William B. Matakas **Mayor**

Michael I. Mizzi City Clerk

Maureen C. Armstrong **Treasurer**

CITY COUNCIL

Bob Keenan Mayor Pro-Tem

City of Allen Park

16850 SOUTHFIELD ROAD ALLEN PARK, MICHIGAN 48101-2599 PHONE: 313-928-1400 FAX: 313-382-7946 www.cityofallenpark.org



AGENDA

Angelo A. DeGiulio Regular Council Meeting of: Tuesday June 10, 2014 – 6:00 PM

Dennis Hayes CALL TO ORDER

Harry Sisko
PLEDGE OF ALLEGIANCE
INVOCATION – Rev. Joel Hunt

ROLL CALL

Tina Gaworecki CORRECTIONS AND APPROVAL OF THE AGENDA FOR: May 27, 2014 (A)

APPROVAL OF THE MINUTES FOR: Regular Meeting of May 13, 2014 (A) APPROVAL OF THE MINUTES FOR: Special Meeting of May 20, 2014 (A) APPROVAL OF THE MINUTES FOR: Regular Meeting of May 27, 2014 (A)

CITIZENS COMMENTS ON AGENDA ITEMS- Limited to 3 minutes - Residents First

EMERGENCY MANAGER/ADMINISTRATORS REPORT – Update on SLP & Recreation Center Director

MAYOR WILLIAM MATAKAS (A)

Community Announcements

Communications

- 1. Recommend to approve the following requests:
 - A. Curbside Pick-up Permit #07-2014 received from Christopher Clutts with a \$50 fee
 - B. Allen Park Festivities Commission to close down that portion of Allen Rd. between Roosevelt & Ecorse to Southfield Rd. on August 1st & 2nd 2014 for the 33rd Annual Arts & Craft Street Fair
 - C. Allen Park Festivities Commission to sell beer & wine at the 2014 Arts & Craft Street Fair
 - D. Downtown Development Authority to close down a portion of Allen Rd. between White & Southfield and that portion of Philomene to Park Ave. on June 25, 2014 for the Annual Classic Car Show

ATTORNEYS (B)

1. Convene into Closed Session for the purpose of discussing Pending Litigation and Purchase or Lease of Property as permitted under MCL 15.268 (d) & (e) (roll call)

CITIZENS QUESTION & COMMENTS - Limited to 5 minutes – Residents First ELECTED OFFICIALS COMMENTS - Limited to 5 minutes ADJOURNMENT

Upcoming Meetings:

DDA Board of Directors – 06/26/14 – 6:30 PM – DDA Offices

Historical Commission – 06/24/14 – 4:30 PM – Historical House

Housing Commission – 06/11/14 – 4:00 PM – Leo Paluch Home

Legal Affairs Committee – 07/01/14 – 6:00 PM – SLP suite 3200 ent. 1

Parks & Recreation Commission – 06/25/14 – 7:30 PM – Rec Center

Street Fair Committee – 6/16/14 – 6:00 PM – SLP suite 3200 ent. 1

(Some meetings may change, please call the Clerk's Office to confirm – 313-928-1144)

DTE Presentation on Advanced Meters -06/10/14 - 5 PM in the Council Chambers Opposition Presentation on Advanced Meters (Smart meter) -06/10/14 - 5:45 PM in the Council Chambers

The next Council Meeting will be held on Tuesday, June 24, 2014 @ 6:00 PM

CA061014 **6/10/2014 REVISED 2** 1:06:46 PM