

William B. Matakas  
Mayor

Michael I. Mizzi  
City Clerk

Maureen C. Armstrong  
Treasurer

# City of Allen Park

16850 SOUTHFIELD ROAD  
ALLEN PARK, MICHIGAN 48101-2599  
PHONE: 313-928-1400  
FAX: 313-382-7946  
[www.cityofallenpark.org](http://www.cityofallenpark.org)



Joyce A. Parker EM

## CITY COUNCIL

Bob Keenan  
Mayor Pro-Tem

Angelo A. DeGiulio

Dennis Hayes

Harry Sisko

Larry Templin

Tina Gaworecki

## AGENDA

**Regular Council Meeting of: Tuesday April 22, 2014 – 6:00 PM**

### **CALL TO ORDER**

### **PLEDGE OF ALLEGIANCE**

### **INVOCATION – Rev. Joel Holls**

### **ROLL CALL**

### **CORRECTIONS AND APPROVAL OF THE AGENDA FOR: April 22, 2014 (A)**

### **APPROVAL OF THE MINUTES FOR: Regular Meeting of March 25, 2014 (A)**

### **APPROVAL OF THE MINUTES FOR: Regular Meeting of April 8, 2014 (A)**

### **APPROVAL OF THE MINUTES FOR: Special Meeting of April 14, 2014 (A)**

### **CITIZENS COMMENTS ON AGENDA ITEMS- Limited to 3 minutes – *Residents First***

## **MAYOR WILLIAM MATAKAS (A)**

### **Community Announcements**

#### Communications

#### 1. Approve the request for the following permit: **(Action)**

- A. Ice Cream Vendor Permit #02-2014 received from Tina Eismann from All American Superhero Ice Cream with a \$200.00 fee
- B. Solicit on Street Corners Permit #02-2014 received from John Fleming of the Allen Park VFW #5572 for their annual Buddy Poppy sale on May 15 -17, 2014 with a \$2.00 fee
- C. Door to Door Solicitor Permit #02-2014 received from Jeff Ciuzicki of PCT Cable soliciting for Comcast with a \$300.00 fee
- D. Curbside Pick-up Permit #06-2014 received from FAB 5 Hauling & Scraping with a \$50 fee

## **COUNCILMAN BOB KEENAN (B)**

1. Resolution to remove time limits on Elected Officials Comments

## **CITIZENS QUESTION & COMMENTS - Limited to 4 minutes – *Residents First***

## **ELECTED OFFICIALS COMMENTS - Limited to 3 minutes**

## **ADJOURNMENT**

### **Upcoming Meetings:**

AP Building Authority – 04/24/14 – 7:00 PM – SLP suite 3200 ent. 1  
DDA Board of Directors – 04/26/14– 6:30 PM – DDA Offices  
Employee's Retirement System – 05/14/14 – 1:00 PM – SLP suite 3200 ent. 1  
Historical Commission – 04/22/14 – 4:30 PM – Historical House  
Housing Commission – 05/13/14 – 4:00 PM – Leo Paluch Home  
Parks & Recreation Commission – 04/23/14 – 7:30 PM – Rec Center  
Street Fair Committee – 05/05/14 – 6:00 PM – SLP suite 3200 ent. 1  
(Some meetings may change, please call the Clerk's Office to confirm – 313-928-1144)

The next Council Meeting will be held on Tuesday, May 13, 2014 @ 6:00 PM

Budget Hearing for FY 14/15 & 15/16 – Wednesday, April 30, 2014