William B. Matakas **Mayor** 

Michael I. Mizzi City Clerk

Maureen C. Armstrong **Treasurer** 

CITY COUNCIL

Bob Keenan Mayor Pro-Tem City of Allen Park

16850 SOUTHFIELD ROAD ALLEN PARK, MICHIGAN 48101-2599 PHONE: 313-928-1400 FAX: 313-382-7946 www.cityofallenpark.org



**AGENDA** 

Angelo A. DeGiulio Regular Council Meeting of: Tuesday, April 24, 2012 – 7:00PM

Dennis Hayes CALL TO ORDER

Harry Sisko PLEDGE OF ALLEGIANCE

Larry Templin INVOCATION ROLL CALL

Tina Gaworecki CORRECTIONS AND APPROVAL OF THE AGENDA FOR: April 10, 2012

**APPROVAL OF THE MINUTES FOR: Special Council Meeting of February 7, 2012 (A)** 

APPROVAL OF THE MINUTES FOR: Regular Council Meeting of February 21, 2012 (A) CITIZENS COMMENTS ON AGENDA ITEMS- Limited to 3 minutes – Residents First

CLAIMS AND ACCOUNTS: \$1,446,781.07(Action)

## MAYOR WILLIAM MATAKAS (A)

### **Community Announcements**

1. Consent Agenda Items – (**Action**) A. Bottle Drive request from Boy Scout Troop 1061, drop flyers off 5/30 and pick bottles up on 6/2. B. Bottle Drive request from Boy Scout Troop 1055, drop flyers off 5/18 – 5/23 and pick bottles up on 6/2. With Fee's waived. (each troop is soliciting different areas of the City)

# CITY ASSESSOR PAULA GRIVINS-JASTIFER (B)

1. March Board of Review and Assessment Totals (**Info Only**)

## CITY ADMINISTRATOR JOHN ZECH (C)

Administrators Report - Claims & Accounts 4/10 Meeting Kearns Brothers, Proposed Budget FY12-13

- 1. Request approval of the RFP for the operation of the Allen Park Community Center and the Frank J. Lada Civic Arena (**Action**)
- 2. Request for a Special Meeting on May 15, 2012 at 7:00 PM to review the bids for the operation of the Allen Park Community Center and the Frank J. Lada Civic Arena (Action)

# **CITY ATTORNEY – CHRIS FORSYTH (D)**

- 1. 1<sup>st</sup> and 2<sup>nd</sup> Reading of Proposed Ordinance #02-2012 for an Ordinance to Amend Chapter 46 Traffic and Vehicles adopting PA 7 of 2012 (**Action**)
- 2. 3<sup>rd</sup> and Final Reading of Ordinance #01-2012 for an Ordinance to Amend Chapter 2 Administration to require inmate reimbursement and Emergency Medical Services Reimbursement (**Roll Call**)
- 3. Request to Convene into Closed Session to discuss Labor Negotiations the APLSA and the APPOA as permitted under MCL 15.268. (**Roll Call**)

CITIZENS QUESTION & COMMENTS - Limited to <u>4 minutes</u> – *Residents First* ELECTED OFFICIALS COMMENTS - Limited to 3 minutes ADJOURNMENT

NEXT CITY COUNCIL MEETING: Tuesday, May 1, 2012 due to the May 8<sup>th</sup> Special Election

\*Remember to vote on May 8, 2012 – All Precincts will be at City Hall\*