes to schedules. We believe you will be extremely pleased with the feedback.

Advanced Disposal has an experienced and professional employee base in the Michigan market that can quickly assume the roles and positions to meet and surpass the program’s expectations. Based on Allen Park’s requirements, assuming that Advanced Disposal is awarded the contract, please see the below staffing requirement:

<u>Position</u>	<u>Number of Personnel</u>
Operations Manager	1
CSR Manager	1
Route Supervisors	1
Environmental/Safety & Compliance team (Area Employees)	1
Dispatcher	2
Customer Service Representatives	12
Driver Residential Collection	2
Driver Recycling Collection	1
Driver Bulk Collection	1
Fleet Manager	1
Mechanics	3



District Manager

Advanced Disposals' District Manager is in complete charge of the Allen Park contract. She will directly facilitate and authorize truck and equipment purchases (as needed) and hiring the "TEAM" that will orchestrate the day-to-day operations of the Allen Park Contract. The District Manager will initiate monthly meetings with Allen Park staff and also communicate with staff officials to assure them of the effective transition from the current service provider to Advanced Disposal. The District Manager as well as the Controller all report to the Regional Vice President and will continue to do so to keep him abreast of cost projections, employee issues and timeline schedules.

Operations Manager

Advanced Disposals' Operations Manager will oversee the everyday startup of the Allen Park contract. The Operations Manager reports directly to the District Manager. The Operations Manager's role will be to communicate directly with Allen Park staff to coordinate operations including but not limited to facility and site location, truck and equipment purchases and acquisitions, personnel placement and designating route scheduling.

He intends to communicate the timeline for achieving the designated start date of Allen Park contract. Additionally, the Operations Manager's role is to focus on managing drivers and helpers to pick up solid waste and recyclables on time every day. His job is also to plan for contingencies in case of emergencies along with a Route Supervisor. This is valuable tool that will assist in communicating our activities with the Allen Park City staff. The Operations Manager reports directly to the District Manager.

Controller

Advanced Disposal proposes to utilize the current Advanced Disposal Services Controller for the Allen Park contract. The Controller's role is to work with all "Team" members to be sure all service units are invoiced accurately on a monthly basis as specified in the contract. It is the Controller's responsibility to provide the reports as required by Allen Park along with the required submittals. The Controller also provides accounting functions and reports directly to the Regional Controller.

Route Supervisor

Advanced Disposal proposes to utilize Route Supervisors for the Allen Park contract. His objective is to work in the zone to ensure service is provided according to the contract. It is the job of the Route Supervisor to visit customers directly to answer questions or handle matters that require personal attention. It is the Route Supervisor's role to assess and troubleshoot route problems before there is back-up or delay in getting the materials picked up. The Route Supervisor will carry a digital camera



capable of quick downloads for sending pictures that will be communicated to the "Team" and Allen Park for unique situations that may require special attention. The Route Manager directly reports to the Operations Manager.

Environmental Health and Safety Compliance Team

Advanced Disposal proposes to utilize the current Regional Health and Safety Trainers for the Allen Park contract. It is the Environmental Health and Safety Manager's role to ensure that our employees and our operations are environmentally sensitive and safe according to City standards and objectives. His role is to work with the Site Manager and Route Supervisor(s) in the field to be sure the trucks and drivers operate safely. He may be called upon to address potential hazardous waste issues or property damage claims. In case of an accident, the Environmental Health and Safety Manager is first to arrive on the scene to investigate and determine cause and outcome. He or she is also responsible to work with the mechanics to ensure all trucks are maintained properly to prevent leaks or spillage. The Environmental Health and Safety Manager both report directly to the Regional Vice President.

Fleet Manager

It will be the Fleet Manager's duty to maintain a consistent level of service to the daily fleet maintenance and operational needs of the vehicles utilized for the Allen Park project. The Fleet Manager will report directly to the District Manager and perform the daily task of vehicle maintenance, shop equipment ordering, tire inventory and fuel consumption records. His or her role will be vital to the everyday productivity of the fleet.

Dispatcher

Advanced Disposal Services will utilize a Dispatcher for Allen Park Contract. It is the role of the Dispatcher to communicate with the entire "Team" to get a truck from point "A" to point "B" on time everyday. If there is a problem on the Drivers' route, Drivers will first alert the Dispatcher for an appropriate action. The Dispatcher will conference with the Site Manager and Route Supervisor with an appropriate response. Responses will be in written form to all parties. Each Driver will also be equipped with a two-way radio in case of an emergency to contact Dispatch, the Route Supervisor, and the Operations Manager. The Dispatcher reports to the Operations Manager.

Customer Service Representatives

Advanced Disposal's Customer Service Team consists of 14 CSR's plus a CSR Manager for Allen Park Contract. It is the role of the Customer Service Representatives to take routine inbound calls with a smile from City Officials. Advanced Disposal proposes a phone number with adequate rollover capabilities for customers so there is immediate



direct contact to handle all calls. Our phone system objective is to prevent residents going into voice mail at all costs. In the initial contract period, we will utilize our entire Customer Service Team to answer questions and handle requests. After the initial contract period, we will revert back to two Customer Service Representatives. The Customer Service Representatives will be responsible to check emails and follow up with replies and responses. The Customer Service Representatives report to the CSR Manager.

Drivers

Advanced Disposal proposes the addition of drivers for Allen Park Contract. Upon contract award, Advanced Disposal will hire and train the Drivers for all service type operations with GPS computer technology. All Drivers will go through the required process for hiring and training as per our policies and procedures. Drivers report to the Route Supervisor and Operations Manager. We currently have 46 drivers in the Michigan market area.

Mechanics

Advanced Disposal proposes to utilize 2 mechanics to help maintain the new fleet of trucks. These mechanics would be certified and trained according to company procedures. The Mechanics report to the Fleet Manager.

Corporate and Municipal Marketing Staff

Corporate Staff and Municipal Marketing Staff will also work with the "Team" on a daily basis to ensure we provide the services as promised and according to contract directives. We envision meeting on an as needed basis with Allen Park to trouble shoot for potential problems and partner for a successful long-term relationship.

Hiring Policies

At Advanced Disposal we encourage employees to talk directly and frequently with their supervisor to gain information and direction, share ideas and express concerns. To make this possible, all supervisors and managers maintain an "open-door" policy. Supervisors listen to employee suggestions and ideas as a commitment to employee and customer satisfaction.

Advanced Disposal understands that in order to provide our customers with outstanding service we must employ outstanding people. To achieve this, Advanced Disposal has an extensive interview and screening process that each perspective employee must complete before becoming a part of our team.



Hiring Procedures

- Job Postings are faxed to local/state employment agency.
- Position is posted in lobby and at front desk (or designated posting bulletin board) at multiple Advanced Disposal operating and disposal facilities.
- Applications accepted at front desk for posted positions. (Background releases are attached to applications.)
- EEO attachment is logged in applicant flow log.
- Application is reviewed for position qualifications, gaps in employment history and completeness.
- Department Managers/Supervisors/Driver Trainer conduct first interview.
- Motor Vehicle Record is checked for DUI convictions, moving violations and accidents. Once cleared and approval for hire, a road/driving skills evaluation is performed and documented.
- Criminal background authorization is forwarded to our Research Company. Backgrounds are reviewed for drug trafficking, sexually based offenses, firearms charges, burglary, kidnapping, exposure or other felony convictions.
- Completed criminal background checks are reviewed and approved or rejected for hire.
- Operations Manager conducts second interview with perspective employee.
- Upon DM approval, a conditional job offer is extended pending negative drug screen and physical results.
- New employee orientation is scheduled upon favorable drug screen and physical results.
- Upon successful completion of orientation, new employee receives documented and formalized 17-day "on-the-job" training prior to working independently.
- Operations Manager reviews training documentation and signs that training has been successfully completed as required by Company Policy.

Advanced Disposal Services, Inc.'s Drug Free Workplace Policy

In a commitment to safeguard the health of our employees and to provide a safe working environment for everyone, the Company has a drug and alcohol free workplace policy. It is the intent of Advanced Disposal to provide a safe working environment for all employees free of the effects of substance abuse or abusers. The abuse of drugs or alcohol is an unsafe and counter-productive practice that will not be tolerated. *If you believe you have a substance abuse problem, you should seek assistance **before** your actions violate Company policy.*

Our drug and alcohol free workplace policy includes the following provisions:

Advanced Disposal prohibits the illegal use, possession, sale, manufacture, or distribution, of drugs, alcohol, or other controlled substances on Company property, in



company vehicles or equipment or while working for the Company. It is against Company policy for you to report to work or to perform job duties, including the operation of a motor vehicle, with any unauthorized drugs or alcohol in your system.

All applicants considered final candidates for a position will be tested for the presence of drugs as part of the application process. Any applicant refusing to submit to a pre-employment drug test will be ineligible for hire. If an applicant's test is confirmed positive, the applicant will not be considered for employment and will be informed that he or she has failed to meet employment standards.

You are subject to random drug and alcohol testing in accordance with Company policies and governmental regulations. You may be tested when there is a reasonable suspicion that you are using or have used drugs/alcohol. If you suffer an injury on the job or are involved in an accident, you will be subjected to post-event testing. If you refuse to submit to a drug/alcohol test, you will be immediately released from employment. Medication prescribed by your physician may be taken during work hours so long as such drugs do not hinder your ability to safely perform your job duties. You must notify your supervisor if you have been prescribed medication which could affect your work performance. You may be assigned other duties if the use of prescribed medication may interfere with your regular job duties. Abuse of prescription drugs will be considered a violation of this policy. In the case of a violation of the Company policy, including a positive drug or alcohol test result, you will be subject to disciplinary action, up to and including, discharge.

Safety & Training

One of Advanced Disposal's objectives is to provide a safe and healthy work environment for its employees. All employees are expected to comply with all federal, state and local occupational safety and health regulations and Company safety policies. However, compliance with governmental regulations and policies do not necessarily guarantee that we will have a safe work environment. Safety also depends primarily on the individual and collective efforts of our employees who have an active interest in their safety and the safety of others. Employees are expected to help promote a safe and healthy work environment by reporting unsafe practices and conditions to their supervisor, safety director or other member of management.

This is a brief summary of some of the safety rules and is not intended to be our safety manual. There are other safety-related resources available from our safety director that may be distributed to you or obtained upon request.

Advanced Disposal will keep a sharp eye on all solid waste activities to make them as safe, efficient, and compliant as possible. In order to manage a safe work environment, various policies and procedures have been implemented to accomplish this goal. A copy of Advanced Disposal's Safety Handbook is available upon request.



- Hire safe, courteous employees
- Train employees and customers regarding regulations and facilities policies and procedures
 - Loss prevention theory
 - Overview of OSHA
 - Overview of industry standards (ANSI Z245)
 - Overview of transportation safety regulations (DOT)
 - Core practices

- HAZCOM
- Confined space entry
- Drug & alcohol abuse prevention programs
- Electrical safety
- Emergency spill response
- Lockout/tagout
- Equipment maintenance
- Fire safety
- Hearing conservation
- Materials handling and control
- Personal protective equipment
- Powered industrial truck operations
- Traffic control
- Walking/work surface
- Landfill operations

Training curriculum

- Personal protection equipment
- Vehicular traffic management
- Mobile equipment operations
- Construction operations
- Working face operations
- Transfer station operations
 - Training curriculum
 - Personal protection equipment
 - Restricted work areas
 - Facility operations
 - Vehicular traffic management
- Perform regular load checks (utilizing both personnel and cameras)
- Refuse unacceptable waste at all times (no exceptions) – refer to the prohibited waste exclusion procedures explained above



Staffing levels will be sufficient to cover all daily routes, maintenance shifts and administrative functions taking into account vacation and sick time off, training and employee turnover.

Employees of similar job functions are cross-trained in order to maintain a high level of service quality for those times when employees are out. Additionally, due to the significant presence we have in the Southeastern Region of Michigan, our employees can be loaned from other local offices to assist with start-up operations or other large undertakings.



Advanced Disposal



Key Personnel Resumes / Experience

Employee	Position	Duties	Dates of Employment	Enhanced Experience	Education and Training
Dave Lavender	Regional Vice President	Oversees all Operations in Northeast United States	2005- Present	Responsible for all operations in Northeast United States	19 years Solid Waste Industry "on the job" Management Training; BS in Business Administration
Kelly Rooney	District Manager	Oversees all Operations for Michigan	2007 - Present	Responsible for all hauling activities, transfer stations and recycling facilities in Michigan	25 years Solid Waste Industry management
Brian Malinowski	General Manager	Oversees all Operations in Detroit Location	2014 - Present	Responsible for all hauling activities, in Detroit	10 years Solid Waste Industry management
Gary Dobbs	Operations Manager	Oversees all Safety and Operations functions of the Detroit HC	2011 - Present	Does all driver safety training and handles all staffing and operational functions	5 years Solid Waste Industry experience
Chris Preston	Municipal Marketing and Government Affairs Mgr.	Oversees Municipal & Commercial Sales Market in Michigan	2012 - Present	Responsible for managing all sales related activities	Multiple years Solid Waste Industry experience
Melissa Travis	Dispatcher's	Responsible for dispatching, coordinating and scheduling all routing activities at the Mobile operation.	2006 - Present	Responsible for dispatching, coordinating and scheduling all routing activities at the Detroit	9 year's Solid Waste Industry experience
Carrie Hartwell			2014 - Present		2 year's Solid Waste Industry experience



Advanced Disposal



Equipment List

Solid Waste Collection,

Advanced Disposal Services will utilize multiple residential front load trucks with curotto cans for Solid Waste, Recycling and Bulk Pickups

Municipal Facilities

Advanced Disposal Services will utilize commercial front load trucks for the (6) municipal facilities

All spare units will be of the same type or equivalent.



Community Outreach & Environmental Education Activities

Advanced Disposal is deeply committed to ensuring a clean and safe environment for our employees, our customers, and our communities. We consider environmental stewardship of utmost importance and believe that our true business is making the world a cleaner, more beautiful place to live, work and play.

Advanced Disposal has always demonstrated support for the communities in which we operate. In the Midwest, our employees are actively engaged in community outreach and environmental education throughout the year. With a focus on education and partnership, we seek opportunities to work with local municipalities, schools and civic and business groups to educate and educate people so they carry forth the message of conservation and sustainability.

The following outlines the various programs and tools Advanced Disposal implements to build community connections and share information that empowers individuals to help protect the planet.

- I. **COMMUNITY OUTREACH EVENTS**
 - A. Car Seat Recycling
 - B. Electronics Recycling
 - C. Wreaths for Soldiers
 - D. America Recycles Day
 - E. Presentations to various groups and organizations
 - F. Supporting Charitable Organizations

- II. **SCHOOL PROGRAMS**
 - A. Bringing Environmental Education to Schools
 - 1. School age programs
 - 2. College programs
 - B. Landfill and Recycling Facility Tours
 - C. Landfill Open Houses
 - D. Scholarships
 - E. Earth Day
 - F. Waste in Place, Keep America Beautiful Curriculum Guide
 - G. "I Love My World" Coloring Book

- III. **MUNICIPAL PARTNERSHIPS**
 - A. Make Your Mother Proud recycling cart program

COMMUNITY OUTREACH EVENTS

Advanced Disposal works within each of our communities to develop or participate in events where we have the opportunity to highlight the services we provide and demonstrate our community commitment. Events are tailored to ensure the message resonates with residents.



Car Seat Recycling



Advanced Disposal works with *Safe Kids Wisconsin* to hold car seat recycling events throughout the state giving parents the opportunity to discard outdated and unsafe car seats. All car seats have an expiration date that can be found on the manufacturer's label. If there is not an exact expiration date listed, a general rule is to dispose of the car seat six years from the manufacture date.

Seats used after their expiration date may not

be safe or hold up in a crash. Seats more than six years old, purchased at a garage sale or thrift store, or involved in a crash are collected and dismantled to be disposed of properly. During the 2014 event, nearly 2,000 dangerous car seats were collected.

Electronics Recycling

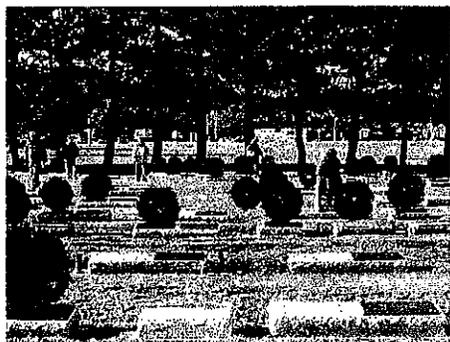


Advanced Disposal holds electronic or e-recycling events to give residents and businesses the opportunity to discard unwanted electronics, such as computers, printers, faxes, televisions, phones, etc. In this day and age, electronics are obsolete and thus are often replaced at a rapid rate. These items have to be discarded in a cautious manner in order to protect natural resources. Illinois bans the disposal of any electronics in landfills as does Wisconsin and Minnesota.

At the e-cycling events, Advanced Disposal partners

with a preferred vendor that is responsible for recycling the materials. We will only partner with those vendors that provide written proof that the collected electronics are not sent overseas to be broken apart. With this proof, we can rest assured that the electronics are being recycled in a manner that is safe to the environment.

Advanced Disposal Decatur and Charleston (Ill.) along with Valley View Landfill collected more than 26,000 pounds of electronics when they partnered with Macon County's Environmental Management Department, Progress City USA/Richland Community College and Advanced Technology Recycling (ATR).



Holiday Wreaths for Veterans

Employees at our Green Bay, Wis., were inspired by an area veteran who took it upon himself to place holiday wreaths on the veterans' graves at a local memorial park. When he needed corporate sponsorship to turn the practice into an annual tradition, Advanced Disposal jumped at the chance to offer financial support to honor

Solid Waste, Recycling and Composting Collection and Disposal Program for the City of Allen Park



deceased veterans who had proudly served their country. It is truly a privilege for the company to not only provide

support but also to be involved in the assembly held before the wreath placement each November.



America Recycles Day

Since 1997, communities across the country have come together on November 15 to celebrate America Recycles Day. America Recycles Day is the only nationally recognized day dedicated to the promotion of recycling in the United States. One day to educate and motivate. One day to get our neighbors, friends and community leaders excited about what can be accomplished when we all work together. One day to make recycling bigger and better 365 days a year.

Every year, Advanced Disposal celebrates America Recycles Day by hosting or participating in community events throughout our operating footprint. We might hold a paper shredding event, provide recycling containers at a festival, or bring a recycling truck to a community-wide recycling celebration, so people can see up close how their recyclable materials are collected from their homes. We hope to make each year's America Recycles Day bigger than the last.

Presentations to Various Groups and Organizations

Advanced Disposal employees will regularly speak to various groups about the importance of sustainability and recycling and how we, as a company, are working to make a difference. We speak to rotary and chamber groups, leadership organizations, garden clubs, economic development committees, and the list goes on. We make sure we have a presence and provide information at community events such the Blaine Green Expo in St. Paul, Minn., and the Northbrook, Ill., Farmer's Market Art of Recycling Day. Presentations are targeted to our audiences' knowledge and interest with the same goal - to raise awareness.



Supporting Charitable Organizations

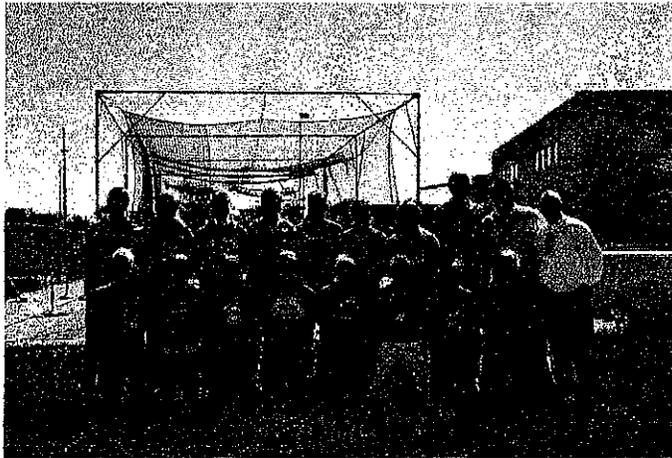
Throughout the year and the Midwest Region, our employees get dirty, get cold, get walking and get collecting for various charitable organizations. In Muskego, a team of employees took part in the Wisconsin area "Tough Mudder", a competition that held across the country and throughout the world that challenges participants to conquer hardcore obstacle courses designed to test their all around strength, stamina, mental grit and camaraderie. The Wisconsin team of four raised \$720 for the Froedert Hospital Foundation Child Life Program. Our Decatur, Ill., office is one of the most active taking part in fundraisers throughout the year including the "Polar Plunge". Team "Trash Talkers" endured the 35-degree waters of Decatur Lake this year to benefit the Special Olympics. Advanced Disposal - Rockford and Orchard Hills Landfill have partnered with Marengo (Ill.) High School softball players to "Run Out Hunger" in the

Solid Waste, Recycling and Composting Collection and Disposal Program for the City of Allen Park



community. Advanced Disposal agreed that for every run the team scored at home during the 2013 season, the company would donate \$10 to the M.O.R.E. Center (Marengo area OutReach

Enterprises), an organization which aides needy individuals and families in the Marengo area. The team's tremendous effort resulted in \$720 being raised. In addition, most of our divisions hold annual food and blood drives, collect toys at the holidays and coats in the winter. We have several who field *Race for the Cure* and *Relay for Life* teams. Our employees live and work in the communities we serve and feel strongly about giving back whenever they can.



SCHOOL PROGRAMS

Advanced Disposal is committed to educating students on the benefits of recycling. We believe that the future of our Earth rests with our students, so the younger we can teach kids to make recycling a habit, the better we all are.

...e, Recycling and Composting Collection and Disposal Program for the City of Allen Park



Bringing Environmental Education to Schools

School-age programs

Throughout the Midwest, Advanced Disposal employees visit schools, speaking with students and providing age-appropriate activities such as reading to preschoolers about where their garbage goes (Muskego, Wis.); teaching elementary-age learners about the technology behind landfills by having them construct edible versions layer by delicious layer (Northern Missouri); and challenging high-school students to compete to create environmental projects with positive environmental impact (Minocqua, Wis.).

College-programs

Advanced Disposal-Eau Claire has provided trash and recycling service for the University of Wisconsin-Stout and University of Wisconsin-Eau Claire for many years. Both universities were strategic partners when the company developed source-separated organics collection and composting program and we continue to work closely with them to find ways to recycle more and send less to the landfill. So it was a natural fit for Advanced Disposal to sponsor a competition between the two universities to see which campus places higher in *Recyclemania*, an annual nationwide college campus recycling competition. In 2014, UW-Stout took the prize—a \$2,500 donation to the winning school's general scholarship fund, by cutting its landfill waste by 43 tons compared to the previous year; the school also produced more compost than trash, and led all 14 Wisconsin colleges competing in *Recyclemania*. Advanced Disposal is proud to support initiatives like these.

Landfill and Recycling Facility Tours

Advanced Disposal offers guided tours of its Midwest Landfills as well as our Material Recycling Facilities to school groups on a regular basis. The hands-on experience provides students a better understanding of what happens to waste and how material is sorted and processed for the next phase. At our Emerald Park Landfill in Muskego, Wis., elementary through college-age students visit our *Wildlife Habitat Council Corporate Lands for Learning* wetlands preservation site. This outdoor classroom offers us the opportunity to foster environmental awareness and a sense of shared responsibility regarding conservation. By engaging local students, scouts and community groups through educational sessions and hands-on projects that focus on stewardship of habitats near to them, we hope to use our site to foster a lifelong appreciation for and commitment to the environment as well as a sense of empowerment that as individuals they can make a difference.



Solid Waste, Recycling and Composting Collection and Disposal Program for the City of Allen Park



Landfill Open Houses

Every Advanced Disposal landfill operated in Minnesota, Missouri, Illinois and Wisconsin hosts a community open house annually. These one-day events present us with the opportunity to speak with residents about how landfills operate and why are they important to a community. We also share information regarding how we ensure safe operations. Our sites all make sure the day is a fun, family outing by mixing in age-appropriate activities, games and prizes with food, drinks and landfill tours.



Scholarships

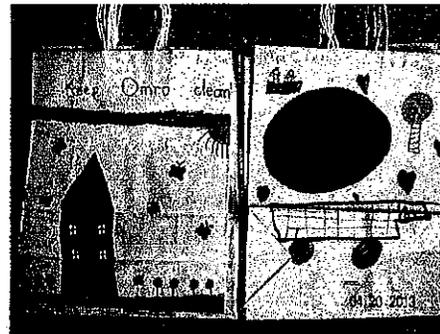
Advanced Disposal provides support for academic scholarships across its company footprint for those pursuing a variety of career goals. In St. Charles, Ill., Advanced Disposal provides two annual scholarships to students who choose to pursue careers in the Industrial Arts. We work with the St. Charles Chamber of Commerce to identify and award these scholarships to deserving candidates.

Earth Day



Advanced Disposal often looks to partner with schools and the community around Earth Day. Advanced Disposal-Horicon and Glacier Ridge Landfill (Wis.) hosted a landfill tour to 51 sophomore students from the Mayville High School's Physical Science and Geology class. These students also helped plant mature pine trees on the property.

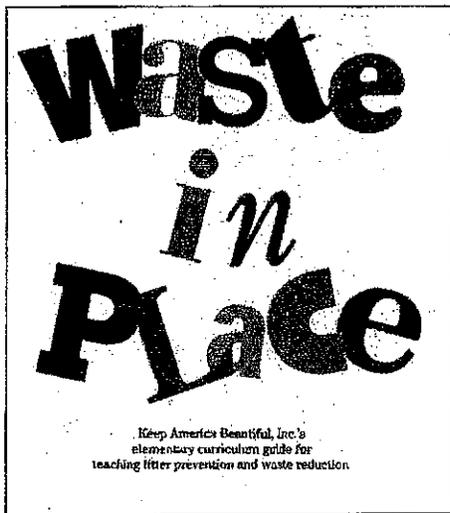
In Omro, (Wis.) Advanced Disposal employees have provided kindergarten and first-grader students with white paper bags to decorate with environmental messages. On Earth Day, employees spent time at a local grocery store putting customers' purchases in the bags.





And many of our sites distribute sapling to customers, encouraging them to keep the Earth green and growing.

Waste in Place, Keep America Beautiful Curriculum Guide



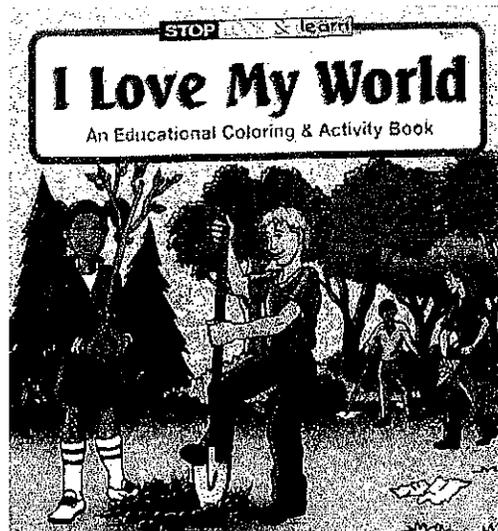
Advanced Disposal believes it is, in part, our responsibility to assist with recycling curriculum in schools. We often provide our partnering schools and educators with the "Waste in Place" elementary school guide published by Keep America Beautiful. This informative guide provides lessons and activities on topics ranging from how we manage garbage to the plastic container identification code system. Armed with this knowledge, students will undoubtedly become advocates for recycling.

A copy of the curriculum can be provided upon request.

"I Love My World" Coloring Book

Advanced Disposal often provides the "I Love My World" coloring book to schools, during facility tours and at community events with children in attendance. This activity book is a great tool to reach our youngest environmentalists.

A copy of the coloring book can be provided upon request.





MUNICIPAL PARTNERSHIPS - Recycling



Advanced Disposal is proud to provide recycling services to 746 cities or counties across our operating footprint. As part of those partnerships, we are always looking for ways to increase recycling participation.



Customer Service

Customer Service: Providing Extraordinary Customer Satisfaction Daily

At Advanced Disposal, outstanding customer service is a company-wide commitment and is our priority for the successful implementation and maintenance of the City's solid waste program. Advanced Disposal's management and operational support teams have over 100 years experience serving both residential and commercial clients in the solid waste industry. Today, we serve the citizens and businesses of 700+ municipal clients. Our success exceeding the expectations of citizens and businesses within these franchise municipalities is evident by a strong 90+% renewal rate and numerous unsolicited letters of thanks and appreciation we receive from customers on a regular basis.

Here is the Advanced Disposal Plan to deliver the best service possible for Allen Park.

What Is Most Important: Your Citizens are Our Customers

Good Community
Partner
Timely
Clean
Courteous
Excellent

At Advanced Disposal, we take great pride in the work we do and we strive to provide professional, dependable, efficient services.

Our people make the difference -- as demonstrated in our Trashtimonials videos that are available on our website: www.AdvancedDisposal.com.

Our customers describe us as "a good community partner," "timely," "clean," "courteous," and "excellent."

Advanced Disposal promises to continue earning these accolades with every contract awarded including the City of Allen Park.

Customer Service Procedures

- **Communication:** A full-time, dedicated Route Supervisor communicates daily with City representatives doing whatever necessary to provide consistently outstanding service for the County and her citizens and businesses.
- **Experience:** Experienced, CDL licensed drivers and helpers are well trained to effectively and efficiently provide exceptional service for the City and its citizens.
- **Accountability:** Frequent, personal contact between the Advanced Disposal Supervisor and designated City representative will ensure accountability and responsibility.
- **Access:** You will have emergency and after hour phone numbers to reach an Advanced Disposal Supervisor at any time including holidays, weekends, and late night.
- **Interaction:** A full-time, live dispatcher and customer service representative is available between the hours of 7:00am and 5:00pm Monday through Friday to handle all calls. A professional answering service accepts and directs any non-emergency calls after normal hours of operation.



Communications Process

The Advanced Disposal communication plan includes frequent contact with the City and its citizens including:

- End-of-day updates with the City during the transition process
- Community meetings as needed
- Monthly/Weekly meetings with City staff to gain feedback about service
- Monthly and weekly reports to staff
- Computer software - sharing of information with City staff
- Cart/door hangers for the transition and to boost recycling participation
- Help coordinate website design for service and recycling page/link with City
- Newspaper advertising for the transition process (if appropriate)
- Neighborhood yard signs as friendly reminders to recycle and schedule changes (as allowed by ordinance and if appropriate)
- Speaking/presenting to the local schools about the solid waste & recycling program
- Speaking/presenting to civic and service groups about the solid waste & recycling program
- Utilizing the City's newsletter/email blasts pushing recycling and new collection schedules



Advanced Disposal



Brian Malinowski and Nadeem Syed are the City's primary contacts that will frequently communicate and interact with the City answering questions and providing exceptional customer service for the City on a daily basis.

Part of providing great customer service is educating the citizens regarding the rules, regulations, and obligations of the customer and contractor alike. Advanced Disposal provides cart/door hangers (shown below), no-pickup stickers (shown at right) and flyers to ensure adequate education and communication is achieved for all customers.

“MAKING THE WORLD a cleaner place, one household at a time.”
— Ben Davis, Mayor



TOWN OF ORANGE PARK COLLECTION SCHEDULE & GUIDELINES

Advanced Disposal is proud to have been chosen by the Town to be your new solid waste and recycling service provider. Please know that we will continue to provide the high quality, efficient collection services you have come to expect from your Town. Effective June 1, 2012 we will be creating environmentally friendly and efficient pickup service days for your collections. Please review the collection schedule below for the proper collection day of all services.

Effective June 1, 2012:

GARBAGE
Your garbage pickup days are:
MONDAY AND THURSDAY

RECYCLING
Your recycling pickup day is:
WEDNESDAY

YARD WASTE
Your yard waste pickup day is:
WEDNESDAY

BULK/APPLIANCE
Please call (904) 695-0500 to schedule a bulky/appliance collection.

Thank you very much for your cooperation in following this schedule. If you have any questions, please call (904) 695-0500.

www.AdvancedDisposal.com • (904) 695-0500

 Follow us!

THIS MATERIAL WAS NOT COLLECTED TODAY,
in agreement with the Alachua County/City of Gainesville solid waste collection agreement, due to the following reason(s):

- Garbage:**
 - Container Overflowing (excess garbage needs to be put in yellow bags)
 - Overweight (exceeds 50lbs)
- Yard Waste:**
 - No Plastic Bags Accepted
 - Over Limit for Curbside Collection
 - Too Large (6 ft x 6 in, not over 40lbs)
- Recycling:**
 - Contaminated with Excessive Food Waste
 - Not Collected in Current Recycling Program
- Unacceptable:**
 - Hazardous
 - Sludge
 - Infectious
 - Contract
- White Goods:**
 - Call to Service

Advanced Disposal

IN ORDER TO GET THE BEST POSSIBLE SERVICE, PLEASE FOLLOW THE SOLID WASTE GUIDELINES LISTED BELOW:

Place all garbage curbside by 7:00 am on the designated collection day.

Garbage: Place all garbage in cans with two handles and with tight fitting lids. Garbage cans must not be larger than 30 gallons or weigh more than 50 pounds when full. Plastic bags of heavy ml construction are also considered to be collected with garbage collection service. Electronics can be twice per week on Mondays and Thursdays.

Recycling: Place all recyclable materials in bins provided by the Town of Orange Park. Pick-up will be once per week. Accepted recyclable materials include: newspaper, clean, green and brown glass containers, aluminum cans and foil, steel cans, number 1-7 plastics, cardboard, magazines, phone books, kraft bags, box board, fiberboard, junk mail, office paper and miscellaneous paper. Pick-up will be once per week on Wednesdays.

Yard Waste: Place contained and/or non-contained yard waste adjacent in the street. Please keep branches separate from non-contained leaves. Piles may not exceed five cubic yards. Tree stumps, limbs and trimmings shall not exceed five feet in length and shall not weigh more than 50 pounds. Pick-up will be once per week on Wednesdays.

Bulk Waste: One time per week pickup including white goods and items too large to handle along with garbage. Services will be provided at no additional charge within three (3) business days of call-in from customer. Services weighing greater than 50 pounds include but are not limited to: beds, furniture such as sofas and mattresses, discarded washers, dryers, refrigerators, ranges, water heaters, freezers, small air conditioning units, and other similar domestic and commercial large appliances.

Holiday Schedule: Thanksgiving and Christmas. If a holiday coincides with your regularly scheduled collection day, Advanced Disposal will provide advance written notice in each customer concerning any alternate collection days via the local newspaper and flyers.

Advanced Disposal operates right-side route for safety, and thus, we pick up one side of the street at a time.

 **Advanced Disposal**
Serving Your Community Responsibly

www.AdvancedDisposal.com • (904) 695-0500

 **Green Leaf**

 Follow us!

Solid Waste, Recycling and Composting Collection and Disposal Program for the City of Allen Park



Complaint Resolution

- Most complaints or inquiries are resolved the same day – all are resolved no later than noon the day after the call is received (excluding property damage resolution that may take longer due to the nature of the problem). Your Advanced Disposal Route Supervisor makes daily calls to the Advanced Disposal dispatcher as well as the City to address any complaints or issues prior to leaving the City for the day.
- Brian Malinowski and Nadeem Syed, the City's primary liaisons with Advanced Disposal, are responsible for establishing and maintaining upper level management communication with City staff to resolve any outstanding or ongoing issues, strategize regarding ordinance changes or suggestions, and negotiate contract issues.

Garbage Guidelines

Convenient, easy-access to information is available at Advanced Disposal 24/7.

For each community we serve, we publish garbage guidelines.

These guidelines are available online at:

<http://www.advanceddisposal.com/mi/detroit/detroit-residential-collection>

Information on these pages includes the frequency of your pickup, how to properly dispose of your waste and recycling, observed holidays, and a number to call for more information.

**Our Garbage
Guidelines are
available to our
customers 24/7.**



Allen Park's Customer Service Plan Overview

- Telephone Customer Service
 - Local Toll Free Phone Number
 - Proven, Effective Call Flow
 - Live Person Answering Calls
 - Training of Customer Care Representatives (CCR)
 - Script of CCR
 - Communication Process w/ Field
 - TRUX System Overview and Issue Verification
 - Follow up with City & Customer

- Website Customer Service
 - Service/Weather Alerts
 - Allen Park's Residential Garbage & Recycling Guidelines
 - Hours of Service
 - Holidays
 - Local Number to Call for Questions
 - Local Email for Service Requests/Questions
 - Other Services
 - Local Facility Address
 - Pay Online (for non-residential services like residential construction roll-off)
 - Alternative Recycling Services – Household Hazardous Waste (Paint, Batteries, Aerosol Cans, etc); Light Bulbs, Commercial Recycling, Tires, etc.

- Personnel Customer Service
 - Residential Service Standards
 - Safety & Customer Care Training: Our first priority is delivering safe collection & disposal services
 - Outline training programs
 - Role of GM & Operations Manager
 - Communication Plan with Staff on an Ongoing Basis

- Community Customer Service
 - Commitment to the Community
 - Sponsorships, Volunteerism (Cash & In-kind)
 - Residential Service Standards



Customer Care Representative Training and Quality Control

Advanced Disposal is a strong advocate of properly training our employees and holding them accountable to performing their job in a knowledgeable and customer friendly manner. Customer care representatives are most often the first person a customer will interact with on behalf of Advanced Disposal. It is imperative that the company provide them with the information, the systems, and the passion that is needed to respond quickly and correctly to the customer and to handle emotions – good and bad – in the appropriate manner.

The following is the training program for the Customer Care Representatives to help Allen Park understand the commitment Advanced Disposal has to taking care of your citizens.



Advanced Disposal



TRUX Software System Overview

TRUX provides waste management software solutions for your business-critical data. Our applications have been designed and programmed by **waste industry experts**. The TRUX software suite is scalable and contains applications for waste hauling, landfill and transfer station management, and vehicle asset maintenance.

The TRUX Software Suite consists of three applications: Haul-IT, Weigh-IT and Maintain-IT. Each application provides unique functionality and can be used individually or as an integrated suite. Integrating the applications **increases efficiency** and **decreases operating costs** by eliminating unnecessary data entry. Asset usage statistics entered in Haul-IT are available in Maintain-IT.

TRUX Haul-IT

Far more than simply a billing system, TRUX Haul-IT is the complete Windows-based operational and financial management solution for waste haulers (or any operation performing repetitive scheduled or on-call services with vehicles). Haul-IT provides comprehensive routing, scheduling, billing, collection and sales management tools that deliver the indispensable information that is so critical in today's competitive business environment.

With Haul-IT, essential details of your waste services' transportation system are at your fingertips. From day-to-day operations to long-range planning and management, data is complete, comprehensive and easy to understand, providing the instant information needed for effective management, sustained profitability, and business growth.

Simplified management-defined billing and accounting problems

- Predetermined, management-defined billing parameters for easier use
- Detailed invoices and revenue adjustments, including billing reversals
- Accounts Receivable tools include account ranking, automatic account suspension and dunning messages
- Unbilled transaction calculation and review
- Customizable invoice format

Comprehensive customer profiles created with industry-specific data fields make Haul-IT an invaluable tool for management, accounting and sales staff. Operating in real time, the billing process is simple, fast, comprehensive, and accurate. A/R tools manage receivables and collection procedures smoothly and system security features ensure controlled access to data depending upon management-defined parameters. The customer service module provides the ability to record, analyze and react to customer calls and complaints and a logging feature develops a vital customer activity trail by tracking ongoing changes.

Clean, intuitive interface for easy learning and navigation

- Simplified task selection from context-sensitive menus
- Effortless, rapid customer entry, including price classes

Solid Waste, Recycling and Composting Collection and Disposal Program for the City of Allen Park



- User Homepage and to-do list

Enhanced System & Security with management-defined functionality

- Definable user profiles
- Secure online credit card processing with multi-gateway capability, real time authorization, encryption and batch processing
- System-wide user listing with centralized user maintenance and access controls
- Event logging with automatic recording of 'critical events'
- Comprehensive security features include secure data encryption

Intelligent single-entry Search Tool

- Intelligent Search utilizing industry-standard pattern recognition technology
- Instant recall of last 10 searches

Haul-IT was designed as an operations-oriented system. Billing and financial analysis tools are a direct reflection of what services have been performed by operations. Continually modified and enhanced to meet the changing needs of the waste services industry, Haul-IT is the ideal tool for the fast, efficient handling of both routed and call-in customers. Weekly, bi-weekly, monthly - whatever the designated service frequency, Haul-IT handles customer schedules automatically, making work assignments fast and easy for operations. Flexible route sheet formats inform drivers of changes to their normal schedule. Disposal costs and volumes are easily reconciled with disposal invoices, and the container inventory function allows tracking of all containers in the system.



Community Customer Service

Commitment to the Community

Advanced Disposal believes in giving back to those communities in which it does business. Thus, the company invests significant time and energy in supporting charitable and community causes that are important to its employees and its customers. Advanced Disposal is a proud community partner, and we support events large and small, from teaching recycling in local schools to sponsoring an international event like the Tour de Georgia.

Because our business is maintaining clean communities, Advanced Disposal contributes significant in-kind resources in the form of staff, equipment, and disposal for environmental clean-ups and projects to keep our communities cleaner and safer places to work and live.



**Advanced Disposal Services Municipal Solid Waste Collection & Disposal,
Municipal Front Load & Rolloff References**

City of Detroit
Ron Brundidge, Director
Coleman A Young
2 Woodward Ave., Suite 802
Detroit, MI 48226
Residential/Commercial/Recycling/Yard Waste

- 313-224-3903

City of Pontiac
Mr. Terrence King, DPW Director
47450 Woodward Ave,
Pontiac, MI 48341
248-758-3700
Residential/Commercial/Recycling/Yard Waste

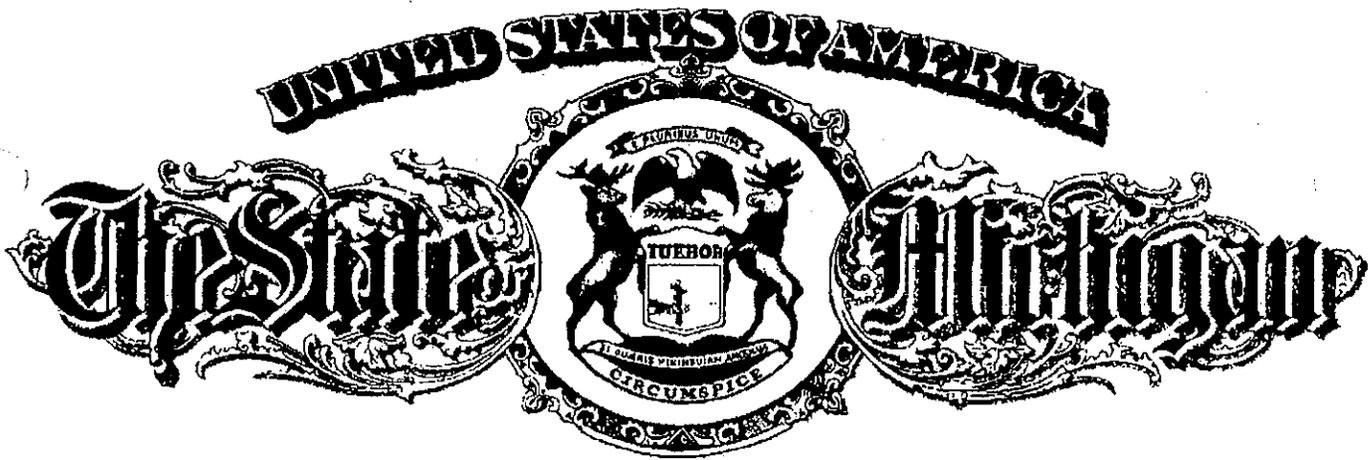
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GDRRA
Great Detroit Resource Recover Authority
John Prymack, Director
5700 Russell Street
Detroit, MI 48211
(313) 876-0449

313-876-0145

City of Monticello
227 N. Main St.
Monticello, IN 47960
574-583-9889
Residential/Commercial/Recycling/Yard Waste

City of Columbia City
Rosie Coyle
112 S. Chauncey Street
Columbia City, IN 46725
Residential/Commercial/Recycling/Yard Waste



Department of Licensing and Regulatory Affairs

Lansing, Michigan

This is to Certify That

ADVANCED DISPOSAL SERVICES SOLID WASTE MIDWEST, LLC

A(n) WISCONSIN Limited Liability Company was validly authorized on February 2, 2007 to transact business in Michigan and that said Limited Liability Company holds a valid certificate of authority to transact business in this state, and has satisfied its annual filing obligations.

This certificate is issued pursuant to the provisions of 1993 PA 23, as amended, to attest to the fact that the Limited Liability Company is in good standing in Michigan as of this date and is duly authorized to transact in this state any business that a domestic Limited Liability Company formed under this act may lawfully transact, except as limited by statements in its Application for Certificate of Authority or under the law of its jurisdiction of organization.

This certificate is in due form, made by me as the proper officer, and is entitled to have full faith and credit given it in every court and office within the United States.

In testimony whereof, I have hereunto set my hand,
in the City of Lansing, this 6th day of February, 2013



Director

Bureau of Commercial Services

Res 3

**Allen Park Parks and
Recreation**

Memo

To: Mayor and Council

From: Pat Hawkins Director, Parks, Recreation and Community Center

cc: Robert Cady Finance Director
Mark Kibby City Administrator
Terry Kehr DPS Director
Jennifer Kibby DDA Director

Date: March 16, 2016

Re: Request to Award Grass Cutting Services

Bid Proposals for grass cutting services were opened in the Clerk's office on March 16, 2016. The request was broken into six sections, 1-Community Park Facilities, 2-Neighborhood Parks, 3-Tot Lots, 4-Historical Museum, 5-Residential Ordinance Abatement, 6-DDA. The specifications allowed the city to award each individual section to a different vendor.

Three vendors submitted bid packages and U.S. Lawns was the low bidder in all areas. The 3 parks portions results in a 27% reduction from last year. U.S. Lawns previously cut the parks and no issues are known.

I am requesting Council approve and award all sections of the Grass Cutting Services Bid to the low bidder – U.S. Lawns. The term of the award is at the discretion of the Council since U.S. Lawns is offering an additional discount for a longer term.

Sections 1, 2 & 3 for parks amounts to \$1,441 per cut (\$37,466 per season) and is budgeted in 101-707-801.000.

Section 4 for the Historical Museum amounts to \$20 per cut.

Section 5 for Residential Ordinance Abatement amounts to \$30 per cut.

Section 6 for the DDA District amounts to \$85 per cut.

U.S. Lawns has also offered a 2% discount if they are awarded a multi-year contract of three to five years.

Your consideration is appreciated.

PROPOSAL FORM

2012

SITE

AWARDED TALLY

Section 1: Parks & Rec

Approximate Acreage

Cost Per Cut

Community Park Facilities

#	Approximate Acreage	Cost Per Cut
5 Champaign Park	34.05 38.0	\$420.00
8 Cunningham Park	14.5	\$165.00
14 Kennedy Park	9.7	\$120.00
16 Millward Park	18.2	\$199.00

904

Neighborhood Parks Facilities

2 Brand Park	4.8	\$58.00
6 Church/Teller Park	18.3 4.3	\$96.00
7 Community Park	2.0	\$28.00
17 Moore Park	2.0	\$28.00
* 18 Panhandle Park	3.5	\$40.00
12 Harold Duda Memorial / Kiwanis	0.7	\$18.00
20 Riel Park	5.9	\$69.00
21 Riley Park	5.9	\$69.00
1 Rosedale Park (Bocconella)	1.8	\$24.00
* 22 Sudman Park pretty	14.0	\$158.00

538

Tot Lot Facilities

3 Briar Rabbit	0.5	\$18.00
9 Ginger Bread	0.4	\$18.00
10 Gingham Dog	0.7	\$18.00
11 Hansel & Gretel	0.3	\$10.00
13 Humpty Dumpty	0.5	\$10.00
4 Jack & Jill	0.6	\$10.00
23 Sugar Plum Tree	0.7	\$18.00

102

* Historical Museum Sub Total

\$1544.00 ✓

SECTION 2: DDA

(1) Warwick Project	\$18.00
(2) Beatrice Project	\$18.00
(3) Park Avenue Streetscape (Southfield to Regina)	\$10.00
(4) Southfield Median	\$28.00
(5) North Allen Road at Southfield	\$10.00

Sub Total

\$84.00 ✓

2016/2017 Allen Park Fire Department Emergency Rescue Ambulance Specifications

Res 4

One (1) == 2016/2017 Type I / 150" Mod/ 72" Headroom

One (1)
00-01-0001

GENERAL CONDITIONS

PURCHASER: The "Purchaser" who is hereinafter described as an individual, or a group of individuals who represent the interest of a City, Borough, County, Parish, State, or Private enterprise AND has been charged with the responsibility of purchasing one or more emergency medical ambulance(s).

BIDDER: The "Bidder" is hereinafter defined as the ambulance manufacturer and/or it's authorized Representative/Dealer.

BIDDER'S INSTRUCTIONS

Bidders shall thoroughly examine all drawings, specifications, schedules, instructions and any other documents supplied as part of this invitation to bid and shall make all investigations necessary to thoroughly inform themselves regarding the content of the written specifications, drawings, and instructions supplied herein. No plea of ignorance by the bidder pertaining to the content of the specifications, drawings, schedule, or instructions will be considered by the purchaser on the deadline, if bid submission has occurred. Failure or omission on the part of the bidder to make the necessary examinations and investigations into the content of the specifications AND make all clarifications or explanations of exceptions and conditions that exist or that may exist hereafter shall NOT be accepted as a basis for making variations to the requirements of the purchaser or compensation to the bidder.

CLARIFICATIONS: Clarifications shall be written correspondence between the bidder and the purchaser. A clarification shall include the page number, paragraph number, the text with unclear content (as written in the specification) and the definition of the clarification provided.

The Purchaser's clarifications shall be documented in writing and distributed to all qualified bidders at least two business days prior to the deadline for bid submission.

EXPLANATION OF EXCEPTIONS: Bidders may take exceptions to any part of the bid contained herein with a written itemized schedule. The schedule shall include the page number, paragraph number(s), the text that the bidder feels he cannot comply with and an explanation why the bidder feels that the requirement is not in the best interest of the purchaser AND/OR an alternate bidder solution. Alternate bidder solutions may be considered by the purchaser, if the bidder can show the purchaser that the alternate solution is, in quality and quantity, equal to OR better than the specified item. Explanations of exceptions taken must be documented and submitted with the bid proposal on or before the bid submission deadline.

PURCHASER'S INTENT

The intent of the specifications supplied herein is to purchase an ambulance with the highest level of quality and engineering excellence. The intent of this vehicle is centered on the patient's need

2016/2017 Allen Park Fire Department Emergency Rescue Ambulance Specifications

for pre-hospital care, in conjunction with a safe working environment for the Emergency Medical Personnel.

NO ALTERNATE BIDS TAKING TOTAL EXCEPTION

BID PACKAGES SHALL NOT TAKE TOTAL EXCEPTIONS: Bidders are required under this bid invitation to give, for the consideration of the purchaser, a proposal that will comply with the written specifications, drawings, and schedules supplied herein. The specifications supplied represent a compilation of input from all disciplines of users, patients, maintenance and management personnel who are directly affected by the vehicle performance. All the personnel who have direct working contact with the vehicle specified herein base careful consideration pertaining to safety, configuration, construction, and workmanship on working experiences. The intent of this ambulance was created as a result of resolving issues and improvement suggestions that have originated from the personnel most QUALIFIED to make such input.

The purchaser makes no claim that potential issues or improvements are included in the specifications supplied herein. The purchaser will consider any valid concern by any bidder and will consider only minor specification exceptions or alternates of equal or better performance, provided that the exceptions are steered toward meeting the intent AND the exceptions are submitted with the final bid proposal on or before the bid deadline.

CAUTION: A bidder who submits a bid that takes "Total Exception" and makes an offering of some "Standard" or "Stock" unit will be viewed by the purchaser as a bidder who did not make, and is not prepared to make, a valid bid, and is not qualified to manufacture the ambulance as specified herein. Alternate bids shall NOT be considered.

INTER-AGENCY AGREEMENTS (PIGGY-BACK)

It is the intent of this bid document to make available to other government entities, by mutual agreement with the successful Bidder, the right to purchase the same or like equipment and or products, at the prices quoted for the period of the contract. Each Bidder shall indicate in the bid proposal, if the Bidder will honor other political subdivision's orders, in accordance with contract terms and conditions. This procedure is sometimes identified as a "Piggy-Back" Bid.

VENDOR QUALIFICATIONS

Regardless of chassis purchased, all bidders shall be members in good standing of the Ford Motor Company Qualified Vehicle Modifier Program (Q.V.M.). Certification verification shall be provided with the bid response. If for any reason the Q.V.M. Certification was withdrawn or suspended by Ford Motor Company within the past five years, the bidder shall supply a full written explanation of the Q.V.M. withdrawal or suspension and any corrective actions taken to regain Q.V.M. Certification.

PRODUCT LIABILITY INSURANCE

A Certificate of current liability insurance, with a Ten Million Dollar minimum shall be supplied with the bid submission. The certificate of insurance shall bear the insurance carrier's name, address,

2016/2017 Allen Park Fire Department Emergency Rescue Ambulance Specifications

and phone number. The Certificate shall also bear the name and address of the insured. This document shall contain the coverage schedule, explaining the type of insurance, the policy number, the effective date of coverage, the policy expiration date, and the individual limits of liability.

DRUG FREE WORKPLACE

The bidder shall conduct business as a Drug Free Workplace. The bidder/manufacturer shall provide notice to their employees as required under the Drug Free Workplace Act of 1988. A copy of the bidder's Drug Free Workplace policy shall be furnished to the purchaser upon request.

CHASSIS POOL

The bidder shall be a member of the Ford Motor Company's and/or the General Motor Company's Chassis Bailment Pool, regardless of the chassis specified within this specification. The bidder shall provide a current Ford Motor Company and/or General Motor Company's Pool account number to the purchaser upon request.

PRODUCT TESTING

AMBULANCE MANUFACTURER'S DIVISION: The Bidder shall be a member in good standing with the National Truck Equipment Association (N.T.E.A.) and the Ambulance Manufacturer's Division (A.M.D.) of N.T.E.A. The bidder shall supply a letter with the bid response to verify current membership in both the N.T.E.A. and the A.M.D.

AMD STANDARD 001: STATIC LOAD TEST

A.M.D. 001 - MANUFACTURERS' BODY STRUCTURE TESTING: The ambulance described herein shall be tested to the National Truck Equipment Association's Ambulance Manufacturer's Division, AMD Standard 001 - Static Load Test, except the test weight shall be at least 32,000 pounds. The test results shall be certified by an independent engineering firm not directly associated with the Ambulance Manufacturer. These certified test results shall be supplied to the purchaser upon request.

KKK-A-1822F TESTING CERTIFICATION

The bidder shall provide documentation within this bid proposal, which verifies that all KKK-A-1822F testing is current and certified by an independent engineering firm.

QUALITY ASSURANCE - SPECIFICATION COMPLIANCE

The manufacturer shall inspect and test all systems and electrical loads per Federal specification KKK-A-1822F Section 4. Testing results shall be documented and displayed in the oxygen compartment and supplied with the vehicle delivery handbook.

NOTE: The purchaser will have zero tolerance towards bidder/vendors who state compliance to specification, but delivers an incomplete product and/or substandard materials and workmanship.

2016/2017 Allen Park Fire Department Emergency Rescue Ambulance Specifications

NON-COLLUSIVE BID CERTIFICATION

By submission of this bid response, the Bidder and/or Bidder's authorized representative(s), certify under penalty of perjury, to the best of their knowledge and belief the following:

- A. The prices in this bid response have been arrived at independently without collusion, consultation, communication, or agreement for the purpose of restricting competition, as to any matter relating to such prices with any other Bidder or with any competitor, and;
- B. Unless otherwise required by law, the prices which have been quoted in the bid response have not knowingly been disclosed by the Bidder and will not knowingly be disclosed by the Bidder, prior to the public bid opening, either directly or indirectly to any competitor, and;
- C. No attempt has been made or will be made by the Bidder, for the purpose of restricting competition, to induce any person, partnership, or corporation not to submit a bid response.

DEBARMENT STATUS

By submission of this bid response, the Bidder and/or its authorized representatives, certify under penalty or perjury, that to the best of their knowledge and belief they are not currently debarred from submitting bids or bidding on contracts from any agency within the home state of the purchaser, nor are they an agent of any person or entity that is currently debarred from submitting bids on contracts by any agency within the home state of the purchaser.

DELIVERY STATEMENT

The bidder shall state the number of calendar days required for delivery of the completed ambulance, after receipt of an order and receipt of chassis by the manufacturer.

Delivery shall be within 280 calendar days after receipt of order and receipt of chassis. (State number of calendar days)

REQUIRED DELIVERY ITEMS

REQUIRED DELIVERY ITEMS: Upon a successful bid award, the vendor shall provide the following to the purchaser, upon ambulance delivery:

1. Manufacturer's Quality Assurance Vehicle Testing and acceptance documents.
2. One (1) copy of conversion parts, service, and operational manuals.
3. OEM Chassis Owner's Guide materials as provided by the chassis manufacturer.
4. Two (2) copies of "as built" customized electrical schematics for the ambulance conversion.

PURCHASER'S RIGHTS

2016/2017 Allen Park Fire Department Emergency Rescue Ambulance Specifications

ACCEPTANCE OR REJECTION: The Purchaser reserves the right to accept or reject any and all bids as deemed to be in the best interest of the purchaser and is not bound to accept the lowest bid.

BID PROPOSAL TIME LIMITS: All bids submitted to the purchaser shall remain in effect for a minimum period of (60) sixty calendar days.

BID WITHDRAWAL: Only written bid withdrawal requests will be accepted by the purchaser. Bid withdrawals received less than (3) three working days prior to the advertised bid opening will not be accepted.

FORCE MAJEURE

The bidder shall not be charged with liquidated damages or any excess cost when delay in delivery of goods is due to:

Any preference or priority of an allocation order duly issued by a government agency.

Unforeseeable cause beyond the control and without the fault, of the ambulance manufacturer, or acts of God or of the public enemy, acts of the purchaser, acts of another contractor in the performance of a contract with the purchaser, fire, flood, epidemics, quarantine restrictions, strikes, freight embargoes, and unusually severe weather; and;

Any delays of subcontractors occasioned by any of the causes specified in the two immediately preceding clauses.

One (1)
00-01-0097

IS YOUR STATE COMPLIANT WITH KKK CHANGE NOTICE #8 - YES

Yes

One (1)
00-01-0141

TYPE I - AMBULANCE - 72" INTERIOR HEADROOM

SPECIFICATION INTENT: Type I, 150-inch module, constructed with not less than 72.0-inches interior module height, an overall length of 282.5-inches, an overall width of 95.00-inches, and an overall height not to exceed 109.75-inches.

One (1)
10-01-0117

CHASSIS - FORD F-350 CHASSIS, 165" WB 4 x 2 DRW

**2016 or 2017 FORD F350 CHASSIS CAB, 165"WB 4x2 DRW (84 C.A.)
POWERTRAIN / FUNCTIONAL**

- Alternators dual heavy duty
- Axle - Front, twin I-beam w/coil spring suspension
- Axle Rear limited slip (4.10 ratio), wide track
- Batteries Dual 750 CCA
- Brakes 4-wheel disc Anti-lock braking system (ABS)
- Engine - 6.7L 4 Valve OHV Power Stroke® Diesel V8
- Engine block heater
- Fuel tank 40 gallon aft axle

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- Shock absorbers heavy duty gas
- Spare tire & wheel, includes jack
- Springs, rear auxiliary
- Stabilizer bars front & rear
- Stationary elevated idle control (SEIC)
- Steering damper
- Steering power
- Tires LT245/75Rx17E BSW All-season
- Transmission Torqshift®6 speed SelectShift automatic w/overdrive

EXTERIOR

- Bumper front, chrome
- Door handles - black
- Fender vents front
- Glass Privacy
- Grille chrome - 2 bar
- Headlamps dual beam jewel effect
- License plate bracket
- Lights roof/marker clearance lights
- Light under hood service light
- Mirrors manually telescoping trailer tow mirrors w/power heated glass, heated convex spotter mirror & integrated clearance lights / turn signals
- Tow hooks (2) front
- Wheels 17" argent painted steel
- Window rear manual sliding with privacy glass

INTERIOR

- Air conditioning manual
- Air conditioning vents black w/chrome ring
- Audio - AM/FM stereo w/digital clock/single CD/MP3 player & 4 speakers, Auxiliary audio input jack
- Convenience - Auxiliary power point, Coat hooks, RH/LH color coordinated, Dash-top tray, Dome lamp w/dual map lights, RH/LH door activated & I/P switch operated w/delay, Grab handles, Roof ride handles - front passenger
- SYNC® Voice activated communication and entertainment system with 911 Assist® and vehicle health reports and compass
- Cruise control (steering wheel mounted)
- Door trim soft armrest/grab handle, upper and lower map pockets & reflector
- Floor covering black floor mat
- Headliner color coordinated molded cloth
- Hood release
- Horn dual electric
- Instrument panel color coordinated w/glove box, (4) air registers w/positive shutoff, power point, and (4) upfitter switches
- Multifunction switch message center w/ice blue lighting (three button message control on steering wheel)
- Mirror rearview 11.5" day/night
- Outside Temperature Display
- Power equipment driver window, door locks & windows w/backlit switches & accessory delay
- 1-Touch up and down driver/passenger window
- Scuff plates color coordinated
- Seat Cloth 40/20/40 split bench
- Steering wheel black urethane w/tilt

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- Sun visors color coordinated vinyl, single driver w/covered mirror, single passenger w/covered mirror
- Windshield wipers interval control

SAFETY / SECURITY

- Air bag- Driver & passenger, Frontal and side air bag/curtain, passenger side air bag deactivation switch
- Belt-Minder®- chime& flashing warning light on I/P if belts not buckled
- Safety Belts color coordinated w/height adjustment (front outboard seating positions only)
- Remote keyless entry & perimeter anti-theft alarm
- SOS Post Crash Alert System
- SecuriLock Anti-Theft ignition
- MyKey

WEIGHT RATINGS

Front Gross Axle Weight Rating	5250
Rear Gross Axle Weight Rating	9750
Gross Vehicle Weight Rating	14,000

ADDITIONAL OPTIONS

	Vermillion Red
3S	Steel Cloth 40/20/40
643A	Preferred equipment package
XLT	Trim Package
47L	Ambulance Prep Package
98R	Operator Commanded Regeneration (OCR)

One (1)
15-00-0003 **CHASSIS, OEM PAINT - REQUIRED, FORD VERMILLION RED**

The OEM Ford F350 chassis shall be ordered Ford OEM Vermillion red from the chassis manufacturer.

One (1)
20-10-0099 **FUEL TANK - FULL UPON FACTORY RELEASE**

The chassis fuel tank of the completed unit shall be full at time of release from the ambulance manufacturer's facility.

One (1)
20-10-0206 **BATTERY - TWO SYSTEM - F SERIES CHASSIS**

The vehicle shall have a 12 V two (2) battery system rated at 1500 cold cranking amps. Both batteries shall be securely installed in the Ford OEM locations, under the vehicle hood.

One (1)
20-10-0603 **ENGINE BLOCK HEATER - OEM PLUG**

An engine block heater shall be included in the chassis with the 125 VAC power cord, located under the hood.

One (1)
20-20-0115 **FLOOR CONSOLE - ANGLED FRONT - RECESS STORAGE- ABS**

A black vacuum formed ABS center floor console shall be installed. This shall include an angled surface to accommodate the Weldon Vista display as well as a siren and a radio. Additional sirens or radios can also be installed on the horizontal surface on the base console. It will also include a recessed storage well for maps and reports and two (2) drink holders. The location of the console shall be between the cab seats. The cab floor console shall include one (1) 125V duplex with combo USB outlet, wired to the shore line and inverter. This outlet shall be located immediately to the right of the Vista Display.

2016/2017 Allen Park Fire Department Emergency Rescue Ambulance Specifications

One (1)
20-20-0203

GRILLE GUARD - BLACK - GO RHINO, FRONT BUMPER ATTACHED

A black finished 'Go Rhino' grille guard, model # 3371B will be provided and installed on the front OEM chassis bumper.

One (1)
20-20-0251

HEAT SHIELDS

Protective heat shields shall be installed above the exhaust system as recommended by the chassis manufacturer.

One (1)
20-20-0277

HIGH IDLE SYSTEM, AUTOMATIC

An aftermarket auto high-idle system shall be provided on the chassis. The high-idle shall be programmed to activate when the transmission is placed in the park position and the parking brake is activated. The system will automatically go to high idle, but will adjust itself as needed for higher or lower idle. If the module heat or a/c is activated the high idle will be over ridden to 1500 rpm.

One (1)
20-30-0202

MIRRORS, EXTERIOR OEM MANUAL TELESCOPING W/REMOTE & HEAT

The chassis shall have OEM telescopic trailer tow mirrors with power adjustable flat heated glass and manual adjustable convex glass.

One (1)
20-30-0261

OEM AUTO-LOCK DISABLED (cab & module doors do not auto lock or unlock)

One (1)
20-30-0806

RUNNING BOARDS - STAR PUNCHED DIAMOND PLATE

Aluminum diamond plate running boards with a star punched non-skid surface shall be provided on the cab. The running boards shall be bright dip anodized after they are formed to retain finish and increase corrosion resistance.

One (1)
20-40-0206

WHEEL SIMULATORS, STAINLESS STEEL WITH VALVE STEM EXTENSIONS

Stainless steel full wheel simulators shall be provided for the front and the outside rear wheels. Air Max valve extensions shall be provided to properly inflate the inner dual rear tires.

One (1)
30-06-0003

ELECTRICAL SYSTEM - WELDON V-MUX, MICRO PROCESSOR BASED

A Weldon V-MUX 100% solid state microprocessor based multiplex system shall be installed to control the electrical functions. The system shall include load management, load shedding, power modulation, load sequencing capabilities and provide on-board diagnostics with real-time status reporting. The system shall consist of two (2) color control consoles (Vista), three (3) control nodes (Hercules), and a cab warning display with video input and monitoring capabilities.

The system must be a Weldon V-MUX. **No exception.**

Bidders who propose any other proprietary electrical system shall be considered as non-compliant.

Documentation required with bid submission

2016/2017 Allen Park Fire Department Emergency Rescue Ambulance Specifications

Bidder must supply with his/her bid proposal, a listing of not less than 500 ambulances produced with the Weldon v-mux system within the past 5 years. The documentation will include a production order number, the purchaser's agency name, and the date the ambulance was delivered.

Bids submitted without this documentation shall not be considered.

One (1)
30-06-0010

VISTA IV MCC - PUSH BUTTON

A Weldon V-MUX Vista IV interface module / display screen shall be provided and installed in the cab. The Vista module shall be operated through the use of push buttons.

One (1)
30-06-0015

VISTA IV ACP - PUSH BUTTON

A Weldon V-MUX Vista IV interface module / display screen shall be provided and installed in the patient compartment. The Vista module shall be operated through the use of push buttons.

One (1)
30-06-0026

WARNING DISPLAY - MULTIPLEX ELECTRICAL SYSTEM

A digital warning display shall be integrated into the cab display console and programmed through the multiplex system to provide visual and audible indications for:

Parking brake set condition

Parking brake release condition

Patient status alarm (four color with reset capability)

Individual outside storage compartment "door open" warnings in vehicle outline form.

Low voltage alarm

Low oxygen pressure alarm

One (1)
30-06-0050

DAYTIME RUNNING LAMPS - MULTIPLEX ELECTRICAL SYSTEM

Headlights shall be activated at 30% intensity, for day time operation, when transmission is placed in drive, as a feature of the multiplex system. (if not standard on the chassis)

One (1)
30-06-0076

MASTER CONTROL CONSOLE (MCC) - MULTIPLEX ELECTRICAL SYSTEM

A floor mounted Master Control Console (MCC) shall be located in the cab. The console shall house the siren and the color microprocessor display screen, which will control all the Emergency Warning functions as well as also being able to control the Patient Compartment lighting and module heat/ac functions.

One (1)
30-06-0101

ATTENDANT CONTROL PANEL (ACP) - MULTIPLEX ELECTRICAL

The Attendant Control Panel (ACP) shall contain a color micro processor screen, which will control all equipment installed in the patient compartment.

One (1)
30-06-0126

ELECTRICAL COMPARTMENT (PDQ) - MULTIPLEX ELECTRICAL SYSTEM

2016/2017 Allen Park Fire Department Emergency Rescue Ambulance Specifications

The Power Distribution Quarters (PDQ) shall hold electrical components, (i.e. power distribution nodes, circuit breakers, etc). The electrical compartment shall be enclosed with a lockable, hinged door, located on the partition wall behind the attendant seat.

One (1)
30-06-0150

SPARE CIRCUIT - MULTIPLEX ELECTRICAL SYSTEM

One (1) spare 15 amp circuit shall be provided.

One (1)
30-06-0175

WIRING HARNESS CONNECTORS - MULTIPLEX ELECTRICAL SYSTEM

All wiring harnesses shall be connected via quick connect circular plug connectors.

One (1)
30-06-0200

RADIO TIE-IN POINTS - MULTIPLEX ELECTRICAL SYSTEM

Radio tie-in points shall be installed and labeled in the lower area of the electrical compartment. The radio tie-in points shall be comprised of insulated terminal stud blocks with one "battery hot" and one "ignition hot". These terminals shall accommodate up to two (2) radios.

One (1)
30-06-0225

EMERGENCY MASTER SWITCH - MULTIPLEX ELECTRICAL SYSTEM

A single emergency master switch shall be supplied for activating all the emergency warning lights and shall be provided on the master control console screen. The emergency master switch will activate the module power automatically. There shall also be an Emergency Master Menu button which shall allow access to individual warning light functions.

One (1)
30-06-0250

CONTROL PANEL SWITCHES - MULTIPLEX ELECTRICAL SYSTEM

The switches on the master control console and attendant control panel screens shall have dimmable perimeter backlighting for easy identification.

One (1)
30-06-0275

MODULE POWER SWITCH - MULTIPLEX ELECTRICAL SYSTEM

A module power switch for the electrical system shall be provided on both the master control console and the Attendant Control Panel screens.

One (1)
30-06-0285

MODULE DISCONNECT - MULTIPLEX ELECTRICAL SYSTEM

An In-Power disconnect with a built-in adjustable timer shall be installed to keep the module power switch engaged for five minutes, after the ignition is switched to the "off" position. This disconnect can also be activated from the side and rear doorways to turn on the fluorescent check-out lights.

One (1)
30-06-0300

VOLTMETER - MULTIPLEX ELECTRICAL SYSTEM

One (1) digital voltmeter shall be provided on the master control console screen.

One (1)
30-06-0325

FLASHER - MULTIPLEX ELECTRICAL SYSTEM

The flasher shall be provided within and programmed by the multiplex electrical system.

One (1)
30-06-0350

FLASHING HEADLIGHTS - MULTIPLEX ELECTRICAL SYSTEM

2016/2017 Allen Park Fire Department Emergency Rescue Ambulance Specifications

The headlights (high beams) shall be programmed through the multiplex system to alternate flash (wig-wag), activated by a switch on the master control console screen labeled "Flashing Headlights", with the ignition on and module power and emergency master switches enabled. The flashing headlights are to be disabled when the low or high beams are activated. They are also disabled when the transmission is placed in the neutral/park position. The flashing headlights shall have the capability to be reactivated with the "park override" switch in the "on" position if the low and high beams are off.

One (1)
30-06-0375

PARK OVERRIDE - MULTIPLEX ELECTRICAL SYSTEM

A park override switch, located on the master control console screen, shall reactivate all lights disabled when the transmission is placed in the neutral/park position.

One (1)
30-06-0400

LOAD MANAGER-SEQUENTIAL SWITCHING SYSTEM - MULTIPLEX ELECTRIC

The load manager-sequential switching system shall be controlled by the microprocessor based electrical system. The emergency master switch shall control the sequential switching of the emergency lights and/or other warning devices. The load manager shall automatically shed not-critical electrical loads during low voltage conditions to help prevent electrical system overload when the vehicle is stationary and the transmission is in the park position.

One (1)
30-06-0425

WARNING LIGHTS SWITCH - MULTIPLEX ELECTRICAL SYSTEM

All flashing module warning lights shall be operated from a single switch on the master control console screen, labeled "flashers".

One (1)
30-06-0450

FRONT CLEAR DISABLE SWITCH - MULTIPLEX ELECTRICAL SYSTEM

Activation of the switch on the master control console screen shall disable all forward facing clear warning lights.

One (1)
30-06-0475

CURBSIDE SCENE LIGHTS "ON" WITH CURBSIDE DOOR - MULTIPLEX EL

The curbside scene lights shall be programmed to activate when the curbside door is in the open position.

One (1)
30-06-0500

REAR SCENE LIGHTS "ON" WITH REAR DOORS OPEN - MULTIPLEX ELEC

The rear scene lights shall be programmed to activate when the rear doors are in the open position.

One (1)
30-06-0525

DISABLE SWITCH FOR REAR SCENE LIGHTS - MULTIPLEX ELECTRICAL

A disable switch shall be installed at the rear door area to disable the rear scene lights.

One (1)
30-06-0550

DISABLE SWITCH FOR SIDE SCENE LIGHTS - MULTIPLEX ELECTRICAL

A disable switch shall be installed at the curbside door area to disable the curbside scene lights.

One (1)
30-06-0575

REVERSE (TRANSMISSION) FUNCTIONS - MULTIPLEX ELECTRICAL

The system shall be programmed to provide activation for the rear outboard warning lights, the rear side warning lights, the rear scene lights, and the rear side scene lights, when the transmission selector lever is placed into "reverse" position.

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One (1)
30-10-0012

AIR HORNS - BUELL DUAL TRUMPETS 10" & 12", UNDR BMPR W/SW

A Buell air horn system with dual trumpets, one (1) 10" and one (1) 12", shall be mounted under the front bumper, one (1) each side. The compressor shall be installed in OSS #2. The air horns shall be activated by a push button switch located on the MCC (master control console). **Air horns to be mounted above the lower bar on the grill guard.**

One (1)
30-10-0030

BACKUP ALARM

An (OSHA approved) back up alarm shall be installed with disable switch for silent backing. The disable switch shall be located on the MCC (master control console). The back up alarm system shall automatically reset to the "on" mode when the transmission is taken out of reverse.

One (1)
30-10-0110

ELECTRICAL CIRCUITS

All electrical circuits shall have wiring and circuit protection suitable to the demand and must meet the national electric code (NEC) wiring requirements.

All added on wiring (18 GA through 10 GA) shall be color coded and stamped with code numbers and functions every 4" for easy identification (all other wiring shall be color coded). SLX high temperature thermoplastic cross link wire shall be used.

SGX insulated cable shall be used for all under hood / underbody battery and charging system cable. High temperature (375° f) thermoplastic loom shall be used on all harnesses.

One (1)
30-10-0190

GROUND FAULT CIRCUIT INTERRUPTER (GFCI)

A 125 VAC, 20 AMP circuit breaker with ground fault circuit interrupter (GFCI) electronic ground leakage detection shall be installed in the load center for the shoreline circuit.

One (1)
30-10-0262 10

INVERTER, VANNER - 1050 WATT, #20-1050CUL-DC CHARGER - LOCATION

A Vanner 20-1050CUL-DC, 1050 watt inverter with battery conditioner/charger, with remote switch, shall be provided and installed on the forward wall of the #2 Outside Storage Compartment.

One (1)
30-10-0414

LIGHT OSS COMPARTMENT - INCANDESCENT

The outside storage compartments shall be equipped with Truck-Lite brand incandescent lights, activated by a magnetic switch. (compartments #1, #2, #3, #4, and #5 each contain one (1) light, while compartment #6 shall have two (2) lights)

One (1)
30-10-0461

LIGHT, SPOTLIGHT - HAND-HELD - OPTRONICS - BLUE EYE

One (1) 12 VDC #KB-4003 hand-held spotlight with a 400,000 candle power "blue eye" bulb, 10 foot coil cord, and momentary switch shall be provided. The spotlight shall be hard wired to the cab master control console. A black ABS vacuum-formed spotlight holder shall be shipped loose with the completed ambulance.

One (1)
30-10-0527

OUTLETS, 125VAC - THREE (3) INTERIOR DUPLEX/USB

Three (3), 2-wire +plus ground 125 VAC hospital-grade duplex/USB (combo) outlets shall be installed in the patient compartment with wiring connected to the shoreline. Two (2) outlets shall be installed in the

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street side cabinet action area, one (1) forward and one (1) rearward, to supply 125 VAC and USB connectivity to the monitoring equipment. The third outlet shall be installed in the lower front wall cabinet. An indicator lamp shall be located within each 125 VAC/USB outlet as a line monitor to indicate a live circuit. The outlets shall be labeled, "125 VAC/USB".

One (1)
30-10-0543

OUTLETS, 12VDC - TWO (2) INTERIOR POWERPOINT

Two (2) 12 VDC power point outlets shall be installed in the patient compartment, one (1) in the front wall equipment area, and one (1) in the attendant control panel area in the street side cabinet. The outlets shall be labeled, "12 VDC". A Schottky diode medical isolator shall be provided to protect the 12 VDC outlets.

One (1)
30-10-0657

RADIO ANTENNA BASES - TWO (2)

One (1) Antenna Base, VHF compatible, with attached coax cable, shall be installed on the module roof. The coax cable shall terminate in the PDQ. Access to the antenna base shall be through adjacent interior module dome.

One (1) Antenna Base, 800MHz compatible, with attached coax cable, shall be installed on the module roof. The coax cable shall terminate in the PDQ. Access to the antenna base shall be through adjacent interior module dome.

One (1)
30-10-0673

RADIO TIE-IN POINT - (2) 12V/25 AMP- CAB CONSOLE & PATIENT COMPT

One (1) set of 12 volt/25 amp radio tie-in points shall be installed in the cab console area of the unit. The set shall include one (1) "Battery Hot", one (1) "Ignition Hot", and one (1) "Grounded" junction stud.

One (1) set of 12 volt/25 amp radio tie-in points shall be installed in the patient compartment attendant control panel area of the unit. The set shall include one (1) "Battery Hot", one (1) "Ignition Hot", and one (1) "Grounded" junction stud.

One (1)
30-10-0722 10

RECEPTACLE SHORELINE INLET-SUPER 20 AMP, AUTO EJECT - YELLOW COVER

A Kusmaul super auto eject shoreline inlet receptacle with yellow cover shall be installed on the module exterior (forward street side) near the driver's door. The receptacle shall be equipped with an integral dynamic disconnect.

The 125 VAC, heavy duty 20-amp circuit breaker shall have GFCI protection and shall be connected to the lighted 125 VAC patient compartment outlet(s) and to the engine block heater (with a block heater circuit breaker in the load center). A mating connector shall be shipped loose with the completed ambulance.

One (1)
30-10-0753

SIREN, WHELEN 295-HFSA7-REMOTE WITH MICROPHONE

A Whelen 295-HFSA7 remote dual siren amplifier shall be flush-mounted in the master control console located in the cab. The siren shall be capable of hands-free operation and shall be equipped with a noise canceling microphone. Some features of this siren include:

DUAL 200 WATT, FLUSH MOUNT SIREN with REMOTE SIREN AMPLIFIER

- Six function siren plus radio repeat and public address.
- Operates two 100-watt speakers.
- Operates in dual (outputs 2 independent siren tones creating rich harmonic dual tone sound) or mono sound modes.
- External dip switch programmable siren tones.

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- PTT (push to talk) switch on microphone overrides all siren functions.
- Removable unidirectional microphone with adjustable microphone volume & adjustable preset radio repeat volume.
 - SI TEST®, silent diagnostic test.
 - Quick disconnect plug for ease of service or replacement.

12 Siren Tones

- Airhorn • Wail • Yelp • Piercer • Manual Coast to Stop
- Manual • Mechanical Coast to Stop • Hi/Low • Yelp 249
- Warble • Whoop • Mechanical Tone

One (1)
30-10-0814

SIREN SPEAKERS, WHELEN SA315 – BEHIND THE GRILL

Whelen dual 100 watt siren speakers shall be installed behind grill to accommodate for grill guard and air horns.

One (1)
30-10-0901

SYSTEM ACTIVE AND CHECK OUT LIGHTS - 5 MINUTES

A switch shall be located at the curb and rear entry doors that will allow activation of the V-MUX electrical system. There shall also be a check out light switch located at the curb and rear doors that will allow activation of the left fluorescent lights prior to entering the module. The system shall be programmed to shut down automatically after 5 minutes unless the ignition is on. This shutdown delay shall be user adjustable.

One (1)
30-11-0101

LIGHTS, DOME LED (8) Tecniq

Eight (8) Tecniq (E08-LC10-1) 18 LED dome lights, shall be provided in the patient compartment. The dome lights shall be controlled by separate switches for the left bank and right bank of lights. The dome lights shall be activated by switches on both the attendant control panel and the master control console. The dome lights shall be illuminated at 50% power whenever the patient compartment side or rear doors are opened.

One (1)
30-11-0176

LIGHTS, TECNIQ LED PANEL (3) STREETSIDE - ANGLED

Three (3) Tecniq (E30-L010-1) 21 LED lights shall be mounted on an angled panel located above the street side work area. These lights shall be three way switched from the attendant control panel and the master control console.

One (1)
30-25-0122

LIGHTS, ICC / LED CLEARANCE - ON MODULE FRONT - TECNIQ

The vehicle shall have five (5) amber Tecniq LED (S33-AA00-1) clearance / ICC lights on the front of the module near the roof line.

One (1)
30-25-0123

LIGHTS, ICC / LED CLEARANCE - ON MODULE REAR - TECNIQ

The vehicle shall have five (5) red Tecniq LED (S33-RR00-1) clearance / ICC lights on the rear of the module near the roof line.

One (1)
30-25-3110

LIGHTS, FRONT GRILLE - (2) WHELEN 500 SUPER LED - RED W/CLEAR LENS

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Two (2) Whelen 500 series red super LED warning lights, with clear lens and waterproof connectors shall be installed in the grille area of the chassis. The lights shall operate from a switch on the master control console labeled "Flashers".

One (1)
30-25-4252 10 **LIGHTS, FRONT MODULE - WHELEN (5)900 - (4)RED, (1)CLEAR LED W/CLEAR LENS**

Five (5) Whelen 900 series super LED warning lights with chrome bezels shall be installed on the module front. There shall be four (4) red with clear lens and one (1) center clear light. The lights shall operate from a switch on the master control console, labeled "Flashers".

One (1)
30-26-3008 **LIGHTS, REAR TAIL - WHELEN 600 LED STOP, TURN, & MINIMUM INTENSITY BACK-UP**

One (1) pair each of Whelen 600 series LED stop/tail lights, turn lights, and MINIMUM intensity LED back-up lights with chrome bezels shall be installed on the rear of the module.

One (1)
30-26-5011 10 **LIGHTS, REAR WINDOW-LEVEL - WHELEN (2)900 LED - RED W/CLR LENS**

Two (2) Whelen 900 series red super LED warning lights with clear lenses and chrome bezels shall be installed on the rear of the module at window level, one (1) on each side. These lights shall operate from a switch on the master control console, labeled "Flashers".

One (1)
30-26-6155 20 **LIGHTS, REAR MODULE -WHELEN (5)900, (2)RED, (1)AMB LED, (2)LED SCN CLR LENS**

Two (2) Whelen 900 series red super LED warning lights with clear lens, two (2) Whelen 900 series 24 diode LED scene/load lights, and one (1) Whelen 900 series amber super LED warning light with clear lens shall be installed on the rear of the module. The lights shall be installed with chrome flanges and shall be operated from switches on the master control console labeled "Flashers" and "Rear Scene Lights".

One (1)
30-26-7002 **LIGHT, LICENSE PLATE LED**

One (1) Whelen OACOEDCR LED license plate light with 45 deg angled chrome-plated bezel shall be installed on the rear of the module, lower left side.

One (1)
30-27-1102 **LIGHTS, ICC / LED CLEARANCE - ON MODULE SIDE - TECNIQ**

The vehicle shall have two (2) red Tecniq LED (S33-RR00-1) clearance / ICC lights: one (1) red on each side at the rear of the vehicle which will also function with the turn signals.

One (1)
30-27-1121 **LIGHTS, INTERSECTION FRONT - WHELEN 500 SUPER LED - RED W/CLEAR LENS**

Two (2) Whelen 500 series red super LED warning lights, with clear lens, chrome flanges and water-proof connectors, shall be mounted on the front chassis fenders, one (1) on each side. The lights shall operate from a switch on the master control console labeled "Flashers".

One (1)
30-27-2008 10 **LIGHTS, SIDE MODULE SCENE - WHELEN 900 24 DIODE LED - CLEAR**

Four (4) Whelen 900 series (clear 2-40# light spread) 24 Diode LED scene lights with chrome flanges shall be installed, two (2) each module side, inboard of the warning lights. These lights shall operate from switches on the master control console labeled "Left Scene Light" and "Right Scene Light".

One (1)
30-27-3009 **LIGHTS, SIDE MODULE WARNING - WHELEN 900 SUPER LED - RED W/CLR LENS**

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Four (4) Whelen 900 series red super LED warning lights with clear lenses and chrome flanges shall be installed, two (2) each module side, outboard of the side module scene lights. These lights shall operate from a switch on the master control console labeled "Flashers".

One (1)
30-27-4110

LIGHTS, INTERSECTION REAR - WHELEN 700 SUPER LED - RED W/CLR LENS

Two (2) Whelen 700 series red super LED warning lights with clear lenses, chrome flanges and water-proof connectors, shall be installed above the rear wheel wells, one (1) on each side. These lights shall operate from a switch on the master control console screen labeled "Flashers".

One (1)
38-01-0002

CUSTOMER SUPPLIED RADIOS - TWO (2)

Two (2) Customer supplied radios to be installed in locations to be determined in the pre-construction meeting.

One (1)
38-01-0451

CUSTOMER SUPPLIED KNOX BOX

One (1) Customer supplied Knox Box to be installed in a location to be determined in the pre-construction meeting.

One (1)
39-00-0001

MODULE BODY CONSTRUCTION - SEAMLESS

The module shall be fabricated entirely of parts cut and formed from .125" (minimum) thickness 5052-H32 flat aluminum sheet stock, using CNC machines capable of .0004" repeatability. This is the only alloy that may be used for body parts that are welded together.

The roll-cage type interior super-structure, aluminum partition and module shall all be welded together into a single unit to give optimum strength for patient and attendant protection. The module roof shall be designed with a minimum 1.5" crown to facilitate water run off.

The floor, roof, sides, and all exterior doors shall be fabricated from .125" (minimum) thick flat aluminum sheet stock. The exterior joints between the roof and side components shall be continuous full seam welded the entire length of the module. All exterior body panel joints shall be continuous full seam welded.

No VHB bonding tape or other adhesives shall be used in the construction of the ambulance module.

One (1)
39-00-0005

AWS ALUMINUM CERTIFIED WELDERS

AWS Aluminum Certified Welders shall construct the module.

AWS certificates shall be required to be part of the completed bid packet. Bids without AWS certificates shall be considered non-compliant (no Exception).

One (1)
39-10-0003

CONNECTIONS, MODULE

The module shall be bolted to the chassis frame rail with (12) 5/8" -11 grade 8 bolts through OEM rubber insulating spacers installed on outriggers at twelve (12) separate locations (six each frame rail), providing noise insulation and easy removal for chassis replacement. The frame mounting bolts shall be properly torqued and secured with lockite. The system used for fastening the module to the frame shall be that approved by the chassis manufacturer.

One (1)

ALUMINUM PARTS - MODULE EXTERIOR

10152-0007

03/12/16

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40-00-0009

All unpainted exterior aluminum parts shall be bright dip anodized after fabrication to retain the finish and increase corrosion resistance.

One (1)
40-00-0010

CORROSION MINIMIZATION - MODULE

All module contact with dissimilar metals shall be minimized with the use of nylon screw-hole inserts to prevent fastener contact with the module body, nylon hinge strips, ceramic coated stainless steel hinge bolts, and ECK brand corrosion inhibitor spray.

One (1)
40-00-0019

DOOR SKINS, OUTSIDE STORAGE COMPARTMENTS - DIAMOND PLATE INTERIOR SKINS

The interior door skins for all outside storage compartments shall be constructed of .063" thick aluminum diamond plate.

One (1)
40-00-0020

DOOR CONSTRUCTION - GASKET PLACEMENT

All exterior hinged module doors shall be constructed in an inverted pan-formed design. The pan shall be constructed from .125" thick 5052-H32 flat sheet aluminum. The exterior door skin shall be constructed of .190" thick aluminum and welded to the pan.

Door gaskets shall be attached to the interior side of the door skin. Gaskets attached to interior door frames are not satisfactory and shall not be accepted.

One (1)
40-00-0030

EXTERIOR COMPARTMENTS DESIGN

All exterior compartments shall include these features:

- Sound absorbing slip resistant polyurethane material shall be sprayed on the inside of all compartments and compartment shelving, slide out trays and closeouts.
- Baffled seep holes shall be provided to prevent water from splashing or seeping into the exterior compartments.
- Full-length, two-way adjustable, stainless steel hinges on all exterior compartment doors with 3/16" stainless steel hinge pins.
- Compartment doors shall be installed, flush with the module body.
- When double doors are provided, each door shall have an exterior handle, but only the forward door shall be lockable. (rearward door is secured when forward door is locked). All exterior compartments and passage doors shall be keyed alike.
- Lockable, Eberhard "free-floating" type chrome plated handles with rotary locks. A gasket shall be installed under each handle to protect the paint.
- Drip rails shall be installed above all exterior compartment doors.

One (1)
40-00-0051

EXTERIOR COMPARTMENTS, VENTING

10152-0007

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A minimum of nine (9) square inches of venting shall be provided inside the #1, #2, & #3, exterior storage compartments to provide for easier closure of the compartment doors.

One (1)
40-00-0055

EXTERIOR COMPARTMENTS, VENTING - OXYGEN STORAGE

A minimum of nine (9) square inches of venting shall be provided in the exterior oxygen storage compartment, to dissipate any leaking oxygen gas.

One (1)
40-00-0061

EXTERIOR COMPARTMENTS - SWEEP-OUT

Exterior module compartments shall be of a sweep-out design to aid in facilitation of the purchaser's routine care and cleaning of the vehicle.

All exterior compartment floors shall be constructed to be flush with the bottom door frame.

One (1)
40-00-0070

HANDLES, EBERHARD - CHROME FREE FLOATING TYPE

Eberhard #EMC-1-2110 chrome "free-floating" handles shall be installed on each exterior module door. The handles shall be large enough to accommodate a gloved hand.

One (1)
40-00-0080

INSULATION - POLYURETHANE SPRAY FOAM

The walls, ceiling, passage doors, outside storage doors, the entire underside of the module floor (except for mounting pads), the underside of the outside storage compartments, the wheel wells, and the underside of the curbside step area shall be completely foam - in - place insulated with nominal 3/4" thick sprayed on class I, urethane foam for thermal and acoustical insulation. The insulation shall comply with FMVSS #302 flame spread requirements. The underside of the body shall be properly prepared to ensure adhesion before the spray insulation is applied.

One (1)
40-00-0091

THRESHOLD, STAINLESS STEEL - EXTERIOR STORAGE COMPARTMENT

Each exterior storage compartment with a hinged door shall have a stainless steel lower threshold at the door opening to protect the paint as equipment is installed and removed from the compartment.

One (1)
40-09-0164

ZICO SCBA HOLDERS TWO (2) - OUTSIDE STORAGE #4

Two (2) Zico SCBA holders shall be provided and installed in a fixed location on the back wall of the #4 outside storage compartment. One (1) bracket to be 12" from compartment floor and one (1) bracket to be 38" from the same floor.

One (1)
40-10-0066

DOOR SLIDING - MODULE CURBSIDE PASSAGE

The module body shall include a sliding side entry door to access the curbside of the patient compartment. The door shall slide out and towards the rear of the module body. The door design must meet FMVSS 206 for sliding doors and shall have been cycle tested in excess of 100,000 cycles. The door shall not extend out more than 5 1/4" from the module when in the open position and shall be flush in the closed position. The door shall operate on a total of nine (9) casters and three (3) tracks for ease of operation. The door shall be held closed with two (2) rotary latches and two (2) locking tabs. The door must have a system to prevent the door from self closing, when unit is parked on an incline. A measured force of ten (10) pounds maximum shall be required to release the door from the open to closed position. A chrome locking handle shall be installed on the exterior of the door. The door shall be lockable from the inside and outside and

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shall shut on molded air-core, automotive type door seals to prevent any water from leaking into the vehicle interior. A drip rail shall be installed above the door.

Documentation required:

The bidder must submit with this bid proposal a listing of not less than 200 ambulances produced with curbside sliding doors in the past four years. The listing is to include a production order number, the purchaser's agency name, and date the ambulance equipped with the curbside sliding door was delivered.

Failure to provide the required documentation shall be considered as non-responsive.

One (1)
40-10-0072

LOWERED MODULE SIDES

Module sides to be as low as possible and still comply with KKK-1822-F ramp break over angle. Lowered sides will allow easier entry into the module as well as increased compartment storage.

One (1)
40-10-0083

DOORS - REAR PASSAGE

There shall be a 49.00" wide x 59" high rear door opening in the patient compartment. The doors shall be flush without a protruding flange or lip. The right rear passage door shall have a lockable, chrome exterior handle. The left rear door shall have a non-locking, chrome exterior handle. All handles shall be installed with a gasket to protect the paint. The hinge shall be full length stainless steel with a 3/16" stainless steel hinge pin and shall be two-way adjustable. Each rear door shall have a two point slam action automotive type rotary latching system to the body.

The right rear door shall lock to the body at the top and bottom, not to the left rear door. The doors shall have .213" steel door latch activator rods with turn buckle adjusters. The doors shall be lockable from the inside and outside.

All doors shall shut on molded, air-core, automotive type door seals to prevent any water from leaking into the vehicle interior. Each door shall have an access port adjacent to the rotary locks.

One (1)
40-10-0103

FENDERETTES - POLISHED ALUMINUM

Polished aluminum fenderettes shall be installed around the rear wheel well openings.

One (1)
40-10-0120 10

HOLD-OPEN - REAR DOORS - GRABBERS

Door grabbers (1 pair) with hard rubber inserts shall be installed on the rear doors, permitting a door hold open position of 180 degrees.

One (1)
40-10-0151

SWITCH DOOR UNLOCK - HIDDEN IN FRONT GRILLE AREA

An exterior hidden door unlock switch shall also be included and located in the front grille area.

One (1)
40-10-0188

LOCKS POWER - PASSAGE, COMPARTMENTS, KEY FOBS

Power door locks shall be included on module passage doors and six (6) outside storage compartments. The locks shall be activated from the interior of the rear door and the curbside doorway, as well as the OEM chassis cab door switches. A keyless entry system shall be installed. The system shall operate with the OEM key fobs to lock/unlock all chassis and module doors.

One (1)

MUD FLAPS, REAR - BLACK RUBBER FIBERGLASS REINFORCED - THREE COLOR BRAUN

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LOGO

40-10-0204

Black rubber, fiberglass reinforced mud flaps with a minimum 1/4" thickness shall be bolted to the underside of the module behind the rear wheels. The width and length of the flaps shall provide adequate coverage of the rear dual wheels of the chassis. The mud flaps shall include a three color Braun logo.

One (1)

40-10-0266

REAR STEP/BUMPER -FLIP-UP CENTER SECTION - STAR PUNCHED AND ANODIZED

The rear bumper shall be affixed to the chassis frame. The bumper shall be constructed with a hinged center section. Two (2) steel braces shall secure the step to the chassis frame. The outer 17" on each end of the bumper shall be constructed from heavy gauge stamped polished stainless steel bumper parts and shall provide smooth rounded corners. The step shall be constructed of star punched .125" thick aluminum diamond plate. Two (2) rear LED step illumination lights shall be provided. All diamond plate surfaces shall be bright dip anodized. Rear step installation shall comply with AMD standard 018. A strip of black PVC shall be installed on the face of the step to protect the patient cots during loading.

One (1)

40-10-0280

RUB RAILS, ANODIZED ALUMINUM

Bright dip anodized polished aluminum rub rails shall be installed on the lower sides of the body below the outside compartment sill areas. The rub rails shall be offset 3/16" from the body to facilitate wash down of road debris.

One (1)

40-10-0322

STEPWELL, CURBSIDE DOORWAY

The curbside doorway step area shall be covered with a washable sprayed-on multi-use polychromatic coating.

One (1)

40-10-0340

STONE GUARDS, MODULE FRONT - ANODIZED DIAMOND PLATE (24" H)

Bright dip anodized aluminum diamond plate stone guards shall be installed on the lower 24" of the module front, one (1) each side. These stone guards shall be 14" wide.

One (1)

40-10-0360

KICKPLATE/THRESHOLD, REAR DOORWAY - ANODIZED DIAMOND PLATE

A bright dip anodized aluminum diamond plate kick plate shall be installed at the rear exterior doorway, providing a kick / scuff plate at the rear of the vehicle above the rear step.

One (1)

40-10-0505

WINDOWS, PASSAGE DOOR - (CURB SLIDING, REAR FIXED)

The curbside passage door shall have a 16" x 23" openable (*sliding*) window with removable screen. Each rear passage door shall have a 19" x 18" non-openable window. The distance between the rear window glass shall not exceed 6" to assure maximum vision to the rear. The windows shall have a 69% dark tint and shall be secured with black oxide coated fasteners. No warning lights shall be blocked from view when the curbside or rear doors are open.

One (1)

41-01-0311

OUTSIDE STORAGE #1 - STREETSIDE FORWARD - OXYGEN / BACK BOARD STORAGE STRAP

#1 (forward street side compartment) shall have a 75.75" high x 18.50" wide clear door opening and interior dimensions of 85.50" high x 22.00" wide x 18.50" deep with storage for one (1) "M" or "H" oxygen cylinder. A spring loaded hinged acrylic door shall be provided to allow access from inside the patient compartment to the oxygen cylinder valve. A 9-square inch vent shall be provided in the oxygen storage compartment to permit leaking gas to dissipate to the exterior of the vehicle. The oxygen cylinder shall be

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secured with a minimum of four (4) restraining devices, meeting AMD standard 003, **LONG ENOUGH TO SECURE ONE (1) "H" SIZED O2 TANK (LARGER AROUND)**. A cylinder changing wrench shall be provided and secured inside the oxygen cylinder compartment. The compartment door shall be held open by a spring loaded gas cylinder. A locking handle shall be installed on the exterior of the door. Backboard storage with strap shall be provided forward of the oxygen tank storage brackets.

One (1)
42-01-0311

OUTSIDE STORAGE #2 - STREETSIDE CENTER

#2 (street side rear "center" compartment) shall have a 46.25" high x 19.00" wide clear door opening with 49.25" high x 24.00" wide x 18.50" deep interior dimensions. The door shall be held opened with a spring loaded gas cylinder. A locking handle shall be installed on the exterior of the door.

One (1)
42-02-0054

SHELF TRACK - EXPOSED - OSS #2

Unistrut 1-1/4" x 3/4", 19 gauge channel shall be installed in outside storage compartment #2. Exposed tracks will be welded in place and coated with Gatorhyde material for a cleaner look and no exposed fasteners.

One (1)
42-02-0107

SHELF ONE (1) IN OSS #2

One (1) adjustable shelf with sprayed on polyurethane material shall be provided and installed in outside storage compartment #2.

One (1)
43-01-0311

OUTSIDE STORAGE #3 - STREETSIDE REAR - TALL DOOR

#3 (street side rear compartment) shall have a 60.25" high x 28.50" wide clear door opening with 61.75" high x 31.00" wide x 18.50" deep interior dimensions. This compartment shall have inside/outside access. The compartment door shall be held open with a spring loaded gas cylinder. A locking handle shall be installed on the exterior of the door.

One (1)
43-02-0051

SHELF TRACK - EXPOSED - OSS #3

Unistrut 1-1/4" x 3/4", 19 gauge channel shall be installed in outside storage compartment #2. Exposed tracks shall be welded in place and coated with Gatorhyde for a cleaner look and no exposed fasteners.

One (1)
43-02-0110 10

SHELVES TWO (2) IN OUTSIDE STORAGE #3

Two (2) adjustable shelves with sprayed on polyurethane material shall be provided and installed in outside storage compartment #3. There shall be one (1) normal depth and one (1) shall depth shelf to accommodate the stair chair storage on the compartment door.

One (1)
43-03-0102

DIVIDER, FIXED - ONE (1) IN OUTSIDE STORAGE #1

One (1) fixed divider with sprayed on polyurethane material shall be provided and installed in outside storage compartment #1. Placement to be forward of the oxygen tank storage.

One (1)
43-05-0102

STAIR CHAIR, POCKET ON DOOR - OUTSIDE STORAGE COMPARTMENT #3

The #3 outside storage compartment door shall have a 9" deep diamond plate pocket and strap installed on the interior side to accommodate a stair chair.

One (1)
44-01-0311

OUTSIDE STORAGE #4 - CURBSIDE REAR

10152-0007

03/12/16

2016/2017 Allen Park Fire Department Emergency Rescue Ambulance Specifications

#4 (rear curbside compartment) shall have a 69.75" high x 15.00" wide clear opening with 79.50" high x 18.50" wide x 18.50" deep interior dimensions. The compartment shall provide vertical storage for two (2) SCBA brackets on the back wall of the compartment. The compartment door shall be held open with a spring loaded gas cylinder. A locking handle shall be installed on the exterior of the door.

One (1)
45-01-0311

OUTSIDE STORAGE #5 WHEEL WELL - LOWER- BETWEEN #4 & WHEEL

#5 (curbside compartment) shall have a 22.25" high x 17.00" wide clear opening with 25.25" high x 22.75" wide x 18.50" deep interior dimensions. The compartment door shall be held open with a spring loaded gas cylinder. A locking handle shall be installed on the exterior of the door.

One (1)
46-01-0311

OUTSIDE STORAGE #6 - CURBSIDE FORWARD

#6 (forward curbside compartment) shall have a 65.25" high x 13.50" wide clear door opening. The compartment shall be split into two (2) compartments. **#6** provides inside/outside storage on the TOP and INSIDE ACCESS ONLY on the bottom. There shall be one fixed shelf and one adjustable shelf. (Reference the lower front wall cabinet in patient compartment specification for interior dimensions). **#6B** shall have 18.00" high x 16.00" wide x 17.00" deep interior dimensions. The compartment door shall be held open with a spring loaded gas cylinder. A locking handle shall be installed on the exterior of the door.

One (1)
50-00-0201

ROUNDED INTERIOR CORNERS

Interior vertical edges shall have rounded corners in the following locations: forward and aft edges of the CPR seat (if provided) and the action area, the wall at the aft end of the squad bench, the partition opening cabinet edges and the upper front wall cabinet.

One (1)
50-01-0407

LATCHES CABINET - CHROME / STAINLESS STEEL

The ACP (attendant control panel) door, the PDQ (power distribution quarters) door, and the radio cabinet door shall be secured with chrome locking lever latches, all remaining interior hinged cabinet doors and drawers shall be secured with Southco stainless steel locking flush pull latches.

One (1)
50-10-0130

CABINET - LEFT WALL, UPPER REAR #1 - FIXED FRAME - DIMENSIONS

The left wall, upper rear interior cabinet (#1) shall have a door opening of 10.00" high x 37.00" wide with interior dimensions of 11.75" high x 38.75" wide x 16.25" deep. The cabinet shall be enclosed by one (1) set of sliding acrylic doors. The cabinet shall be equipped with one (1) adjustable shelf.

One (1)
50-10-0226

LEFT WALL - ATTENDANT CONTROL PANEL - HINGED PANEL

The color micro processor screen shall be installed on a hinged access panel and secured with two (2) latches. The panel will be located to the immediate right of the attendant's seat.

One (1)
50-10-0332

CABINET - LEFT WALL, UPPER FORWARD #2 - FIXED FRAME - DIMENSIONS

The left wall, interior cabinet (#2) above the attendant control panel shall have a door opening of 9.50" high x 36.00" wide with interior dimensions of 11.25" high x 37.75" wide x 16.25" deep. The cabinet shall be enclosed by one (1) set of sliding acrylic doors. The cabinet shall be equipped with one (1) adjustable shelf.

One (1)
50-10-0514

CABINET - LEFT WALL, LOWER REAR #3 - INSIDE/OUTSIDE

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The left wall, lower rear interior cabinet (#3) shall have a door opening of 15.00" high x 23.50" wide. (Reference the exterior outside storage compartment #3 in the module section for interior dimensions and shelving configurations). This cabinet provides inside/outside access into outside storage compartment #3. The cabinet shall be enclosed by one (1) set of sliding acrylic doors.

One (1)
50-10-0527

DRAWER - LEFT WALL, LOWER UNDER REAR ACTION AREA #4

A slide-out drawer shall be provided in the street side wall below the rear action area. The drawer shall be constructed of .090" thick aluminum. The drawer interior dimensions shall be 7.50" high x 11.75" wide x 15.75" deep. The drawer shall be secured with one (1) latch.

One (1)
50-10-0616

PRIMARY ACTION AREA

The primary action area shall be located beside the attendant seat with work area dimensions of 38.50" wide x 15.00" deep.

One (1)
50-10-0641

SECONDARY ACTION AREA

The secondary action area shall be located to the rear of the CPR seat with work area dimensions of 18.50" high x 18.00" wide x 15.50" deep.

One (1)
50-20-0139

CABINET - FRONT WALL, UPPER #1

The front wall, upper interior cabinet (#1) shall have a door opening of 16.25" high x 21.00" wide with interior dimensions of 16.25" high x 21.00" wide x 16.00" deep. This compartment shall contain one (1) adjustable shelf and be enclosed by one (1) flip-up acrylic door with hold-opens. Door secured with a locking latch.

One (1)
50-20-0412

CABINET - FRONT WALL, MID LEVEL #2

The front wall mid-level cabinet (#2) shall have a door opening of 6.50" high x 26.00" wide with interior dimensions of 7.50" high x 26.00" wide x 17.75" deep. This cabinet shall be enclosed by a bottom hinged aluminum door secured with a locking latch.

One (1)
50-20-0417

CABINET - FRONT WALL, LOWER #3- INSIDE/OUTSIDE ACCESS

The front wall lower cabinet (#3) shall have a door opening of 40.50" high x 25.25" wide with interior dimensions of 41.00" high x 27.75" wide x 17.75" deep. This cabinet shall provide inside/outside access and shall have two (2) adjustable shelves on Unistrut adjustable track brackets. Two (2) equally spaced clear lights mounted in a removable panel will provide illumination in this compartment. There shall be aluminum beveled ramp edging installed on two edges of each shelf. This compartment shall be enclosed by one (1) pair of 3/8" thick, hinged acrylic doors. Each door shall have a full length hinge, a full length handle, and a locking latch.

One (1)
50-20-0419

CABINET - FRONT WALL LOWER #4 - PARTITION BUILD-OUT - DIMENSIONS

The #4 lower front wall partition cabinet shall be built-out below the pass through opening. Door opening to be 6.25"h x 27.50"w and inside dimensions of 8.00"h x 29.25"w x 17.75"d. Cabinet enclosed with sliding acrylic doors and equipped without dividers or shelving.

One (1)
50-20-0507

PASS THROUGH - CAB TO MODULE

10152-0007

2016/2017 Allen Park Fire Department Emergency Rescue Ambulance Specifications

A window opening shall be provided in the rear of the cab to accommodate pass-through communications to the patient compartment. A bellows shall be provided to connect the cab to the module.

One (1)
STORE
50-30-0137

CABINET-RIGHT WALL, BEHIND SQUAD BENCH-TOP HINGED ALUMINUM DOORS w/ PAD

Two (2) cabinets shall be installed on the curbside below roof rails. Interior door openings to be 16.50"h x 25.25"w and a inside depth of approx. 4.50". The cabinets shall each be enclosed by one (1) top hinged aluminum door, secured with stainless steel locking flush pull latches, and each equipped with one (1) adjustable shelf. The squad bench back pads shall be attached to the top hinged cabinets doors and built out 2" from the doors, providing storage behind the pads. There shall be a minimum of 15" from pads to face of the squad bench cushion.

One (1)
50-41-0203

HEAT/AIR CONDITIONING, PROAIR 4X4 AC/HEAT CORE

A ProAir IW-3856 580 CFM heater/air conditioner system with 56,000 BTU heating capacity and 38,000 BTU cooling capacity utilizing a 4x4 AC/Heat core and with a 10-speed blower controlled through, the pulse-width-modulated output of the microprocessor based electrical system, shall be provided for high volume air movement with minimal noise. The heater/air conditioner air return shall be filtered to minimize contamination of the heater/air conditioner cores. The cab and module environmental systems shall be simultaneously capable of heating in the front while cooling in the rear and vice-versa. A thermostatically controlled rear system shall be provided for heating and air conditioning the patient compartment.

The temperature, whether heating or cooling, shall be controlled by a thermostat built into the attendant control panel screen, located in the street side cabinet and from the cab master control console screen. Heating and cooling may be selected automatically or manually. The heater/air conditioner system shall function only when the ignition system and the module power switch are on. The rear heater shall have EPDM/Nomex heater hoses. The rear air conditioner shall have barrier air conditioner hoses for R-134A refrigerant. Full module HVAC controls shall be located on both the rear ACP screen and the cab MCC screen.

The module heat and ac system shall be installed in the upper portion of the front wall. Four (4) adjustable heat/ac vents shall be located above the heater/ac.

One (1)
50-50-0102 20

ATTN SEAT - EVS HiBAC, INTEGRAL CHILD, SWIVEL BASE

A rear facing EVS HiBAC attendant seat shall be installed at the head of the patient cot. The seat shall be equipped with a sliding swivel base and incorporate an integral child safety restraint system. The seat shall be covered with color coordinated vinyl and equipped with an automatic retracting safety seat belt.

One (1)
50-50-0300

CPR SEAT - FIXED

A CPR seat shall be installed on the street side of the patient compartment aft of the main action area counter. The seat, backrest, and sides of the seat shall be covered with color coordinated, cushioned vinyl. The seat shall be equipped with a red automatic locking, retractable seat belt.

One (1)
50-50-0513

SQUAD BENCH BASE STORAGE (COMPARTMENT #1)

A storage area shall be provided in the squad bench base (compartment #1). The interior dimensions of the storage area shall measure 14.50" high x 48.00" wide x 20.00" deep. The squad bench base shall be constructed of .090" thick aluminum for maximum storage capacity and minimum weight. The interior of the squad bench shall be sprayed with sound absorbing polyurethane material.

2016/2017 Allen Park Fire Department Emergency Rescue Ambulance Specifications

One (1)
50-50-0526

SQUAD BENCH LID - WITH SHARPS AND TRASH ACCESS

The squad bench lid area shall be 16.00" wide x 72.00" long. The padded cushion shall be 15.25" wide x 61.75" long. The squad bench cushion shall be covered with color coordinated vinyl upholstery material and shall be one-piece, liftable on a full length continuous hinge. The squad bench cushion upholstery shall be sewn with seams only at the vertical corners to minimize entrapment of fluids. An automatic latching fastener shall be installed to secure the squad bench lid in the closed position. Provisions shall be made for the sharps and trash containers to be installed in the squad bench base with access via a hinged clear acrylic door on top of the forward end of the squad bench.

Automatic locking, retractable red seat belts shall be provided for three (3) people while seated on the squad bench or for one (1) person lying down.

One (1)
50-50-0542

HOLD OPENS - SQUAD BENCH LID - SPRING LOADED TYPE

Two (2) spring loaded type hold -opens shall be installed, one (1) each end of the squad bench lid.

One (1)
50-51-1001

CABINET CONSTRUCTION - INTERIOR - ALUMINUM

All interior cabinets shall be constructed of .090" thick welded aluminum. Wood products shall not be used in the construction of any interior cabinet. All cabinet exteriors, interiors, drawer fronts, drawer interiors, and aluminum doors shall be sealed with a washable sprayed-on multi-use polychromatic coating.

One (1)
50-51-1011

RECESSED ADJUSTABLE SHELF TRACK - CABINETS

Unistrut 13/16" x 13/32", 19 gauge channel shall be installed in the interior cabinets that contain adjustable shelves. The track shall be welded in and recessed to reduce the number of fasteners and provide a cleaner look.

One (1)
50-51-2002

CABINET DOORS - CLEAR ACRYLIC

All sliding cabinet doors shall be nominally 1/4" thick light clear acrylic material. The sliding cabinet doors shall be installed in aluminum track lined with PPL inserts to eliminate rattles and prevent the doors from opening during transit. An edge mounted aluminum handle shall be installed on each sliding cabinet door.

One (1)
50-51-3001 30

CABINETS/ WALLS - POLYCHROMATIC COATING - MARBLE STONE

All exposed side walls, the partition wall (on the patient compartment side only), the headliner, along with the cabinet and drawer fronts, aluminum doors, cabinet and drawer interiors shall be covered with a washable #99-7371 Marble Stone sprayed-on multi-use polychromatic coating, to create a laminate-free interior.

One (1)
50-51-4001

COUNTER TOP - RECESSED ALUMINUM - POLYCHROMATIC SPRAY COATED

The counter top shall be recessed 3/4" to prevent equipment from sliding off. All counter top work surfaces shall be finished with multi-use poly-chromatic spray coating prior to being clear coated.

One (1)
50-51-5006

UPHOLSTERY - SPRADLING "ARCTIC" SLATE GREY #9012

2016/2017 Allen Park Fire Department Emergency Rescue Ambulance Specifications

All cushions, head pads and seats shall be covered with Spradling International "Arctic" Slate Grey # 9012 expanded vinyl upholstery material. The arctic vinyl and all foam cushion material shall comply with FMVSS #302 flame spread requirements.

One (1)
50-51-6001

LONPLATE II, NON-SLIP EMBOSSED SM. GRID - MICA (GRAY) #421

The floor in the patient compartment shall be covered with Lonseal "Lonplate II" non-slip; small grid (embossed) Mica (gray) #421, resilient sheet vinyl flooring material, which shall be covered 3-inches up the wall on the street side, and to the top of the squad bench base on the curbside. The flooring material shall be stripped and waxed before delivery.

One (1)
50-60-0017

ASPIRATOR / SUCTION - SSCOR - WITH ELECTRIC PUMP - RECESSED

A recessed SSCOR suction system shall be installed in the lower forward action area wall near the CPR seat. The system shall be activated by a switch on the attendant control panel. The 12 VDC electric vacuum pump shall be mounted in the #2 outside storage compartment, in the upper right corner. The vacuum pump exhaust shall be vented to the exterior of the vehicle.

One (1)
50-60-0037

ASSIST HANDLES, (6) BLACK RUBBER

A total of six (6) 10-7/8" black vulcanized rubber with steel core assist handles shall be provided and installed: one (1) handle on each rear door, one (1) on the curbside door, one (1) at the curbside doorway and two (2) at the rear doorway.

One (1)
50-60-0097

CLOCK - TRIN TEC, 8" 12/24 HR, QUARTZ BATTERY - REAR HEADPAD

A Trin Tec 8" diameter, 12/24 hour battery operated quartz clock shall be installed in the headpad above the rear module passage doors.

One (1)
50-60-0166 10

COT FASTENER - PERFORMANCE LOAD. CENTER POSITION

A Stryker Performance Load, cot fastener system (center mount), shall be installed on the module floor to accommodate a Stryker cot. 3/8" thick aluminum tapping plates shall be installed below the aluminum floor to secure the cot fastener system. (does not include cot).

One (1)
50-60-0220

EMBLEMS / SIGNS - REAR PATIENT COMPARTMENT

Two (2) "No Smoking / Oxygen Equipped / Fasten Seat Belts" signs shall be provided. One (1) sign shall be installed in the cab and one (1) above the oxygen outlets in the patient compartment street side cabinet.

One (1)
50-60-0257

EXHAUST VENTILATOR, 3-SPEED - MULTIPLEX ELECTRIC SYSTEM

A three-speed, 300 CFM (minimum) exhaust fan meeting KKK-A-1822F requirements shall be provided and located in the front wall cabinet in the patient compartment. The exhaust fan shall be pulse width modulated from a switch on the attendant control panel vista screen. The exhaust system shall have a louvered grille inside and a chrome vent outside. The exhaust system shall vent through the side of the vehicle, not through the roof.

One (1)
50-60-0271

F W #521 STORAGE BRACKET FOR "D", OR JUMBO "D" CYLINDER (1)

2016/2017 Allen Park Fire Department Emergency Rescue Ambulance Specifications

Ferno Washington #521 crash stable storage bracket shall be installed for one (1) "D", or Jumbo "D" oxygen cylinder on the partition area wall, on the side of the lower front wall cabinet, on the curbside wall of the pass thru..

One (1)
50-60-0300

FLOOR CONSTRUCTION- PATIENT COMPARTMENT, NON-WOOD COMPOSITE

The sub-floor in the patient compartment shall be constructed of .125" thick aluminum over .125" and .190" thick reinforcing hat sections and mounting laterals. The aluminum sub-floor shall be covered with a single piece of 3/4" **non-wood composite material**. All corner molding, edging and trim shall be anodized aluminum or stainless steel and shall be sealed to prevent fluids from seeping under the cabinets.

Wood floors are not satisfactory and shall not be accepted by the purchaser.

One (1)
50-60-0301

FLOORING - COVE

The patient compartment floor radius shall be coved with pre-formed floor coving material. The coving shall be installed behind the vinyl floor covering, along both the street side and curbside walls.

One (1)
50-60-0326

GLOVE DISPENSER - (3) BOX - ABOVE PASS THROUGH (ALUMINUM)

An aluminum three (3) - box glove dispenser unit with a clear plexi hinged access panel and three (3) cut-outs, shall be bolted to the front partition wall above the pass-through opening.

One (1)
50-60-0340

GRAB RAIL, 1-1/4" DIAMETER, (96") OVER COT AREA

One (1) 1-1/4" diameter x 96" long stainless steel grab rail shall be installed on the ceiling for attendant/patient balance control. The grab rail shall be attached to the ceiling with three (3) mounting brackets that secure it to the super structure of the module. Installation of the grab rail shall comply with AMD-008 requirements.

One (1)
50-60-0391

HEADLINER - REAR PATIENT COMPARTMENT

The headliner in the patient compartment shall be one-piece, seamless, .090 thick aluminum finished with sprayed-on multi-use polychromatic coating.

One (1)
50-60-0431

I V HANGERS - CEILING RECESSED - CAST PRODUCTS #IV2008-1 (2) AND PERCO IV HOOKS

Two (2) Cast Products #IV2008-1 recessed, dual, ceiling I.V. hangers shall be provided. One (1) installed near the street, and one (1) near the curbside (see prints). Two (2) Perco IV hooks shall be located on the angled portion of the ceiling (see prints).

One (1)
50-60-0590 10

NET, SQUAD BENCH - CURBSIDE INTERIOR (RED)

A removable net shall be installed at the forward end of the curbside squad bench. The net shall be red in color and constructed of safety belt webbing material. The net shall be anchored to the curbside wall, ceiling, and the forward end of the squad bench into .50" thick aluminum tapping plates. The net shall be removable for cleaning, via the use of seatbelt type buckles.

One (1)
50-60-0613 10

OXYGEN OUTLETS (2) WALL - OHIO MEDICAL TYPE

Two (2) Ohio Medical flush mounted, quick release outlets shall be installed. One (1) in the forward street side cabinet action area and one (1) shall be installed in the wall above the squad bench.

10152-0007

2016/2017 Allen Park Fire Department Emergency Rescue Ambulance Specifications

One (1)
50-60-0653

OXYGEN SYSTEM, MANUAL SYSTEM

The oxygen system shall be completely installed and include a pre-set oxygen regulator with a cylinder pressure gauge and a 200 PSI safety valve with all necessary piping and connections. The oxygen system shall be completely low pressure, and the regulator shall be fastened directly to the cylinder. The regulator shall be set to operate at approximately 50 PSI. The oxygen cylinder shall be installed so the system may be easily turned on and off at the main cylinder valve from the patient compartment. The oxygen cylinder shall be provided by the purchaser.

The oxygen system monitor shall be readily available to the attendant while seated at the head of the cot as part of the microprocessor based electrical system. Flexible conductive oxygen hose with a minimum 900 lbs. burst rating shall be installed between the regulator and the oxygen receptacles. The system shall be tested and tagged in conformance with NFPA-56-F and KKK-A-1822F.

The manual O2 system shall have flexible conductive oxygen hose with a minimum of 900 lb. burst rating installed between the O2 storage compartment and the oxygen receptacle(s). The system shall be tested and tagged in conformance with NFPA-56-F and KKK-A-1822F.

One (1)
50-60-0660

PADDED EDGING PROTECTION

Padded corner edging shall be installed where necessary on exposed corners and edges in the patient compartment for patient and attendant protection.

One (1)
50-60-0661

PADS, HEAD AND BACK

Vinyl upholstered, foam cushioned head/back pads shall be installed as follows: the lower edge of the upper front wall cabinet (above the partition doorway or window), above the rear doors, above the side door, on the street side wall behind and each side of the CPR seat, and on the curbside wall behind the squad bench. The pads shall be covered with a flame retardant color coordinated vinyl upholstery material.

One (1)
50-60-0709

SHARPS AND TRASH CONTAINERS - ACCESS THRU SQUAD BENCH LID

A 6.9 qt. #BD5489 sharps container, and a 8 qt. trash container shall be installed in the forward end of the squad bench base. The containers shall be access through the squad bench lid, and covered with a 3/8" thick clear acrylic hinged lid with a biohazard warning label.

One (1)
50-60-0718

SQUAD BENCH FACE - VINYL FLOORING MATERIAL

The face of the squad bench shall be covered with vinyl flooring material.

One (1)
50-60-0730

DOOR PANELS - MODULE PASSAGE DOORS - FULL LENGTH ALUMINUM - W/ACCESS PANELS

The inner door panels shall be manufactured from aluminum, and covered with a washable sprayed-on multi-use polychromatic coating. The panels shall run the full length of the door and will contain a removable latch access panel.

One (1)
50-60-0761

STAINLESS STEEL WALL PROTECTION - INTERIOR STREETSIDE

A brushed stainless steel panel shall be provided on the street side wall from the bottom of the CPR seat cushion down to the flooring material to protect this area when the cot is taken in or out of the vehicle.

2016/2017 Allen Park Fire Department Emergency Rescue Ambulance Specifications

One (1)
50-60-0820

TURTLE TILE - SKID-RESISTANT MAT, CURBSIDE STEPWELL

Skid resistant charcoal gray turtle tile matting shall be installed in the curbside step well.

One (1)
50-SP-0001

TWO (2) PERCO IV STRAPS TO SIDE WALLS. SEE PRINTS FOR LOCATION

One (1)
50-SP-0002

PLATES FOR COT LOCKING BAR FOR MASS CASUALTY BAR (floor hardware for rear co

One (1)
60-01-0001

PPG PAINT PROCEDURE

All non-anodized aluminum module body surfaces shall be completely chemically steam cleaned, filled with premium body filler as needed, sanded smooth and primed with F-3993 epoxy primer and then primed again with F-4930 high solid primer.

The cured primer surfacer shall be DA sanded with 320 grit and cleaned with DX-330. F-4930 high solid primer shall then be applied, where needed, as a sealer.

One (1)
60-01-0003

CLEAR COATING - MODULE PAINT

The entire module shall be clear-coated, using a PPG process, sprayed over the final paint coat.

One (1)
60-01-0004

BUFFING, PAINT - MODULE

The paint on the module sides shall be buffed to a high shine using a recommended paint buff system.

One (1)
60-10-0110

PAINT MODULE ALL ONE SOLID COLOR, PLUS CLEAR COAT - FORD VERMILLION RED

The entire module shall be sprayed one-color OEM Ford Vermillion Red and then clear coated to match the Ford Vermillion Red chassis paint color.

One (1)
60-25-0103

GOLD REFLECTIVE MATERIAL IN RUB RAILS

Rub rails shall incorporate a 5/8" wide gold reflective scotchlite safety accent stripe.

One (1)
60-30-0200

DOOR REFLECTIVITY

Reflective material (25" x 2.5" red/silver chevron style) meeting FMVSS 108 requirements shall be installed on the lower interior stainless steel panel of each rear door and hinged side door.

If a sliding side door is provided, it shall have a 1.50" x 40.00" white reflective stripe installed on the rear facing edge.

One (1)
60-SP-0001

GRAPHICS TO MATCH CURRENT FLEET

One (1)
80-10-0101

KKK-A-1822F COMPLIANCE

10152-0007

2016/2017 Allen Park Fire Department Emergency Rescue Ambulance Specifications

A KKK-A-1822F compliance sticker, electrical load analysis sticker, and payload sticker shall be installed in the oxygen compartment. Any deviations from KKK-A-1822F shall be listed in the vehicle delivery packet with a notation on the-compliance sticker.

One (1)
80-20-0001

VEHICLE MANUALS (1) PACKAGE SET

One (1) Delivery Manual Package shall be supplied with the vehicle, and shall include the following items:

- Ambulance manufacturer parts, service and operation manuals
- OEM chassis owner's guide
- Complete 12 VDC and 125 VAC wiring schematics for all included standard and optional systems
- Multiplex Electrical system programming - electronic media

One (1)
90-10-0004

WARRANTIES

MANUFACTURER WARRANTIES: The ambulance manufacturer shall provide Warranty coverage as follows:

- A. Structural Module Warranty - Limited Life Time
- B. Ambulance Conversion Warranty - 3 Years/36,000 Miles
- C. Electrical Warranty (Multiplex-based systems) - 7 Years/ 84,000 Miles
- D. PPG Paint Warranty - The pro-rated paint warranty covers the areas of the ambulance body finished with paint products specified by the Manufacturer for a period of seven years from the date of manufacture, or up to 84,000 miles, whichever occurs first. The first four years, or up to 48,000 miles, are covered at 100% parts and labor. The fifth year or up to 60,000 miles, is covered at 75% parts and labor. The sixth and seventh years or up to 84,000 miles, are covered at 50% parts and labor. Paint repairs must be pre-approved by the Manufacturer and performed by the Manufacturer or an Authorized Braun Dealer / Service Center

NOTE: Copies of these Warranties shall be provided to the purchaser in the bid response.

DIMENSIONS FOR OVERALL HEIGHT AND LENGTH ARE APPROXIMATE
 OVERALL HEIGHT = 109.75"
 OVERALL WIDTH WITH RUB
 RAILS & FENDERETTES = 95"

(5) WHELEN 900 SUPER LED WITH CLEAR LENSES
 RED / RED / WHITE / RED / RED

(5) TECNIQ S330 AMBER
 MINI-LED MARKER LIGHTS

NOTE:
 UNIT TO HAVE 72" HEADROOM
 AND BE 150" IN LENGTH

OEM POWER
 ADJUSTABLE
 MIRRORS

FLASHING HEADLIGHTS W/
 DAYTIME RUNNING LIGHTS

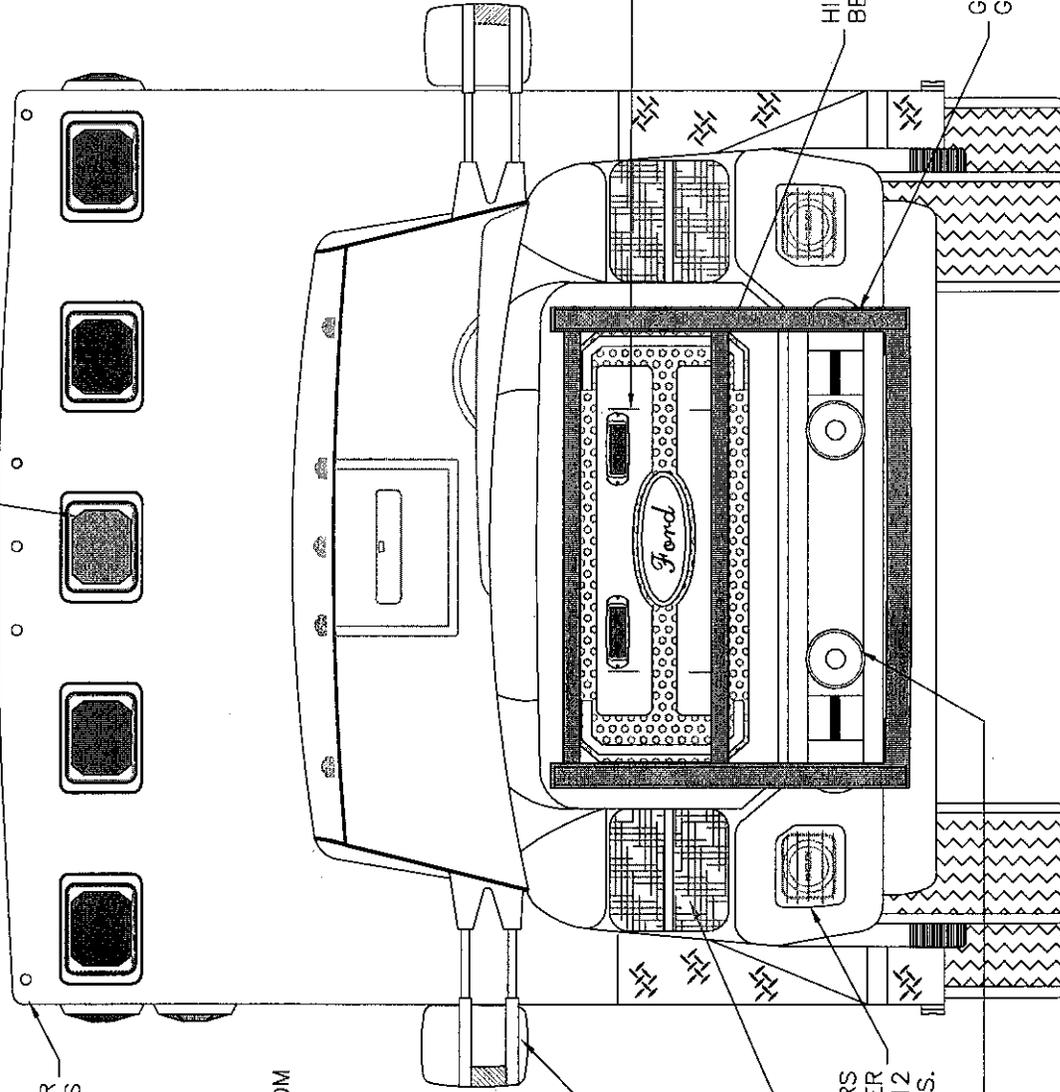
WHELEN SA315 SIREN SPEAKERS
 MOUNTED BEHIND PLASTIC BUMPER
 INSERT. NOTE: SEE UNIT 6612
 FOR MOUNTING LOCATIONS.

BUELL AIR HORNS
 WITHIN THE BUMPER

(2) WHELEN 500 SERIES
 RED SUPER LED LIGHTS
 WITH CLEAR LENSES
 IN CPI HOUSINGS

HIDDEN UNLOCK SWITCH
 BEHIND THE GRILLE

GO RHINO #3371B GRILLE
 GUARD WITH BLACK FINISH



THIS DRAWING IS FOR REPRESENTATIONAL PURPOSES ONLY. DETAILS ARE CONCEPTUAL AND ARE SUBJECT TO CHANGE DURING DESIGN AND CONSTRUCTION
 DIMENSIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE TO MEET A SPECIFIC CUSTOMER NEED.

ALLEN PARK FIRE DEPARTMENT	 VAN WEERT, OHIO	2016 FRONT EXTERIOR VIEW		DRAWING NO.
		EXPRESS PLUS / FORD F350 CHASSIS	DATE:	3-16-16
APPROVAL SIGNATURE:		1:17	REV. AAB	ALLEN PARK-1

DIMENSIONS FOR OVERALL HEIGHT AND LENGTH ARE APPROXIMATE

OVERALL HEIGHT = 109.75"
OVERALL WIDTH WITH RUB
RAILS & FENDERETTES = 95"
FLOOR HEIGHT = 33.5"

WHELEN 900 AMBER SUPER LED WITH CLEAR LENS
(2) WHELEN 900 24-DIODE LED LOAD LIGHTS

(5) TECNIQ S330 RED
MINI-LED MARKER LIGHTS

(2) WHELEN 900 RED
SUPER LED LIGHTS
WITH CLEAR LENSES

(2) WHELEN 900 RED
SUPER LED LIGHTS
WITH CLEAR LENSES

LOCATION FOR
DOOR GRABBERS

LED LICENSE
PLATE LIGHT

(1) EACH SIDE, WHELEN
600 LED BRAKE/TAIL,
600 LED TURN
600 LED BACK-UP

MUD FLAPS

NO STANDARD AIR RIDE

INDEPENDENT BUMPER WITH
NON-SKID FLIP-UP CENTER
STEP AND COT PROTECTOR
ON STEP EDGE

NOTE:
UNIT TO HAVE 72" HEADROOM
AND BE 150" IN LENGTH

THIS DRAWING IS FOR REPRESENTATIONAL PURPOSES ONLY. DETAILS ARE CONCEPTUAL AND ARE SUBJECT TO CHANGE DURING DESIGN AND CONSTRUCTION
DIMENSIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE TO MEET A SPECIFIC CUSTOMER NEED.



ALLEN PARK
FIRE DEPARTMENT

2016 REAR EXTERIOR VIEW
EXPRESS PLUS

DATE:	3-16-16	DRAWING NO.	ALLEN PARK-2
DESIGNER:	AAB	REV.	A

1:16

DIMENSIONS FOR OVERALL HEIGHT AND LENGTH ARE APPROXIMATE
 OVERALL HEIGHT = 109.75"
 OVERALL LENGTH = 282.5" (NOT INCLUDING PUSH BAR)
 MODULE LENGTH = 150"

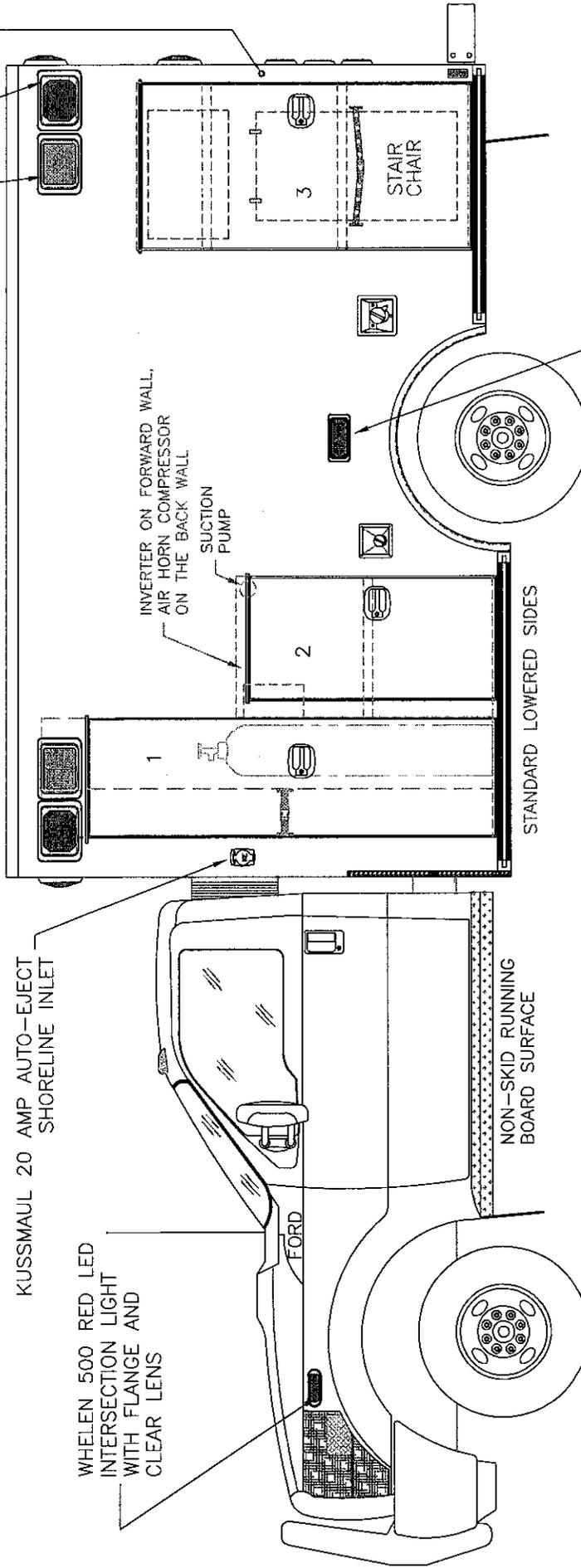
TECNIQ S330 RED MINI-LED MARKER
 LIGHT TO ALSO FLASH WITH TURN SIGNAL

(2) WHELEN 900 RED SUPER LED
 WARNING LIGHTS WITH CLEAR LENSES

(2) WHELEN 900 24-DIODE LED SCENE LIGHTS

KUSSMAUL 20 AMP AUTO-EJECT
 SHORELINE INLET

WHELEN 500 RED LED
 INTERSECTION LIGHT
 WITH FLANGE AND
 CLEAR LENS



COMPARTMENT

O.S.S. #1

CLEAR OPENING: 74.25h x 18.50w
 INSIDE DIM'S: 84.00h x 22.00w x 18.50d
 FIXED DIVIDER 13" FROM REAR WALL
 OXYGEN STORAGE REAR OF DIVIDER WITH LONG STRAPS
 BACKBOARD STORAGE WITH STRAP FORWARD OF DIVIDER

O.S.S. #2

CLEAR OPENING: 44.75h x 19.00w
 INSIDE DIM'S: 47.75h x 24.00w x 18.50d
 (1) ADJUSTABLE SHELF

O.S.S. #3

CLEAR OPENING: 60.25h x 28.50w
 INSIDE DIM'S: 61.75h x 31.00w x 18.50d
 INSIDE/OUTSIDE ACCESS
 (1) FULL DEPTH ADJ SHELF - UPPER
 (1) SHALLOW DEPTH ADJ SHELF - LOWER
 STAIR CHAIR HOOKS/STRAP ON THE DOOR

WHELEN 700 RED SUPER
 LED WITH CLEAR LENS

NOTE:

UNIT TO HAVE 72" HEADROOM
 AND BE 150" IN LENGTH

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 DIMENSIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE TO MEET A SPECIFIC CUSTOMER NEED.

ALLEN PARK
 FIRE DEPARTMENT



2016 STREETSIDE EXTERIOR VIEW
 EXPRESS PLUS / FORD F350 CHASSIS

DRAWING NO.

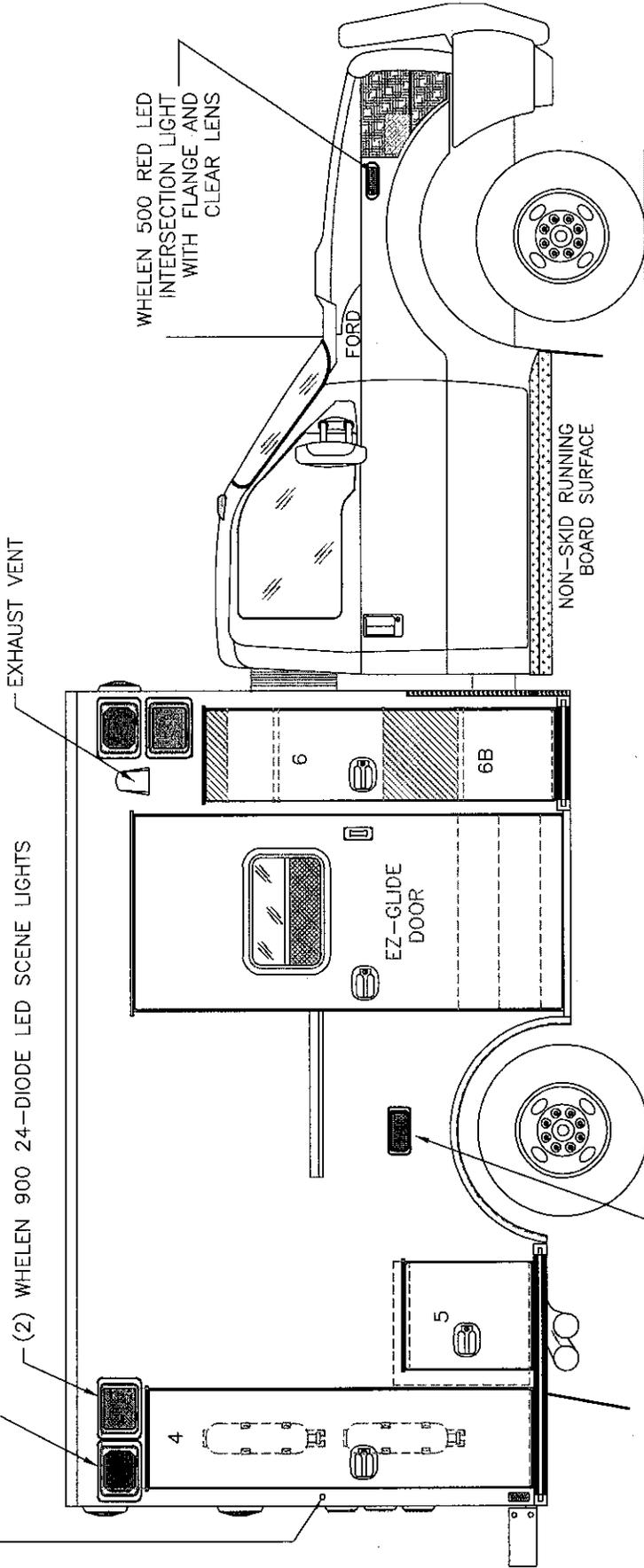
DATE: 3-16-16

DWG. AAB REV. A

1:28

ALLEN PARK-3

DIMENSIONS FOR OVERALL HEIGHT AND LENGTH ARE APPROXIMATE
 OVERALL HEIGHT = 109.75"
 OVERALL LENGTH = 282.5" (NOT INCLUDING PUSH BAR)
 MODULE LENGTH = 150"



COMPARTMENT
O.S.S. #4
 CLEAR OPENING: 69.75h x 15.00w
 INSIDE DIM'S.: 79.50h x 18.50w x 18.50d
 (2) SCBA BRACKETS ON BACK WALL
 - (1) TO BE 12" FROM THE FLOOR
 - (1) TO BE 38" FROM THE FLOOR

O.S.S. #5
 CLEAR OPENING: 22.25h x 17.00w
 INSIDE DIM'S.: 25.25h x 22.75w x 18.50d
 MISC. STORAGE COMPARTMENT

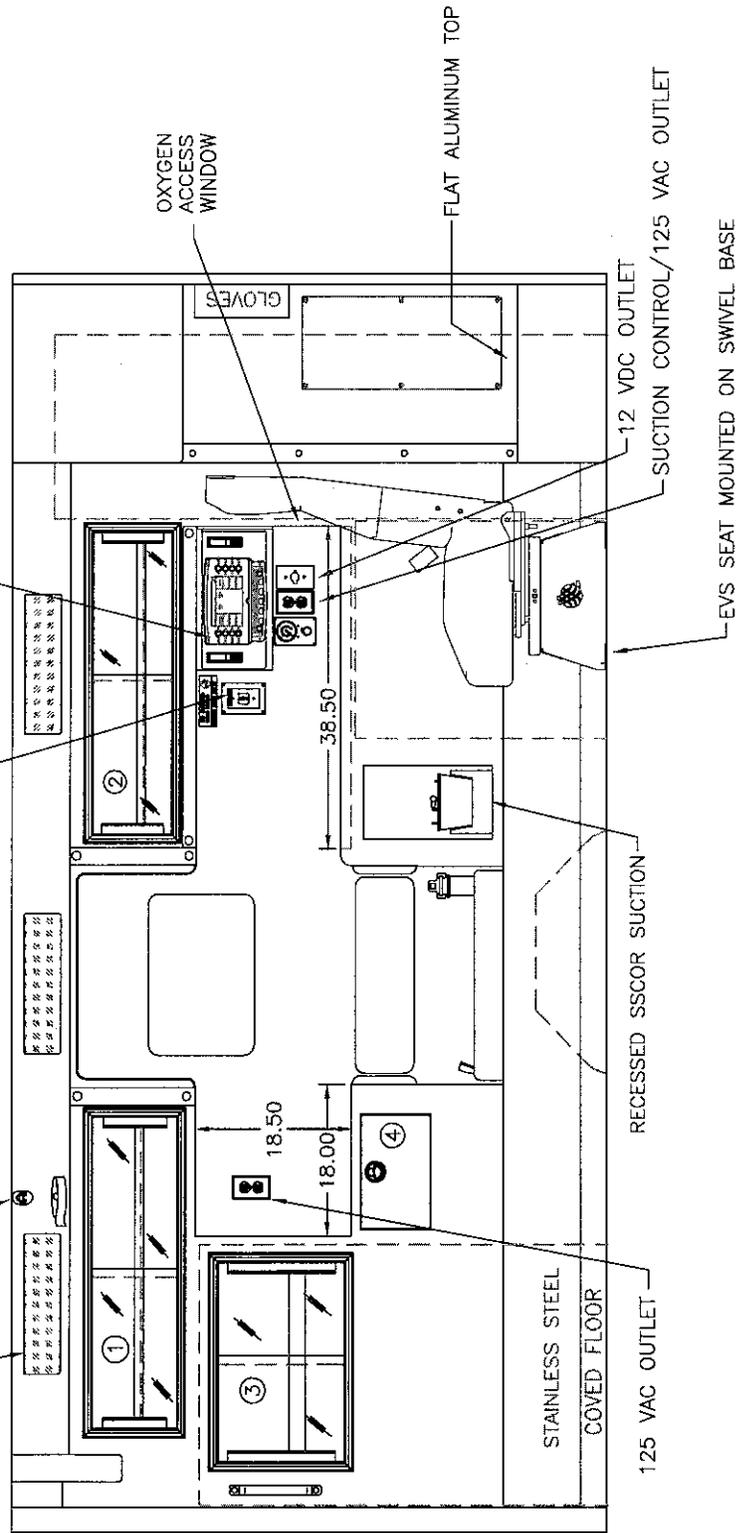
O.S.S. #6
 CLEAR OPENING: 63.75h x 13.50w
 INSIDE DIM'S. 6A: SEE PARTITION INTERIOR VIEW
 INSIDE/OUTSIDE STORAGE WITH (1) ADJUSTABLE SHELF LOWER 14" TO HAVE AN ALUMINUM CLOSEOUT (ACTUAL DIMENSION MAY VARY)
 INSIDE DIM'S. 6B: 16.50h x 16.00w x 20.75d

NOTE:
 UNIT TO HAVE 72" HEADROOM
 AND BE 150" IN LENGTH

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 DIMENSIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE TO MEET A SPECIFIC CUSTOMER NEED.

ALLEN PARK FIRE DEPARTMENT		2016 CURBSIDE EXTERIOR VIEW		ALLEN PARK-4
		EXPRESS PLUS / FORD F350 CHASSIS		
		DATE: 3-16-16	REV. A	
		DWG. AAB	1:28	DRAWING NO.

(1) OHIO MED OXYGEN OUTLET
 PERKO IV HOOK/STRAP
 (3) LED LIGHTS
 WELDON VISTA CONTROL SCREEN MOUNTED ON ANGLED FLIP-DOWN PANEL WITH CHROME LEVER LATCHES.
 TECNIQ SILHO ACP LIGHT MOUNTED BELOW CABINET #2.



COMPARTMENT
 #1 DOOR OPENING: 10.00h x 37.00w
 INSIDE DIMS: 11.75h x 38.75w x 16.25d
 (1) ADJUSTABLE SHELF
 #2 DOOR OPENING: 9.50h x 36.00w
 INSIDE DIMS: 11.25h x 37.75w x 16.25d
 (1) ADJUSTABLE SHELF
 #3 DOOR OPENING: 15.00h x 23.50w
 INSIDE DIMS: OSS #3
 INSIDE/OUTSIDE ACCESS
 #4 PULL-OUT DRAWER
 INSIDE DIMS: 7.50h x 11.75w x 15.75d
 LOCKING STAINLESS STEEL FLUSH PULL LATCH

NOTE:
 UNIT TO HAVE 72" HEADROOM
 AND BE 150" IN LENGTH
 CABINETS TO BE ALUMINUM

THIS DRAWING IS FOR REPRESENTATIONAL PURPOSES ONLY. DETAILS ARE CONCEPTUAL AND ARE SUBJECT TO CHANGE DURING DESIGN AND CONSTRUCTION DIMENSIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE TO MEET A SPECIFIC CUSTOMER NEED.

ALLEN PARK
 FIRE DEPARTMENT



2016 STREETSIDE INTERIOR VIEW
 EXPRESS PLUS

DATE: 3-16-16
 DWG. AAB
 REV. A
 1:20
 DRAWING NO. ALLEN PARK-5

UPPER PADS ATTACHED TO TOP HINGED ALUMINUM DOORS. PADS BUILT OUT 2" FROM THE DOOR. STORAGE BEHIND THE PADS. THERE IS TO BE A MINIMUM OF 15" FROM PADS TO THE FACE OF THE BENCH CUSHION.

PERKO IV HOOK/STRAP

(1) OHIO MED OXYGEN OUTLET

ATTENDANT NET

GLOVES

EZ GLIDE DOOR

BACKPAD

ALUMINUM PANEL WITH LATCH ACCESS

FERNO 521 BRACKET

RECESSED SHARPS/TRASH WITH HINGED ACRYLIC LID

SHARPS

COVERED FLOOR TO TOP OF SQUAD BENCH

ASSIST HANDLE
SYSTEM ACTIVE CHECK-OUT SWITCH
REAR SCENE DISABLE

#1-#2 DOOR OPENING: 16.50h x 25.25w
INSIDE DIMS: 16.50h x 25.25w x 4.50d (EST.)
(1) ADJUSTABLE SHELF PER CABINET
TOP HINGED ALUMINUM DOORS w/ PADS
STAINLESS STEEL FLUSH PULL LATCHES

NOTE:
UNIT TO HAVE 72" HEADROOM AND BE 150" IN LENGTH

CABINETS TO BE ALUMINUM

#1 INSIDE DIM'S.: 14.50h x 48.00w x 20.00d

THIS DRAWING IS FOR REPRESENTATIONAL PURPOSES ONLY. DETAILS ARE CONCEPTUAL AND ARE SUBJECT TO CHANGE DURING DESIGN AND CONSTRUCTION DIMENSIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE TO MEET A SPECIFIC CUSTOMER NEED.



ALLEN PARK
FIRE DEPARTMENT

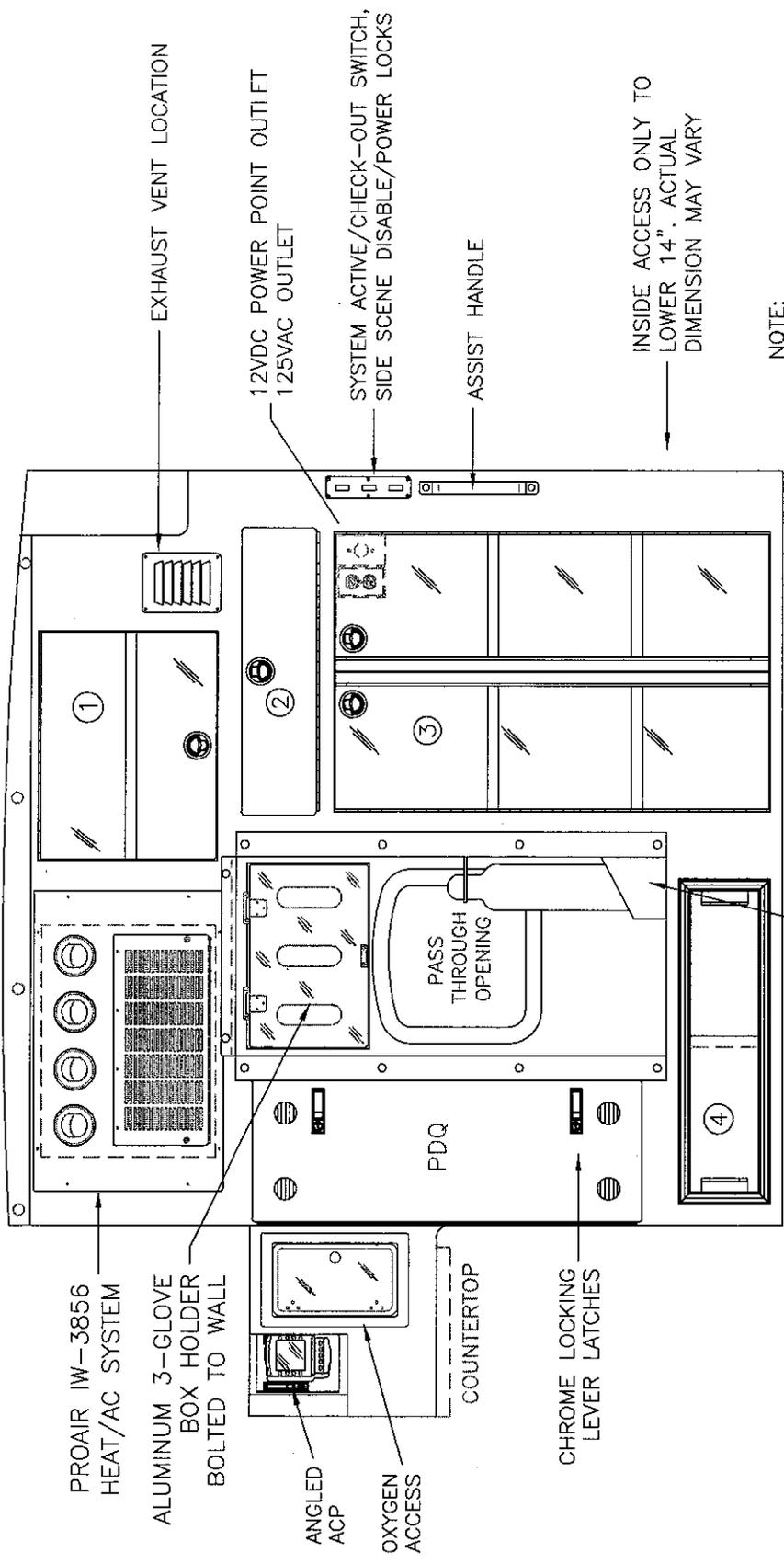
2016 CURBSIDE INTERIOR VIEW
EXPRESS PLUS

DATE: 3-16-16
DWG: AAB
REV: A

1:18

ALLEN PARK-6

DRAWING NO.



PROAIR IW-3856
HEAT/AC SYSTEM

ALUMINUM 3-GLOVE
BOX HOLDER
BOLTED TO WALL

ANGLED
ACP

OXYGEN
ACCESS

COUNTERTOP

PDQ

PASS
THROUGH
OPENING

CHROME LOCKING
LEVER LATCHES

①

②

③

④

EXHAUST VENT LOCATION

12VDC POWER POINT OUTLET
125VAC OUTLET

SYSTEM ACTIVE/CHECK-OUT SWITCH,
SIDE SCENE DISABLE/POWER LOCKS

ASSIST HANDLE

INSIDE ACCESS ONLY TO
LOWER 14". ACTUAL
DIMENSION MAY VARY

FERNO 521 BRACKET

COMPARTMENT

#1 DOOR OPENING: 16.25h x 21.00w
INSIDE DIMS: 16.25h x 21.00w x 16.00d
HINGED ACRYLIC DOOR
LOCKING STAINLESS STEEL FLUSH PULL LATCH
(1) ADJUSTABLE SHELF

#2 DROP-DOWN HINGED ALUMINUM DOOR
WITH LOCKING STAINLESS STEEL FLUSH PULL LATCH
OPENING DIMS: 6.50h x 26.00w
INSIDE DIMS: 7.50h x 26.00w x 17.75d

#3 DOOR OPENING: 40.50h x 25.25w
INSIDE DIMS: 41.00h x 27.75w x 17.75d
RECESSED .375" ACRYLIC DOORS WITH FULL LENGTH HANDLES
LOCKING STAINLESS STEEL FLUSH PULL LATCHES
(2) ADJUSTABLE SHELVES

#4 DOOR OPENING: 6.25h x 27.50w
INSIDE DIMS: 8.00h x 29.25w x 17.75d
ACTUAL DIMENSIONS MAY VARY
ALUMINUM SLIDING DOORS

NOTE:
UNIT TO HAVE 72" HEADROOM
AND BE 150" IN LENGTH

CABINETS TO BE ALUMINUM

THIS DRAWING IS FOR REPRESENTATIONAL PURPOSES ONLY. DETAILS ARE CONCEPTUAL AND ARE SUBJECT TO CHANGE DURING DESIGN AND CONSTRUCTION
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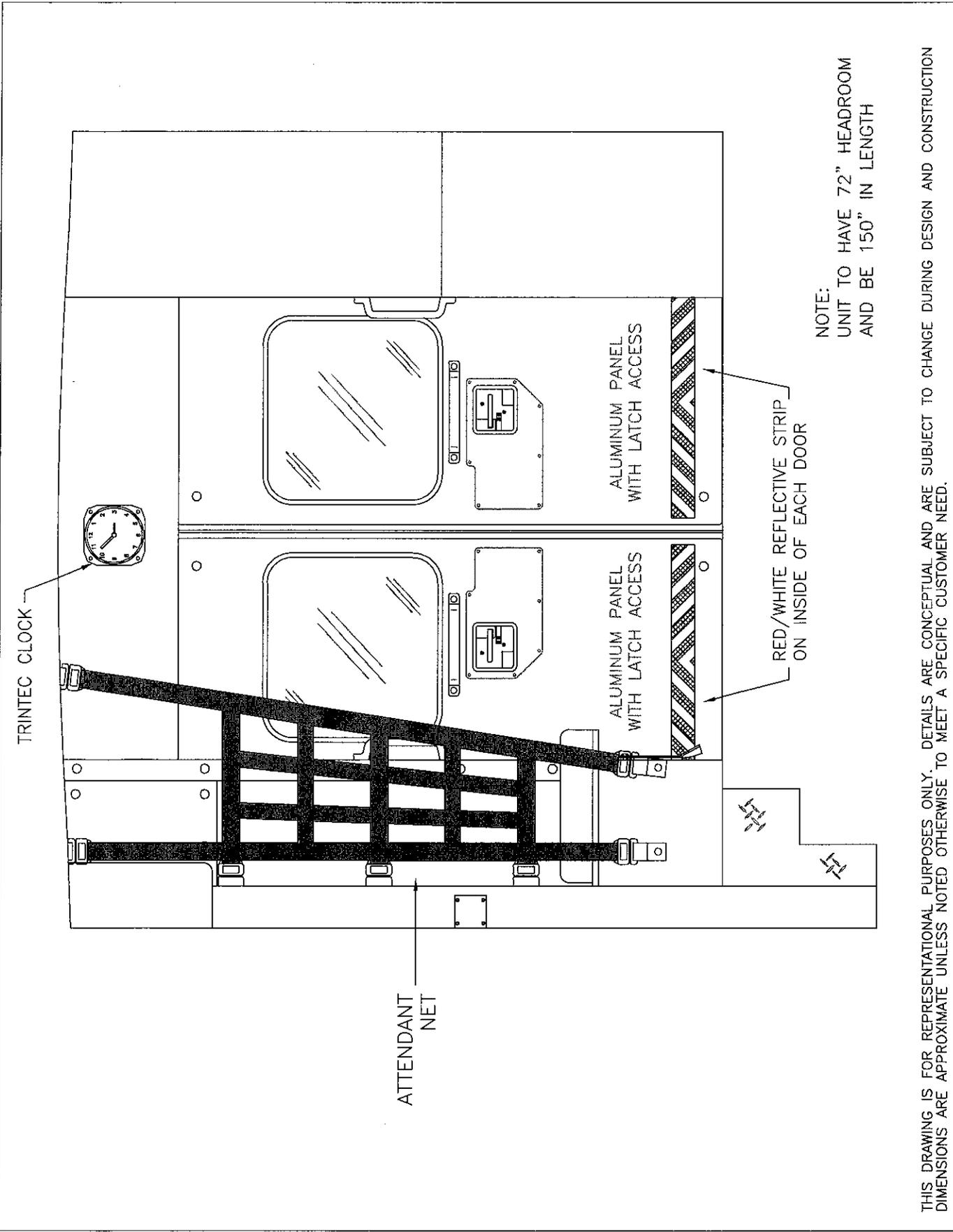
ALLEN PARK
FIRE DEPARTMENT



2016 PARTITION INTERIOR VIEW
EXPRESS PLUS

DATE:	3-16-16	REV.	A
DWG.	AAB	REV.	A

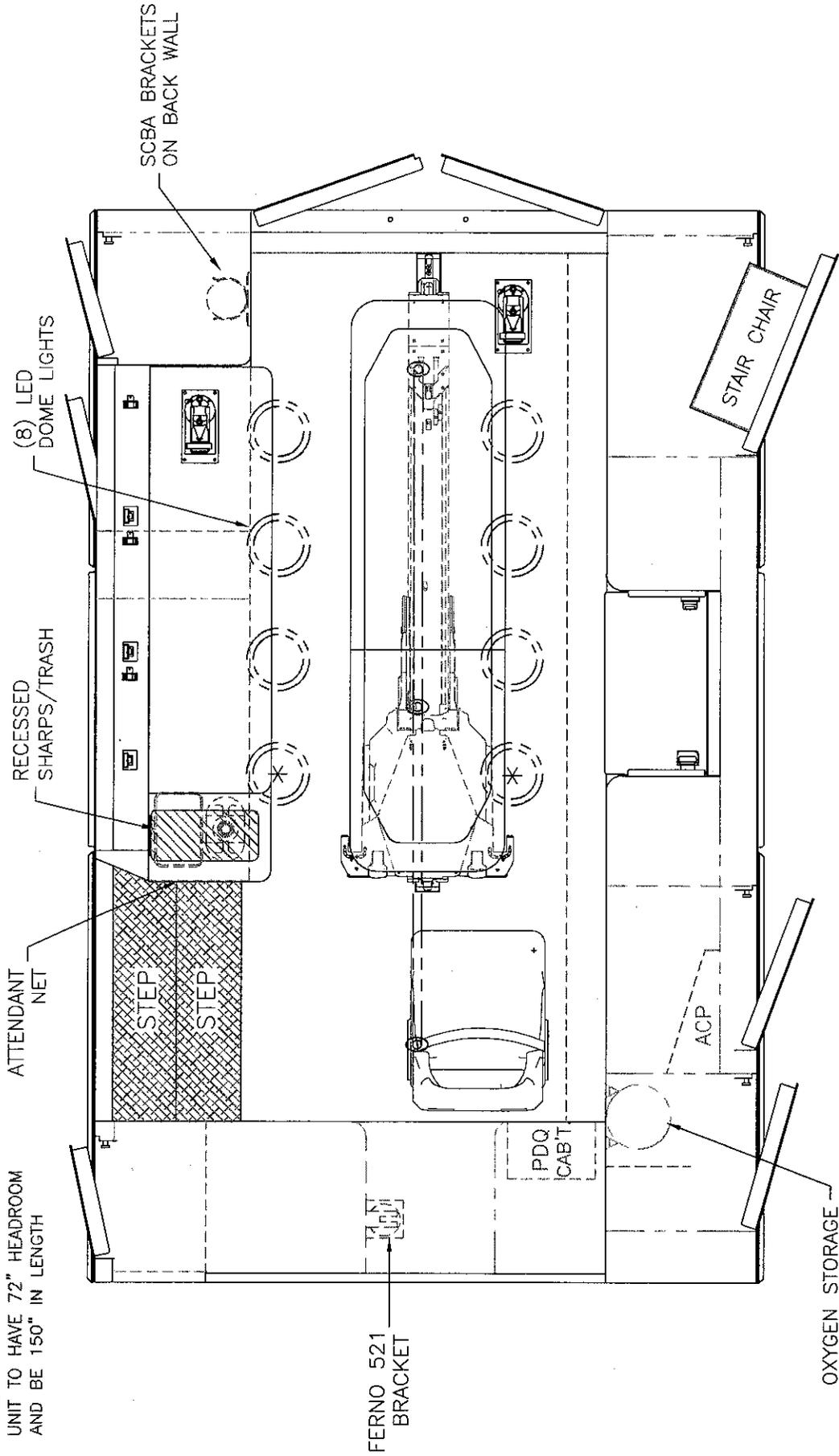
DRAWING NO.
ALLEN PARK-7



THIS DRAWING IS FOR REPRESENTATIONAL PURPOSES ONLY. DETAILS ARE CONCEPTUAL AND ARE SUBJECT TO CHANGE DURING DESIGN AND CONSTRUCTION DIMENSIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE TO MEET A SPECIFIC CUSTOMER NEED.

ALLEN PARK FIRE DEPARTMENT		2016 REAR INTERIOR VIEW EXPRESS PLUS		1:12	DRAWING NO. AABINR ALLEN PARK-8
		DATE: 1-18-16 DWG.	REV.		

NOTE:
UNIT TO HAVE 72" HEADROOM
AND BE 150" IN LENGTH



(2) RECESSED CEILING IV HANGER LOCATIONS

* (2) ANTENNA BASES LOCATED OUTBOARD OF
DOME LIGHTS WITH COAX SERVICE LOOP

STRYKER POWERLOAD CENTER MOUNT COT HARDWARE

MODULE WIDTH = 93"
MODULE LENGTH = 150"
MODULE HEAD ROOM = 72"

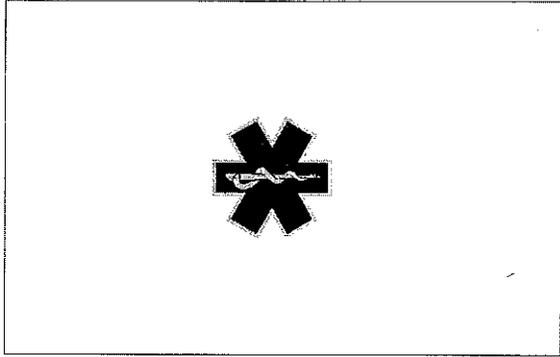
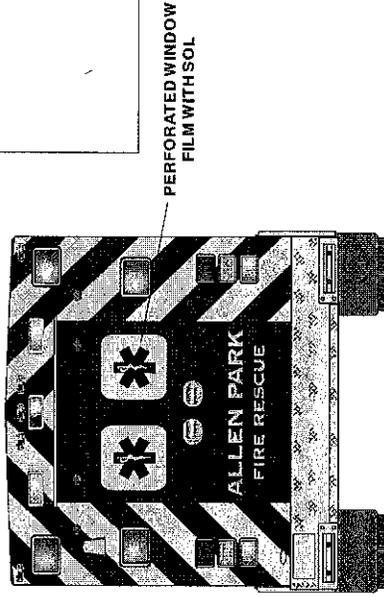
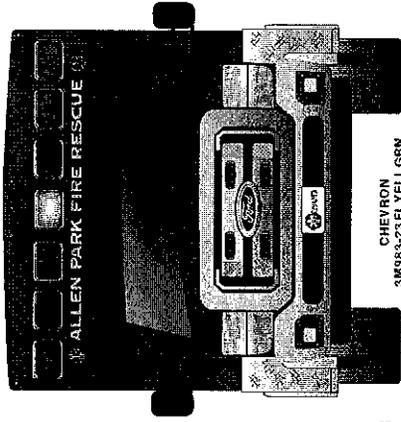
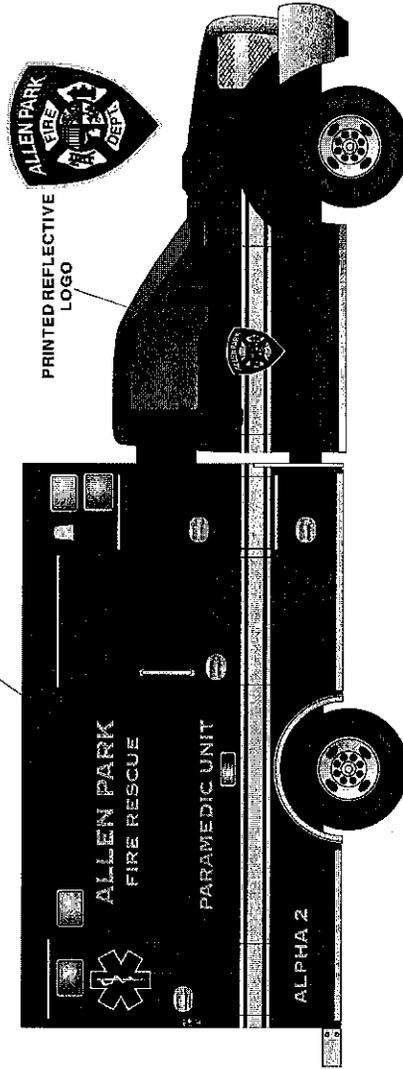
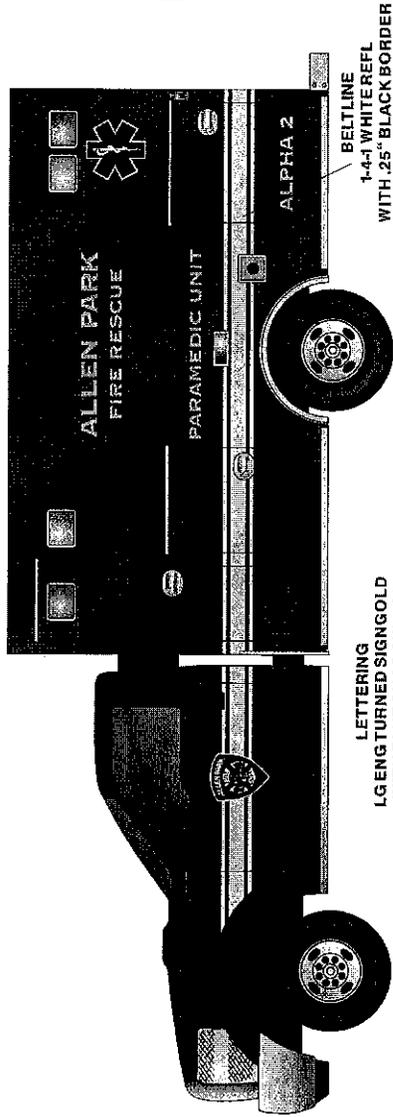
THIS DRAWING IS FOR REPRESENTATIONAL PURPOSES ONLY. DETAILS ARE CONCEPTUAL AND ARE SUBJECT TO CHANGE DURING DESIGN AND CONSTRUCTION DIMENSIONS ARE APPROXIMATE UNLESS NOTED OTHERWISE TO MEET A SPECIFIC CUSTOMER NEED.



ALLEN PARK
FIRE DEPARTMENT

2016 FLOOR INTERIOR VIEW
EXPRESS PLUS

DATE:	3-16-16	DRAWING NO.	ALLEN PARK-9
DWG.	AAB	REV.	A
1:20			

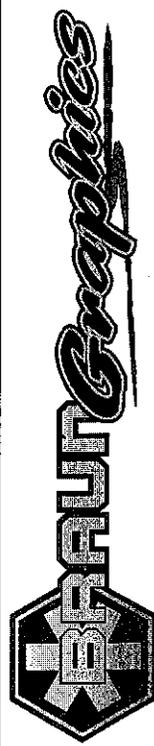


OPER. INSP.

QA INSP.

DRAWING IS FOR VISUAL PURPOSE ONLY. OPENINGS, HARDWARE AND BODY CONTOURS MAY VARY AFFECTING OUTCOME OF FINAL LAYOUT.

THIS DESIGN & ENGINEERING IS SUBMITTED AS OUR PROPOSAL AND IS TO REMAIN OUR PROPERTY EXCLUSIVELY UNTIL ACCEPTED AND APPROVED BY PURCHASE © COPYRIGHT 2014



AUTHORIZATION SIGNATURE

DRAWING BY: MARK S.

CUSTOMER: ALLEN PARK

JOB#

DATE: 9-15-14

REV. 9-15-14



10120 W. GRAND RIVER HWY. GRAND LEDGE, MI 48937 • KODIAK-EV.COM

10120 W. GRAND RIVER HWY. GRAND LEDGE, MI 48937 • KODIAK-EV.COM

PROPOSAL OVERVIEW

PROPOSAL TO: City of Allen Park Fire Department
6730 Roosevelt
Allen Park, MI 48101

March 12, 2016

PROPOSAL FOR: One (1) 2016, Braun F-350 4X2, Type I Ambulance (chassis to be current model year, 2016 or newer)

DELIVERY/LEAD TIME: 280 days from receipt of final signed prints, work order, receipt of PO, signed agreement, and receipt of chassis.

PAYMENT: If a municipal purchase order is provided, there is no down payment needed. If a PO is not provided, 10% of the total will be do at time of award. Payment shall be in the form of a Municipal, certified or cashier's check made out to: KODIAK EMERGENCY VEHICLES

PROPOSAL PRICE:

INCLUDES

- New unit to City of Allen Park Fire Department per the attached work order and drawings
- Delivery of vehicle to your facility
- Stryker Performance Load (cot hardware), center position
- All other requirements per your specification and outlined in this bid package
- Trade-in of 2001 American LaFrance rescue ambulance
- All Chassis OEM and Manufacturer discounts/rebates

TOTAL COST

\$159,480.00

(Includes trade-in, all rebates and discounts)



10120 W. GRAND RIVER HWY. GRAND LEDGE, MI 48837 · KODIAK-EV.COM

AGREEMENT

THIS AGREEMENT is made between Kodiak Emergency Vehicles, 10130 W. Grand River Highway, Grand Ledge, MI 48837 ("COMPANY") and City of Allen Park 6730 Roosevelt, Allen Park, MI 48101 ("Buyer"). THE COMPANY agrees to sell and the BUYER agrees to purchase One (1) 2016, Braun F-350 4X2, Type I Ambulance, per the attached prints ad specification, all in accordance with the terms and conditions of the Agreement. The finished ambulance shall be delivered by the COMPANY personnel to The Allen Park Fire Department.

BUYER AGREES to pay a CONTRACT PRICE of \$159,480.00

**BALANCE DUE AT TIME OF AGREEMENT, IF MUNICIPAL PO IS NOT COMPLETED:
\$15,948.00**

NOTE: *TRADE-IN VEHILCE* – Transfer of trade-in vehicle is due at time of transfer of new vehicle. Trade in vehicle value is as of 3-12-16 and it is understood that “normal wear and tear” of vehicle will occure during normal use. If any damage other than normal wear and tear occurs (dents, accident, scrapes, paint damage, etc) Kodiak Emergency Vehicles will have the option to re-evaluate the value of the vehicle and come to an agreement with the City of Allen Park on the total value.

NOTE - Other changes or equipment additions will be invoiced OR credited separately upon completion and delivery. Unless otherwise specified, the Purchase Price is exclusive of all Federal, State, and Local Taxes of any nature.

(Initials)

BUYER AGREES that the terms of down payment and final payment, unless otherwise specified, shall be made in the form of a cashier's check, money order, or municipal check made out to Kodiak Emergency Vehicles upon delivery (COD) and acceptance. THIS AGREEMENT, including its attachments and exhibits, constitutes the entire understanding between the parties relating to the subject matter contained herein, and merges all prior discussions and agreements. NO agent or representative of the company has authority to make any representations, statements, warranties or agreements not herein expressed and all modifications or amendments of the agreement, including its attachments and exhibits, must be in writing, signed by an authorized representative of each of the parties hereto.

IN WITNESS WHEREOF, the Company and the Buyer have caused this Agreement to be executed by their duly authorized representatives as of the date set forth by each.

BUYER: The City of Allen Park, Michigan

By: _____
PRINT SIGNATURE

Title: _____ Date: _____

By: _____
PRINT SIGNATURE

Title: _____ Date: _____

By: _____
PRINT SIGNATURE

Title: _____ Date: _____

COMPANY: Kodiak Emergency Vehicles

By: AHREN TASZREAK _____
PRINT SIGNATURE

Title: VP of Sales and Operations Date: _____

STATE OF MICHIGAN
COUNTY OF WAYNE
CITY OF ALLEN PARK

PROPOSED ORDINANCE #03-2016

AN ORDINANCE OF THE CITY OF ALLEN PARK CODE OF ORDINANCES; AMENDING CHAPTER 26, "OFFENSES", ARTICLE IV, "OFFENSES AGAINST PROPERTY", DIVISION 1 "GENERALLY", BY THE ADDITION OF SECTION 26-92 "GRAFFITI PROHIBITED".

The City of Allen Park Ordains:

SECTION 1. Amendment to Code.

That Section 26-92, State Law, Graffiti Prohibited, under Chapter 26 "Offenses", Article IV "Offenses Against Property", Division 1 "Generally", be added to hereafter read as follows:

Chapter 26 "Offenses"
Article IV "Offenses Against Property"
Division 1 "Generally"

Section 26-92. Graffiti prohibited; possession of spray paint by underage persons.

- (a) As used in this section, the term "spray paint" shall mean any adherent pigmented substance disbursed in particles by means of atomizer or other simple mechanical instrument or applicator.
- (b) No person under 18 years of age shall purchase or possess, except on property owned or occupied by a parent or legal guardian of such person, any containers used to dispense, or capable of dispensing, spray paint.
- (c) No person shall maliciously deface the real or personal property of another, including public property or that of any public utility serving the city, by the application of spray paint to such property, without the authorization of the owner.
- (d) In addition to other penalties provided by this Code, any individual convicted of violating subsection (c) of this section may be required by the court, at the option of the owner of property defaced by the graffiti, to assist in its removal.

SECTION 2. Repeal.

All ordinance or parts of ordinances in conflict herewith are repealed only to the extent necessary to give this ordinance full force and effect.

SECTION 3. Saving Clause.

Nothing in this Ordinance or in the code hereby adopted shall be construed to affect any suit or proceeding pending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquiring or existing, under any act or ordinance hereby repealed; nor shall any just or legal right or remedy of any character be lost, impaired or affected by this Ordinance.

SECTION 4. Severability.

Should any word, sentence, phrase or any portion of this Ordinance be deemed invalid by any court of competent jurisdiction or by any state agency having authority to do so for any reason whatsoever, such holdings shall be construed and limited to such work, sentence, phrase, or any portion of the Ordinance deemed invalid and shall not be construed as affecting the validity of any of the remaining words, sentences, phrases or portions of this Ordinance.

SECTION 5. Publication.

The Clerk for the City of Allen Park shall cause this ordinance to be published in the manner required by law.

SECTION 6. Adoption.

This Ordinance is hereby declared to have been adopted by the City Council of the City of Allen Park, County of Wayne, State of Michigan, at a regular meeting, called and held on the ___ day of ___, 2016.

WILLIAM MATAKAS, Mayor
City of Allen Park

MICHAEL I. MIZZI, City Clerk
City of Allen Park

O B Z

STATE OF MICHIGAN
COUNTY OF WAYNE
CITY OF ALLEN PARK

PROPOSED ORDINANCE #04-2016

AN ORDINANCE OF THE CITY OF ALLEN PARK CODE OF ORDINANCES; AMENDING CHAPTER 26, "OFFENSES", ARTICLE IV, "OFFENSES AGAINST PROPERTY", DIVISION 4 "DESTRUCTION OF PROPERTY" BY THE ADDITION OF SECTION 26-195 TO ADD A SECTION MAKING THE MALICIOUS DESTRUCTION OF PUBLIC PROPERTY A MISDEMEANOR OFFENSE.

The City of Allen Park Ordains:

SECTION 1. Amendment to Code.

That Section 26-195, Malicious Destruction of Public Property, under Chapter 26 "Offenses", Article IV "Offenses Against Property", Division 4 "Destruction of Property" be added to hereafter read as follows:

Chapter 26 "Offenses"
Article IV "Offenses Against Property"
Division 4 "Destruction of Property"

Section 26-195. - Malicious destruction of public property.

It shall be unlawful for any person within the city to maliciously destroy, damage, injure, mar or deface any building, monument, sign or structure or fence, tree, shrub, plant, park or public property of any kind which is owned, controlled, or managed by the state, county, city, or school district within the city, or by any other unit or agency of government whose operating budget is raised in whole or in part by public taxation, or to commit any act of vandalism on or in any such property.

SECTION 2. Repeal. All ordinances or parts of ordinances in conflict herewith are repealed only to the extent necessary to give this ordinance full force and effect.

SECTION 3. Saving Clause.

Nothing in this Ordinance or in the code hereby adopted shall be construed to affect any suit or proceeding pending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquiring or existing, under any act or ordinance hereby repealed; nor shall any just or legal right or remedy of any character be lost, impaired or affected by this Ordinance.

SECTION 4. Severability.

Should any word, sentence, phrase or any portion of this Ordinance be deemed invalid by any court of competent jurisdiction or by any state agency having authority to do so for any reason whatsoever, such holdings shall be construed and limited to such work, sentence, phrase, or any portion of the Ordinance deemed invalid and shall not be construed as affecting the validity of any of the remaining words, sentences, phrases or portions of this Ordinance.

SECTION 5. Publication.

The Clerk for the City of Allen Park shall cause this ordinance to be published in the manner required by law.

SECTION 6. Adoption.

This Ordinance is hereby declared to have been adopted by the City Council of the City of Allen Park, County of Wayne, State of Michigan, at a regular meeting, called and held on the ___ day of ___, 2016.

WILLIAM MATAKAS, Mayor
City of Allen Park

MICHAEL I. MIZZI , City Clerk
City of Allen Park

STATE OF MICHIGAN
COUNTY OF WAYNE
CITY OF ALLEN PARK

PROPOSED ORDINANCE #05-2016

AN ORDINANCE OF THE CITY OF ALLEN PARK CODE OF ORDINANCES; AMENDING CHAPTER 46, "TRAFFIC AND VEHICLES", ARTICLE III, "STOPPING, STANDING AND PARKING", BY THE ADDITION OF SECTION 46-65 "LIMITED TIME TO PARK UNREGISTERED VEHICLES" TO LIMIT THE TIME TO PARK UNREGISTERED VEHICLES IN THE CITY TO 48 HOURS.

The City of Allen Park Ordains:

SECTION 1. Amendment to Code.

That Section 46-65, "Limited time to park unregistered vehicles", under Chapter 46 "Traffic and Vehicles", Article III "Stopping, Standing and Parking", be added to hereafter read as follows:

Chapter 46 "Traffic and Vehicles"
Article III "Stopping, Standing and Parking"

Section 46-65. – Limited time to park unregistered vehicles.

It shall be unlawful for any owner, tenant, occupant, firm, corporation, partnership or any agent, employee, servant or manager thereof to allow unregistered vehicles to be parked, stored or kept for any reason on any public or private property for more than 48 hours in the city.

SECTION 2. Repeal. All ordinances or parts of ordinances in conflict herewith are repealed only to the extent necessary to give this ordinance full force and effect.

SECTION 3. Saving Clause.

Nothing in this Ordinance or in the code hereby adopted shall be construed to affect any suit or proceeding pending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquiring or existing, under any act or ordinance hereby repealed; nor shall any just or legal right or remedy of any character be lost, impaired or affected by this Ordinance.

SECTION 4. Severability.

Should any word, sentence, phrase or any portion of this Ordinance be deemed invalid by any court of competent jurisdiction or by any state agency having authority to do so for any reason whatsoever, such holdings shall be construed and limited to such work, sentence, phrase, or any portion of the Ordinance deemed invalid and shall not be construed as affecting the validity of any of the remaining words, sentences, phrases or portions of this Ordinance.

SECTION 5. Publication.

The Clerk for the City of Allen Park shall cause this ordinance to be published in the manner required by law.

SECTION 6. Adoption.

This Ordinance is hereby declared to have been adopted by the City Council of the City of Allen Park, County of Wayne, State of Michigan, at a regular meeting, called and held on the ___ day of ____, 2016.

WILLIAM MATAKAS, Mayor
City of Allen Park

MICHAEL I. MIZZI , City Clerk
City of Allen Park

084

STATE OF MICHIGAN
COUNTY OF WAYNE
CITY OF ALLEN PARK

PROPOSED ORDINANCE #06-2016

AN ORDINANCE OF THE CITY OF ALLEN PARK CODE OF ORDINANCES; AMENDING CHAPTER 26, "OFFENSES", ARTICLE I, "IN GENERAL", BY THE ADDITION OF SECTION 26-3 TO ADD A SECTION MAKING ALL STATE LAW MISDEMEANORS PROHIBITED IN THE CITY AND PUNISHABLE BY LOCAL ORDINANCE.

The City of Allen Park Ordains:

SECTION 1. Amendment to Code.

That Section 26-3, State Law, Misdemeanors, under Chapter 26 "Offenses", Article I "In General", be added to hereafter read as follows:

Chapter 26 "Offenses"
Article I "In General"

Section 26-3. State law, misdemeanors.

Every act prohibited by state law as a misdemeanor is hereby prohibited, and whoever violates the provisions of this section within the city shall, upon conviction thereof, be punished as prescribed in section 1-14 of this Code.

SECTION 2. Repeal. All ordinances or parts of ordinances in conflict herewith are repealed only to the extent necessary to give this ordinance full force and effect.

SECTION 3. Saving Clause.

Nothing in this Ordinance or in the code hereby adopted shall be construed to affect any suit or proceeding pending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquiring or existing, under any act or ordinance hereby repealed; nor shall any just or legal right or remedy of any character be lost, impaired or affected by this Ordinance.

SECTION 4. Severability.

Should any word, sentence, phrase or any portion of this Ordinance be deemed invalid by any court of competent jurisdiction or by any state agency having authority to do so for any reason whatsoever, such holdings shall be construed and limited to such work, sentence, phrase, or any portion of the Ordinance deemed invalid and shall not be construed as affecting the validity of any of the remaining words, sentences, phrases or portions of this Ordinance.

SECTION 5. Publication.

The Clerk for the City of Allen Park shall cause this ordinance to be published in the manner required by law.

SECTION 6. Adoption.

This Ordinance is hereby declared to have been adopted by the City Council of the City of Allen Park, County of Wayne, State of Michigan, at a regular meeting, called and held on the ___ day of ___, 2016.

WILLIAM MATAKAS, Mayor
City of Allen Park

MICHAEL I. MIZZI , City Clerk
City of Allen Park

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STATE OF MICHIGAN
COUNTY OF WAYNE
CITY OF ALLEN PARK

PROPOSED ORDINANCE #07-2016

AN ORDINANCE OF THE CITY OF ALLEN PARK CODE OF ORDINANCES; AMENDING CHAPTER 26, "OFFENSES", ARTICLE III, "OFFENSES AGAINST THE PERSON", BY THE REPEAL AND READOPTION OF SECTION 26-59 TO UPDATE THE TELECOMMUNICATIONS OFFENSE ORDINANCE.

The City of Allen Park Ordains:

SECTION 1. Amendment to Code.

That Section 26-59, Malicious Use of Service Provided by Telecommunications Service Provider, under Chapter 26 "Offenses", Article III "Offenses Against the Person", be repealed and readopted to hereafter read as follows:

Chapter 26 "Offenses"
Article III "Offenses Against the Person"

Section 26-59. - Malicious use of service provided by telecommunications service provider.

- (a) Definitions. The following words, terms and phrases, when used in this section, shall have the meanings ascribed to them in this subsection, except where the context clearly indicates a different meaning:

Telecommunications, telecommunications service and telecommunications device mean as those terms are defined in MCL 750.540c.

Telecommunications device means, but is not limited to, any instrument, equipment, machine, or device that facilitates telecommunications, including but not limited to a telephone, cellular telephone, pager, computer, any personal communications device, receiver, radio or device that enables use of a modem or other advanced technology.

- (b) A person is guilty of a misdemeanor who maliciously uses any service provided by a telecommunications service provider with intent to terrorize, frighten, intimidate,

threaten, harass, molest, or annoy another person, or to disturb the peace and quiet of another person by any of the following:

- (1) Threatening physical harm or damage to any person or property in the course of a conversation or message through the use of a telecommunications service or device.
 - (2) Falsely and deliberately reporting by message through the use of a telecommunications service or device that a person has been injured, has suddenly taken ill, has suffered death, or has been the victim of a crime or an accident.
 - (3) Deliberately refusing or failing to disengage a connection between a telecommunications device and another telecommunications device or between a telecommunications device and other equipment provided for the transmission of messages through the use of a telecommunications service or device.
 - (4) Using vulgar, indecent, obscene, or offensive language or suggesting any lewd or lascivious act in the course of a conversation or message through the use of a telecommunications service or device.
 - (5) Repeatedly initiating a telephone call and, without speaking, deliberately hanging up or breaking the telephone connection as or after the telephone call is answered.
 - (6) Making an unsolicited commercial telephone call that is received between the hours of 9:00 p.m. and 9:00 a.m. For the purpose of this subdivision, the term "an unsolicited commercial telephone call" means a call made by a person or recording device, on behalf of a person, corporation, or other entity, soliciting business or contributions.
 - (7) Deliberately engaging or causing to engage the use of a telecommunications service or device of another person in a repetitive manner that causes interruption in telecommunications service or prevents the person from utilizing his telecommunications service or device.
 - (8) By communicating with a person, anonymously or otherwise, by telephone, email, internet, social media, or any telecommunications device by voice, written, or electronic communication in a manner likely to harass, harm or cause alarm to a reasonable person.
- (c) An offense is committed under this section if the communication either originates or terminates or both originates and terminates in this city.

SECTION 2. Repeal. All ordinances or parts of ordinances in conflict herewith are repealed only to the extent necessary to give this ordinance full force and effect.

SECTION 3. Saving Clause.

Nothing in this Ordinance or in the code hereby adopted shall be construed to affect any suit or proceeding pending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquiring or existing, under any act or ordinance hereby repealed; nor shall any just or legal right or remedy of any character be lost, impaired or affected by this Ordinance.

SECTION 4. Severability.

Should any word, sentence, phrase or any portion of this Ordinance be deemed invalid by any court of competent jurisdiction or by any state agency having authority to do so for any reason whatsoever, such holdings shall be construed and limited to such work, sentence, phrase, or any portion of the Ordinance deemed invalid and shall not be construed as affecting the validity of any of the remaining words, sentences, phrases or portions of this Ordinance.

SECTION 5. Publication.

The Clerk for the City of Allen Park shall cause this ordinance to be published in the manner required by law.

SECTION 6. Adoption.

This Ordinance is hereby declared to have been adopted by the City Council of the City of Allen Park, County of Wayne, State of Michigan, at a regular meeting, called and held on the ___ day of ___, 2016.

WILLIAM MATAKAS, Mayor
City of Allen Park

MICHAEL I. MIZZI , City Clerk
City of Allen Park

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STATE OF MICHIGAN
COUNTY OF WAYNE
CITY OF ALLEN PARK

PROPOSED ORDINANCE #08-2016

AN ORDINANCE OF THE CITY OF ALLEN PARK CODE OF ORDINANCES; AMENDING CHAPTER 26, "OFFENSES", ARTICLE VI, "OFFENSES AGAINST PUBLIC MORALS", DIVISION 1 "GENERALLY" BY THE ADDITION OF SECTION 26-264 TO MAKE "URINATION IN PUBLIC" A MUNICIPAL CIVIL INFRACTION OFFENSE.

The City of Allen Park Ordains:

SECTION 1. Amendment to Code.

That Section 26-264, Urination in Public, under Chapter 26 "Offenses", Article VI "Offenses Against Public Morals", Division 1 "Generally" be added to hereafter read as follows:

Chapter 26 "Offenses"
Article VI "Offenses Against Public Morals"
Division 1 "Generally"

Section 26-264. - Urination in public.

- (a) It shall be unlawful for any person within the city to urinate in or on a public highway, street, alley, park, or other land used for public purposes or on private property which is open or visible to the general public.
- (b) Penalty. Any violation of this section shall be a municipal civil infraction with a civil fine not to exceed \$500.00 and costs of prosecution as established in section 1-14(b).

SECTION 2. Repeal. All ordinances or parts of ordinances in conflict herewith are repealed only to the extent necessary to give this ordinance full force and effect.

SECTION 3. Saving Clause.

Nothing in this Ordinance or in the code hereby adopted shall be construed to affect any suit or proceeding pending in any court, or any rights acquired, or liability incurred, or any cause or causes of action acquiring or existing, under any act or ordinance hereby repealed; nor shall any just or legal right or remedy of any character be lost, impaired or affected by this Ordinance.

SECTION 4. Severability.

Should any word, sentence, phrase or any portion of this Ordinance be deemed invalid by any court of competent jurisdiction or by any state agency having authority to do so for any reason whatsoever, such holdings shall be construed and limited to such work, sentence, phrase, or any portion of the Ordinance deemed invalid and shall not be construed as affecting the validity of any of the remaining words, sentences, phrases or portions of this Ordinance.

SECTION 5. Publication.

The Clerk for the City of Allen Park shall cause this ordinance to be published in the manner required by law.

SECTION 6. Adoption.

This Ordinance is hereby declared to have been adopted by the City Council of the City of Allen Park, County of Wayne, State of Michigan, at a regular meeting, called and held on the ___ day of ___, 2016.

WILLIAM MATAKAS, Mayor
City of Allen Park

MICHAEL I. MIZZI , City Clerk
City of Allen Park