

William B. Matakas  
Mayor

Michael I. Mizzi  
City Clerk

Maureen C. Armstrong  
Treasurer

# City of Allen Park

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[www.cityofallenpark.org](http://www.cityofallenpark.org)



## CITY COUNCIL

Gail McLeod  
Mayor Pro-Tem

Kevin Rourke

Tina Gaworecki

Angelo A. DeGiulio

Harry Sisko

Larry Templin

## AGENDA

**Regular Council Meeting of: Tuesday, May 10, 2016 – 6:00 PM**

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION – Rev. Williams**

### **ROLL CALL**

### **CORRECTIONS AND APPROVAL OF THE AGENDA FOR: May 10, 2016 (A)**

### **APPROVAL OF THE MINUTES FOR: April 26, 2016 (A)**

### **AWARDS, PRESENTATIONS & PROCLAMATIONS**

## **PUBLIC HEARINGS**

## **ORGANIZATIONAL BUSINESS**

- A. City Administrator Operational updates/reports/document submissions
  1. Motion to Accept & File the updates/reports/document submissions
- B. Mayor Matakas – Historical Commission Appointments

## **PUBLIC COMMENT (4 minutes)**

## **CONSENT AGENDA**

### **A. Purchasing Actions**

1. Claims & Accounts
2. Payroll Report

### **B. Finance Actions**

1. Finance Overview for April 2016
2. Budget to Actual Report (rev & exp report)
3. Balance Sheet for April 2016
4. Cash Flow for April 2016
5. Accept & File - Library Advisory Commission Annual Report

### **C. Licenses & Permits**

1. Street Closure Permit #01-2016 – DDA Car Show June 22, 2016 2:30 pm -9:30 pm Allen Rd
2. Ice Cream Vendor Permit #02-2016 – Koolies Ice Cream - \$200 fee
3. Handbill Permit #02-2016 – Seasonal Property Management of Allen Park (lawn care) - \$50 fee
4. Parade Permit #03-2016 – AP Veteran Affairs Commission – May 22, 2016 – 2 PM to Champaign Park
5. Bottle Drive Permit #04-2016 – APHS Track & Field – Collect May 15, 2016 - Fundraiser

## **RESOLUTIONS**

1. Resolution to adopt the Fiscal Year 2016/2017 Budget
2. Award the bid for Allen Rd. Pavement Striping - PK Contracting \$36,365.00 acct. #202-479-801-215
3. Award the bid for Watson St. Pump Station - TSP Environmental \$162,546.20 acct. #592-601-986-100

## **OTHER BUSINESS**

1. 3<sup>rd</sup> & Final Reading of Ordinance #09 – 2016 an Ordinance to Amend Chapter 38 “Solid Waste”, Article II “Collection and Disposal”, Division 1 “Generally”, Section 38-22 Standards for Containers

## **CLOSED SESSION**

## **ADJOURNMENT**

**Next Regular Meeting: - Tuesday, May 24, 2016 @ 6:00 PM**

Please visit [www.cityofallenpark.org](http://www.cityofallenpark.org) for information on upcoming Meetings